



HENRY McMASTER, GOVERNOR
V. SUSAN ALFORD, STATE DIRECTOR

July 11, 2017

Dear Members of the General Assembly,

Please find the enclosed report on infants who have come into the Department of Social Services' custody pursuant to Daniel's Law. The annual report is provided in compliance with South Carolina Code Section 63-7-40(K).

If you have any questions regarding the report, please contact the Department.

Sincerely,

A handwritten signature in black ink that reads "V. Susan Alford". The signature is written in a cursive style.

V. Susan Alford
State Director

Enclosure

Daniel's Law
July 2016 - June 2017

<u>Date of Abandonment</u>	<u>Location of Safe Haven</u>	<u>Hospital to Which Child was Taken</u>	<u>Condition of Child</u>	<u>Placement Type</u>	<u>Date of Adoption</u>	<u>Race*/Sex</u>
8/3/2016	Camp Croft Fire Department - Spartanburg	Spartanburg Regional	Premature/Healthy	Relative		AA/F
8/13/2016	Self Regional Hospital - Greenwood	Self Regional Hospital	Received NICU care for breathing	Pre-Adoptive Home		AA/F
9/19/2016	Palmetto-Richland Hospital - Richland	Palmetto-Richland Hospital	Healthy	Parent/Relative		AA/F
11/13/2016	Self Memorial Hospital - Greenwood	Self Memorial Hospital	Received NICU care for heart problems	Foster Home		AA-C/M
11/26/2016	Newberry County Memorial Hospital - Newberry	Newberry County Memorial Hospital	Good	Foster Home		AA/M
4/23/2017	Laurens Memorial Hospital - Laurens	Laurens Memorial Hospital	Healthy	Foster Home		AA-C/F

Race*

AA-African American
C-Caucasian