###### HOUSE TO MEET AT 12:00 NOON

**NO. 44**

**CALENDAR**

**OF THE**

**HOUSE OF REPRESENTATIVES**

#### OF THE

**STATE OF SOUTH CAROLINA**

****

### REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023

**TUESDAY, APRIL 9, 2024**

**INVITATIONS**

**Tuesday, April 9, 2024, 6:00 p.m. - 7:30 p.m.**

Members of the House and staff, reception, The Palmetto Club, by the Historic Mitchelville Freedom Park.

(Accepted--March 20, 2024)

**Tuesday, April 9, 2024, 6:00 p.m. - 7:00 p.m.**

Members of the House and staff, reception, Bourbon, 1214 Main Street, by HCA Healthcare.

(Accepted--March 20, 2024)

**Wednesday, April 10, 2024, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by South Carolina's Coalition for Mathematics and Science.

(Accepted--March 20, 2024)

**Wednesday, April 10, 2024, 12:00 noon - 2:00 p.m.**

Members of the House, luncheon, Room 112 Blatt Bldg., by the South Carolina Association for Community Economic Development.

(Accepted--March 20, 2024)

**Wednesday, April 10, 2024, 6:00 p.m. - 7:00 p.m.**

Members of the House and staff, reception, 1208 Washington Place, by the South Carolina Association for Justice.

(Accepted--March 20, 2024)

**Wednesday, April 10, 2024, 6:00 p.m. - 8:00 p.m.**

Members of the House and staff, reception, the South Carolina State Museum, by the South Carolina State Museum Foundation.

(Accepted--March 20, 2024)

**Thursday, April 11, 2024, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Office of the State Treasurer.

(Accepted--March 20, 2024)

**Tuesday, April 16, 2024, 6:00 p.m. - 8:00 p.m.**

Members of the House, staff and families, 31st Legislative Ball game and picnic, USC's Founders Park, 431 Williams Street, by BlueCross and BlueShield of South Carolina.

(Accepted--March 20, 2024)

**Wednesday, April 17, 2024, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Leadership South Carolina.

(Accepted--March 20, 2024)

**Wednesday, April 17, 2024, 11:00 a.m. - 2:00 p.m.**

Members of the House and staff, luncheon, State House Grounds, by the South Carolina Firefighter's Association.

(Accepted--March 20, 2024)

**Wednesday, April 17, 2024, 6:00 p.m. - 8:00 p.m.**

Members of the House and staff, reception, National Guard Armory on Bluff Road, by the South Carolina Department of Natural Resources.

(Accepted--March 20, 2024)

**Thursday, April 18, 2024, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Recyclers Association.

(Accepted--March 20, 2024)

**Thursday, April 18, 2024, immediately upon adjournment**

Members of the House, luncheon, Room 112, Blatt Bldg., by AMIkids.

(Accepted--March 20, 2024)

**SECOND READING LOCAL UNCONTESTED BILLS**

**S. 1025--**Senators Young, Massey, Setzler and Hutto: **A BILL TO AMEND ACT 588 OF 1986, AS AMENDED, RELATING TO THE ESTABLISHMENT OF SINGLE-MEMBER ELECTION DISTRICTS FOR THE SCHOOL BOARD OF AIKEN COUNTY, SO AS TO REAPPORTION THE DISTRICTS BEGINNING WITH THE SCHOOL BOARD ELECTIONS IN 2024, TO REDESIGNATE THE MAP NUMBER ON WHICH THESE DISTRICTS MAY BE FOUND, AND TO PROVIDE DEMOGRAPHIC INFORMATION REGARDING THE REAPPORTIONED ELECTION DISTRICTS.**

(Aiken Delegation Com.--March 05, 2024)

(Favorable--March 28, 2024)

**S. 916--**Senator Cromer: **A BILL TO AMEND SECTION 1(C) OF ACT 485 OF 1998, RELATED TO THE NEWBERRY COUNTY SCHOOL DISTRICT, SO AS TO PROVIDE THAT ALL PERSONS DESIRING TO QUALIFY AS A CANDIDATE FOR THE BOARD OF TRUSTEES MUST FILE A STATEMENT OF INTENTION OF CANDIDACY WITH THE COUNTY ELECTION COMMISSION INSTEAD OF FILING A PETITION.**

(Newberry Delegation Com.--January 23, 2024)

(Favorable--March 28, 2024)

**H. 5356--**Rep. Gilliam: **A BILL TO AMEND ACT 171 OF 1976, AS AMENDED, RELATING TO FISCAL MATTERS AND THE IMPOSITION OF SCHOOL TAXES FOR LAURENS COUNTY SCHOOL DISTRICTS FIFTY-FIVE AND FIFTY-SIX, SO AS TO ELIMINATE AN EQUALIZATION FORMULA AND PROVIDE EACH DISTRICT WITH FISCAL AUTONOMY; AND TO SPECIFY THE MANNER IN WHICH THE EQUALIZATION FORMULA APPLIES TO PREVIOUS TAX YEARS.**

(Without reference--March 28, 2024)

**SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS**

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 4561--**Reps. Wetmore, Dillard, Collins, Erickson, B. Newton, Schuessler, J. L. Johnson, Pope, Clyburn, Henegan, Pendarvis, Caskey, Bauer, Rivers, Gilliard, Henderson-Myers, Williams and Jefferson: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 8-13-1348, RELATING TO USE OF CAMPAIGN FUNDS FOR PERSONAL EXPENSES, SO AS TO ALLOW A CANDIDATE OR PUBLIC OFFICIAL TO USE CAMPAIGN FUNDS FOR DEPENDENT CARE OF AN IMMEDIATE FAMILY MEMBER IN CERTAIN CIRCUMSTANCES AND TO DEFINE "DEPENDENT CARE".**

(Prefiled--Thursday, November 16, 2023)

(Judiciary Com.--January 09, 2024)

(Fav. With Amdt.--March 06, 2024)

(Debate adjourned until Tue., Apr. 09, 2024--March 26, 2024)

**H. 4248--**Reps. Rose and Robbins: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 61-4-50, RELATING TO THE SALE OF BEER, ALE, PORTER, OR WINE TO UNDERAGED PERSONS, SO AS TO PROVIDE FOR A CONDITIONAL DISCHARGE; AND BY AMENDING SECTION 61-6-4080, RELATING TO THE SALE OF ALCOHOLIC LIQUORS TO AN UNDERAGED PERSON, SO AS TO PROVIDE FOR A CONDITIONAL DISCHARGE.**

(Judiciary Com.--April 04, 2023)

(Fav. With Amdt.--March 20, 2024)

(Debate adjourned until Tue., Apr. 09, 2024--March 26, 2024)

**H. 5113--**Reps. Elliott, T. Moore, Guest, Brittain and Crawford: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTIONS 63-3-30 AND 63-15-230, BOTH RELATING TO JOINT CUSTODY ORDERS, SO AS TO CLARIFY THAT THERE IS NO REQUIREMENT FOR EXCEPTIONAL CIRCUMSTANCES TO AWARD JOINT CUSTODY IN A CHILD CUSTODY PROCEEDING.**

(Judiciary Com.--February 15, 2024)

(Fav. With Amdt.--March 20, 2024)

(Debate adjourned until Tue., Apr. 09, 2024--March 26, 2024)

**H. 3180--**Reps. Rutherford and Kilmartin: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 15-41-30, RELATING TO PROPERTY EXEMPT FROM ATTACHMENT, LEVY, AND SALE, SO AS TO PROVIDE THAT A DEBTOR'S INTEREST IN REAL PROPERTY USED AS A PRIMARY RESIDENCE MAY NOT BE SOLD IF THE ACTION WAS INSTITUTED BY A HOMEOWNERS ASSOCIATION ATTEMPTING TO COLLECT UNPAID DUES, FEES, OR FINES; BY AMENDING SECTION 27-30-130, RELATING TO THE ENFORCEABILITY OF A HOMEOWNERS ASSOCIATION'S GOVERNING DOCUMENTS, SO AS TO PROHIBIT THE ENFORCEABILITY OF A PROVISION GRANTING A HOMEOWNERS ASSOCIATION THE AUTHORITY TO FORECLOSE ON PROPERTY; AND BY ADDING SECTION 29-3-810 SO AS TO PROHIBIT A FORECLOSURE ACTION NOT AUTHORIZED BY STATUTE.**

(Prefiled--Thursday, December 08, 2022)

(Labor, Com. & Ind. Com.--January 10, 2023)

(Fav. With Amdt.--March 27, 2024)

(Amended--March 28, 2024)

**H. 4843--**Reps. Bailey, Brittain, Guest, J. E. Johnson, Sandifer and Anderson: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 48-39-148 SO AS TO AUTHORIZE BUSINESSES WITH A DECK, DOCK, OR OTHER STRUCTURE LOCATED IN A CRITICAL AREA TO USE THE STRUCTURE FOR PURPOSES DIRECTLY RELATED TO OPERATION OF THE BUSINESS WITH LOCAL ZONING APPROVAL.**

(Labor, Com. & Ind. Com.--January 16, 2024)

(Fav. With Amdt.--March 27, 2024)

**H. 5144--**Reps. B. J. Cox, Elliott, Wooten and Caskey: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-5-105 SO AS TO CREATE THE SCHOOL MAPPING DATA PROGRAM WITHIN THE STATE DEPARTMENT OF EDUCATION FOR THE PURPOSE OF FACILITATING EFFICIENT EMERGENCY RESPONSES IN PUBLIC SCHOOLS BY PUBLIC SAFETY AGENCIES, TO DEFINE NECESSARY TERMS, TO PROVIDE REQUIREMENTS FOR THE PROGRAM AND ITS IMPLEMENTATION BY THE DEPARTMENT, AND TO PROVIDE RELATED REQUIREMENTS OF SCHOOL DISTRICTS.**

(Educ. & Pub. Wks. Com.--February 27, 2024)

(Fav. With Amdt.--March 27, 2024)

**H. 5236--**Reps. Bannister and Herbkersman: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 44-6-50, RELATING TO RESPONSIBILITIES OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES OR A SUCCESSOR AGENCY, SO AS TO MAKE CERTAIN CHANGES CONCERNING MEDICAID CLAIMS PROCESSING CONTRACTS.**

(Ways and Means Com.--March 06, 2024)

(Favorable--March 27, 2024)

**H. 5235--**Reps. Bannister and Herbkersman: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 43-7-465, RELATING TO INSURERS PROVIDING COVERAGE TO PERSONS RECEIVING MEDICAID, SO AS TO COMPORT WITH THE FEDERAL CONSOLIDATED APPROPRIATIONS ACT OF 2022.**

(Ways and Means Com.--March 06, 2024)

(Favorable--March 27, 2024)

**H. 5230--**Rep. Wooten: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 9-8-10, RELATING TO DEFINITIONS PERTAINING TO THE RETIREMENT SYSTEM FOR JUDGES AND SOLICITORS, SO AS TO INCLUDE THE ATTORNEY GENERAL OF THIS STATE IN THE DEFINITION OF "SOLICITOR" AND TO MAKE THE NECESSARY PROVISIONS FOR THE ATTORNEY GENERAL TO BECOME A MEMBER OF THE SYSTEM; AND BY AMENDING SECTION 9-8-40, RELATING TO MEMBERSHIP IN THE SYSTEM, SO AS TO ALLOW THE ATTORNEY GENERAL SERVING ON JULY 1, 2024, TO ELECT TO BECOME A MEMBER.**

(Ways and Means Com.--March 06, 2024)

(Fav. With Amdt.--March 27, 2024)

**H. 5310--**Reps. Murphy, G. M. Smith, Bannister, Brewer, Caskey, Gatch, Guest, J. E. Johnson, Mitchell, W. Newton, Robbins, Rose, Rutherford, Sandifer, Stavrinakis, West and Whitmire: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 12-37-220, RELATING TO PROPERTY TAX EXEMPTIONS SO AS TO EXEMPT A PORTION OF THE VALUE OF AIRCRAFT OF AN AIRLINE COMPANY; AND BY AMENDING SECTION 12-37-2440, RELATING TO THE VALUATION OF AIRCRAFT, SO AS TO SPECIFY THE MANNER IN WHICH TIME ON THE GROUND IS CALCULATED.**

(Ways and Means Com.--March 21, 2024)

(Favorable--March 27, 2024)

**H. 4622--**Reps. Sessions, J. L. Johnson, Pope, Guffey, Mitchell, King and Hart: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 44-7-327 SO AS TO ESTABLISH CERTAIN REQUIREMENTS PERTAINING TO ITEMIZED PATIENT BILLING FOR HEALTH CARE SERVICES AND SUPPLIES.**

(Prefiled--Thursday, November 16, 2023)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 09, 2024)

(Fav. With Amdt.--March 27, 2024)

**H. 5179--**Reps. T. Moore and Hyde: **A JOINT RESOLUTION TO DIRECT THE DEPARTMENT OF EDUCATION TO NAME THE CONVERSE SCHOOL BUS MAINTENANCE SHOP IN SPARTANBURG COUNTY THE "DAVID T. BREWINGTON SCHOOL BUS MAINTENANCE CENTER", AND TO DIRECT THE DEPARTMENT TO INSTALL APPROPRIATE SIGNAGE CONTAINING THE WORDS "DAVID T. BREWINGTON SCHOOL BUS MAINTENANCE CENTER" AS THE DEPARTMENT CONSIDERS ADVISABLE.**

(Invitations and Memorial Resolutions Com.—Feb. 28, 2024)

(Favorable--March 28, 2024)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**VETO ON:**

**R. 102, H. 4300--**(Continued--February 06, 2024)

**SENATE AMENDMENTS ON**

**S. 557--**Senators M. Johnson, Peeler, Kimbrell, Adams, Rice, Rankin, Reichenbach, Young, Loftis, Climer, Garrett, Alexander, Campsen and Gustafson: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 12-6-3477, RELATING TO THE APPRENTICE INCOME TAX CREDIT, SO AS TO INCREASE THE AMOUNT OF THE CREDIT AND THE NUMBER OF YEARS IN WHICH IT MAY BE CLAIMED.**

(Pending question: Shall the House concur in the Senate Amendments--February 07, 2024)

(Debate adjourned until Tue., Apr. 09, 2024--March 21, 2024)

**H. 3992--**Reps. Blackwell, McGinnis, Sandifer, Ligon, Cromer, Magnuson, White, Pace and Burns: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 41-31-60, RELATING TO DELINQUENT UNEMPLOYMENT COMPENSATION TAX RATES, SO AS TO PERMIT EMPLOYERS WITH INSTALLMENT PAYMENT AGREEMENTS APPROVED BY THE DEPARTMENT OF EMPLOYMENT AND WORKFORCE TO PAY THE TAX AT A REDUCED RATE, AND TO PROVIDE FOR THE AUTOMATIC REVERSION OF THIS RATE UPON FAILURE TO TIMELY COMPLY WITH THE PAYMENT AGREEMENT.**

(Pending question: Shall the House concur in the Senate Amendments--March 28, 2024)

**CONCURRENT RESOLUTIONS**

**S. 479--**Senator Jackson: **A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME CHALK STREET IN THE RICHLAND COUNTY TOWN OF EASTOVER FROM POULTRY LANE TO MAIN STREET "FREDDIE E. CAMPBELL, SR. MEMORIAL STREET" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions Com.—Feb. 27, 2024)

(Favorable--March 28, 2024)

**S. 988--**Senator Shealy: **A CONCURRENT RESOLUTION TO AUTHORIZE AMERICAN LEGION AUXILIARY PALMETTO GIRLS STATE TO USE THE CHAMBERS OF THE SOUTH CAROLINA SENATE AND HOUSE OF REPRESENTATIVES ON FRIDAY, JUNE 14, 2024.**

(Invitations and Memorial Resolutions--March 05, 2024)

(Favorable--March 28, 2024)

**S. 1037--**Senators Adams and Grooms: **A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF ROYLE ROAD IN BERKELEY COUNTY FROM ITS INTERSECTION WITH UNITED STATES HIGHWAY 17A/NORTH MAIN STREET TO ITS INTERSECTION WITH TREELAND DRIVE "WADE ARNETTE ROAD" AND ERECT APPROPRIATE MARKERS OR SIGNS ALONG THIS PORTION OF ROADWAY CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions Com.--March 05, 2024)

(Favorable--March 28, 2024)

**S. 1041--**Senator Grooms: **A CONCURRENT RESOLUTION TO REQUEST THAT THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF US HIGHWAY 17A IN BERKELEY COUNTY FROM ITS INTERSECTION WITH HARRISTOWN ROAD TO ITS INTERSECTION WITH HOODTOWN ROAD "REV. LARRY A. BRADBERRY HIGHWAY" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THE DESIGNATION.**

(Invitations and Memorial Resolutions--March 05, 2024)

(Favorable--March 28, 2024)

**S. 1101--**Senator Matthews: **A CONCURRENT RESOLUTION TO REQUEST THAT THE DEPARTMENT OF TRANSPORTATION NAME THE INTERCHANGE LOCATED AT EXIT 38 ALONG INTERSTATE HIGHWAY 95 IN HAMPTON COUNTY "MAJOR GENERAL ARNOLD FIELDS INTERCHANGE" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THE DESIGNATION.**

(Invitations and Memorial Resolutions--March 20, 2024)

(Favorable--March 28, 2024)

**S. 1163--**Senators Campsen, Grooms and Adams: **A CONCURRENT RESOLUTION TO REQUEST THAT THE DEPARTMENT OF TRANSPORTATION NAME A PORTION OF HIGHWAY 703 AND THE INTERSECTION OF CHUCK DAWLEY BOULEVARD (I-526B) IN CHARLESTON COUNTY "DETECTIVE PAT MESSER MEMORIAL HIGHWAY" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THE DESIGNATION.**

(Invitations and Memorial Resolutions Com.--March 21, 2024)

(Favorable--March 28, 2024)

**H. 5314--**Reps. Haddon and Burns: **A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION OF UNITED STATES HIGHWAY 25 (WHITE HORSE ROAD) AND SOUTH CAROLINA HIGHWAY 183 (SALUDA DAM ROAD) IN THE GREENVILLE COUNTY TOWN OF BEREA "HAROLD M. BATSON, JR. MEMORIAL INTERSECTION" AND ERECT APPROPRIATE SIGNS OR MARKERS AT THIS LOCATION CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions--March 21, 2024)

(Favorable--March 28, 2024)

**H. 5323--**Reps. Yow, Henegan and Mitchell: **A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF SOUTH CAROLINA HIGHWAY 9/UNITED STATES HIGHWAY 601 FROM ITS INTERSECTION WITH STATE ROAD S-13-40 (HIGH POINT CHURCH ROAD) TO ITS INTERSECTION WITH STATE ROAD S-13-555 (ARANT STREET) IN CHESTERFIELD COUNTY "SSGT. JASON C. HICKS MEMORIAL HIGHWAY" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions--March 26, 2024)

(Favorable--March 28, 2024)

**MOTION PERIOD**

**SECOND READING STATEWIDE CONTESTED BILL**

**H. 4187--**Reps. J. E. Johnson, W. Newton, Robbins, Haddon, Mitchell, Yow, Chapman, Gagnon, Ligon, O'Neal, B. Newton, Sessions, Felder, Blackwell and Oremus: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-13-135, RELATING TO THE OFFENSE OF RETAIL THEFT AND ASSOCIATED PENALTIES, SO AS TO DEFINE NECESSARY TERMS, TO REVISE THE PREVIOUS OFFENSE OF RETAIL THEFT TO CREATE THE OFFENSES OF FELONY ORGANIZED RETAIL CRIME AND FELONY**

**ORGANIZED RETAIL CRIME OF AN AGGRAVATED NATURE, AND TO PROVIDE GRADUATED PENALTIES FOR THE OFFENSES.**

(Judiciary Com.--March 28, 2023)

(Fav. With Amdt.--March 20, 2024)

(Requests for debate by Reps. Bauer, Brittain, B.L. Cox, Forrest, Gilliard, Harris, Hart, Henegan, Hosey, Jefferson, J.E. Johnson, Jordan, King, Magnuson, McDaniel, T. Moore, Pendarvis, Rivers, Rutherford, Stavrinakis, Weeks and Williams--March 26, 2024)

(Debate adjourned--March 27, 2024)

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