

HOUSE TO MEET AT 10:00 A.M.

NO. 34

**CALENDAR
OF THE
HOUSE OF REPRESENTATIVES
OF THE
STATE OF SOUTH CAROLINA**



REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023

WEDNESDAY, MARCH 8, 2023



**PICKENS HIGH SCHOOL LADY “BLUE FLAMES”
2022 4-A CHAMPIONSHIP GOLF TEAM**

Ashley Alexander
Emily Hall
Jayden Hardin
Evie Harkins
Ashton Moseley
Campbell Nix
Rylee Reid
Natalie Turner
Lily Winch

HEAD COACH
Lem Blackwell

ASSISTANT COACH
Nancy Holcombe

TEAM MANAGER
Garrett Morris

ATHLETIC DIRECTOR
Chad Smith

PRINCIPAL
Jeff Duncan

TEAM MASCOT
Blue Flame

**EAST CLARENDON HIGH SCHOOL “WOLVERINES”
2022 1-A CHAMPIONSHIP GOLF TEAM**

Jimmy Anderson
Nate Coker
Harper Epperson
Cayleigh Goff
Luke Kelly
Mark Kelly
Mattie Kelly
Collin Myers
Ethan Priest
Ryan Sullivan
Dalton Watts

HEAD COACH

Patrick Kelly

TEAM MANAGERS

Luke Kelly and Mark Kelly

DISTRICT ATHLETIC DIRECTOR

Reggie Kennedy

PRINCIPAL

Jason Cook

SUPERINTENDENT

Dr. Shawn Johnson

TEAM MASCOT

Wolverine

INVITATIONS

Wednesday, March 8, 2023, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Coalition for Access to Health Care.

(Accepted--February 21, 2023)

Wednesday, March 8, 2023, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, State House Grounds, by the Municipal Association of South Carolina.

(Accepted--February 21, 2023)

Wednesday, March 8, 2023, 5:30 p.m. - 7:00 p.m.

Members of the House and staff, reception, the Columbia Museum of Art, by Together SC, South Carolina's network of Charitable and Philanthropic Organizations.

(Accepted--February 21, 2023)

Thursday, March 9, 2023, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Association of Cosmetology Salon Professionals.

(Accepted--February 21, 2023)

Tuesday, March 28, 2023, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, the South Carolina State Museum, by the South Carolina Museum Foundation.

(Accepted--February 21, 2023)

Wednesday, March 29, 2023, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by State Farm Insurance Companies.

(Accepted--February 21, 2023)

Wednesday, March 29, 2023, 11:30 a.m. - 2:00 p.m.

Members of the House, luncheon, State House Grounds, by the South Carolina Technical College System.

(Accepted--February 21, 2023)

Wednesday, March 29, 2023, 5:00 p.m. - 7:00 p.m.

Members of the House, staff and families, 30th Legislative Ball Game and picnic, Segra Park, by BlueCross BlueShield of South Carolina.

(Accepted--February 21, 2023)

Thursday, March 30, 2023, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Leadership South Carolina.

(Accepted--February 21, 2023)

JOINT ASSEMBLY

Wednesday, March 8, 2023, 12:30 p.m.

TO WELCOME THE NATIONAL COMMANDER OF THE AMERICAN LEGION, THE HONORABLE VINCENT J. "JIM" TROIOLA, TO SOUTH CAROLINA, AND TO INVITE HIM TO ADDRESS THE GENERAL ASSEMBLY IN JOINT SESSION IN THE CHAMBER OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES AT 12:30 P.M. ON WEDNESDAY, MARCH 8, 2023.

(Under S.550--Adopted—February 23, 2023)

SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

THIRD READING STATEWIDE UNCONTESTED BILLS

H. 3905--Reps. Hixon and Clyburn: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 6-13-920, RELATING TO THE EDGEFIELD COUNTY WATER AND SEWER AUTHORITY, SO AS TO PROVIDE FOR FILLING A BOARD VACANCY FOR PHYSICAL OR MENTAL INCAPACITATION OR NONATTENDANCE; AND BY AMENDING SECTION 6-13-1010, RELATING TO PENALTIES FOR INJURING OR DESTROYING FACILITIES OF THE EDGEFIELD COUNTY WATER AND SEWER AUTHORITY, SO AS TO INCREASE PENALTIES.

(Agri., Natl. Res. and Environ. Affrs. Com.--February 08, 2023)

(Favorable--March 01, 2023)

(Read second time--March 07, 2023)

H. 3750--Reps. Erickson, Alexander, Kirby, Robbins, Brewer, Rivers, Bradley, W. Newton, Hager, Ballentine, Elliott, Caskey, Wooten, Wetmore, Bannister, Herbkersman and Willis: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 11-35-710, RELATING TO EXEMPTIONS FROM

THE STATE PROCUREMENT CODE, SO AS TO ADD PLANNING FOR REPAIRS TO BRIDGES, HIGHWAYS, ROADS, AND OTHER IMPROVEMENTS ON THE STATE'S RIGHTS OF WAY TO THE LIST OF EXEMPTIONS AND TO PROVIDE CERTAIN EXCEPTIONS.

(Educ. & Pub. Wks. Com.--January 19, 2023)

(Favorable--March 01, 2023)

(Read second time--March 07, 2023)

H. 3204--Rep. Erickson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-55-420, RELATING TO PSYPACT DISPUTE RESOLUTION, SO AS TO PROVIDE FOR THE UNITED STATES DISTRICT COURT OF GEORGIA TO RESOLVE DISPUTES.

(Prefiled--Thursday, December 08, 2022)

(Judiciary Com.--January 10, 2023)

(Favorable--March 01, 2023)

(Read second time--March 07, 2023)

H. 3866--Rep. Rutherford: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 1-7-95 SO AS TO CLARIFY THAT, WHEN THE ATTORNEY GENERAL PROCEEDS IN THE PUBLIC INTEREST, THE ATTORNEY GENERAL DOES NOT UNDERTAKE REPRESENTATION OF STATE AGENCIES AND CANNOT BE CONSIDERED TO HAVE POSSESSION, CUSTODY, OR CONTROL OVER STATE AGENCY DOCUMENTS OR ELECTRONICALLY STORED INFORMATION; AND BY ADDING SECTION 39-5-55 SO AS TO SPECIFY THAT THE ATTORNEY GENERAL IS ACTING IN THE PUBLIC INTEREST OF THE STATE IN UNFAIR TRADE PRACTICE PROCEEDINGS, AND TO PROVIDE AN EXCEPTION.

(Judiciary Com.--February 02, 2023)

(Fav. With Amdt.--March 01, 2023)

(Amended and read second time--March 07, 2023)

SECOND READING STATEWIDE UNCONTESTED BILLS

H. 3308--Reps. Gilliam, McCravy, Felder, Erickson and Bradley: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-21-720, RELATING TO CERTIFICATION OF SCHOOL PSYCHOLOGISTS BY THE

STATE DEPARTMENT OF EDUCATION, SO AS TO PROVIDE THAT IN DETERMINING ELIGIBILITY FOR CERTIFICATION, THE DEPARTMENT MAY ACCEPT THE CREDENTIALS OF SCHOOL PSYCHOLOGISTS, SOCIAL WORKERS, AND SCHOOL GUIDANCE COUNSELORS CERTIFIED IN OTHER STATES TO SERVE AS SCHOOL PSYCHOLOGISTS IN THIS STATE UPON DEMONSTRATING COMPLIANCE WITH CREDENTIALING REQUIREMENTS OF THIS STATE, AND TO PROVIDE FOR THE ISSUANCE OF TEMPORARY CERTIFICATION FOR APPLICANTS WHO NEED TO MEET THESE REQUIREMENTS.

(Prefiled--Thursday, December 08, 2022)

(Educ. & Pub. Wks. Com.--January 10, 2023)

(Fav. With Amdt.--March 01, 2023)

(Debate adjourned--March 07, 2023)

H. 3019--Reps. King, Leber, Henegan, Murphy, Brewer, Robbins, Schuessler, Guest, Cobb-Hunter, J. L. Johnson, Mitchell, Weeks and McDaniel: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 17-1-43 SO AS TO PROVIDE FOR THE DESTRUCTION OF ARREST RECORDS OF PERSONS ARRESTED AS A RESULT OF MISTAKEN IDENTITY NOT LATER THAN ONE HUNDRED EIGHTY DAYS AFTER AN INVESTIGATION BY A LAW ENFORCEMENT OR PROSECUTION AGENCY REVEALS THAT THE PERSON WAS ARRESTED AS A RESULT OF MISTAKEN IDENTITY AND TO PROVIDE THAT THE LAW ENFORCEMENT OR PROSECUTION AGENCY MAY NOT CHARGE OR COLLECT A FEE FOR THE DESTRUCTION OF ARREST RECORDS UNDER THESE CIRCUMSTANCES; AND BY ADDING SECTION 17-1-70 SO AS TO ALLOW PERSONS CHARGED WITH SPECIFIC OFFENSES TO PETITION TO HAVE THEIR CHARGES DISMISSED IF THEY HAVE NOT BEEN ADJUDICATED OR OTHERWISE DISMISSED AFTER A PERIOD OF TIME AND OTHER DELINEATED CONDITIONS ARE MET, AND TO PROVIDE

PROCEDURES FOR THE DESTRUCTION OF THE RECORDS.

(Prefiled--Thursday, December 08, 2022)

(Judiciary Com.--January 10, 2023)

(Fav. With Amdt.--March 01, 2023)

(Debate adjourned--March 07, 2023)

H. 3890--Reps. Rose, Murphy, Brewer, Mitchell, Robbins, Schuessler, Guest and King: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 22-5-920, RELATING TO YOUTHFUL OFFENDER ELIGIBILITY FOR EXPUNGMENT OF CERTAIN OFFENSES, SO AS TO ALLOW EXPUNGMENT FOR CONVICTIONS INVOLVING A DRIVING UNDER SUSPENSION OFFENSE.

(Judiciary Com.--February 07, 2023)

(Favorable--March 01, 2023)

H. 3433--Reps. Hixon and W. Newton: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 50-5-2510, RELATING TO THE SUSPENSION OF SALTWATER PRIVILEGES FOR THE ACCUMULATION OF POINTS, SO AS TO CHANGE THE METHOD FOR THE NOTICE OF SUSPENSION; BY AMENDING SECTION 50-5-2515, RELATING TO THE NOTICE OF SUSPENSION OF SALTWATER PRIVILEGES, SO AS TO MAKE A CONFORMING CHANGE; BY AMENDING SECTION 50-9-1140, RELATING TO THE SUSPENSION OF HUNTING AND FISHING PRIVILEGES, SO AS TO CHANGE THE METHOD FOR THE NOTICE OF SUSPENSION; BY AMENDING SECTION 50-9-1150, RELATING TO THE NOTICE OF SUSPENSION OF HUNTING AND FISHING PRIVILEGES, SO AS TO PROVIDE THAT A PERSON OR ENTITY MAY APPEAL THE DECISION UNDER THE ADMINISTRATIVE PROCEDURES ACT; AND BY REPEALING SECTION 50-5-2545 RELATING TO POINTS FOR VIOLATIONS OF MARINE RESOURCES LAWS RECEIVED PRIOR TO THE EFFECTIVE DATE OF THE MARINE RESOURCES ACT OF 2000; AND BY REPEALING SECTION 50-9-1160 RELATING

TO JUDICIAL REVIEW OF A SUSPENSION OF HUNTING AND FISHING PRIVILEGES.

(Prefiled--Thursday, December 08, 2022)

(Agri., Natl. Res. and Environ. Affrs. Com.--January 10, 2023)

(Fav. With Amdt.--March 07, 2023)

H. 3689--Rep. Rutherford: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 50-21-860, RELATING TO RESTRICTIONS ON USE OF AIRBOATS, SO AS TO LIMIT USE ON THE BROAD RIVER.

(Agri., Natl. Res. and Environ. Affrs. Com.--January 12, 2023)

(Fav. With Amdt.--March 07, 2023)

H. 3951--Reps. Haddon, G. M. Smith, Bannister, Hiott, Ligon, Hixon, Leber, Erickson, Forrest, Brewer, Murphy and Robbins: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "WORKING AGRICULTURAL LANDS PRESERVATION ACT" BY ADDING CHAPTER 57 TO TITLE 46 SO AS TO DEFINE TERMS, ESTABLISH A COMMITTEE, AND OUTLINE PROGRAM CRITERIA, AMONG OTHER THINGS.

(Agri., Natl. Res. and Environ. Affrs. Com.--February 14, 2023)

(Fav. With Amdt.--March 07, 2023)

H. 4300 -- Ways and Means Committee: A BILL TO MAKE APPROPRIATIONS AND TO PROVIDE REVENUES TO MEET THE ORDINARY EXPENSES OF STATE GOVERNMENT FOR THE FISCAL YEAR BEGINNING JULY 1, 2023, TO REGULATE THE EXPENDITURE OF SUCH FUNDS, AND TO FURTHER PROVIDE FOR THE OPERATION OF STATE GOVERNMENT DURING THIS FISCAL YEAR AND FOR OTHER PURPOSES.

(Without Reference--March 07, 2023)

H. 4301--Ways and Means Committee: A JOINT RESOLUTION TO APPROPRIATE MONIES FROM THE CAPITAL RESERVE FUND FOR FISCAL YEAR 2022-2023, AND TO ALLOW UNEXPENDED FUNDS APPROPRIATED TO BE CARRIED FORWARD TO SUCCEEDING FISCAL YEARS AND EXPENDED FOR THE SAME PURPOSES.

(Without Reference--March 07, 2023)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

MOTION PERIOD

SECOND READING STATEWIDE CONTESTED BILLS

H. 3726--Reps. G. M. Smith, West, Ballentine, Davis, Hager, Hewitt, Kirby, Long, B. Newton, Ott, M. M. Smith, Stavrinakis, Tedder, Robbins, Brewer, Murphy, Taylor, Leber, Sandifer, Ligon, Williams, Anderson, Blackwell, Nutt, McCravy, Mitchell, Yow, W. Newton and Weeks: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "STATEWIDE EDUCATION AND WORKFORCE DEVELOPMENT ACT" BY ADDING CHAPTER 30 TO TITLE 41 SO AS TO CREATE THE OFFICE OF STATEWIDE WORKFORCE DEVELOPMENT COORDINATION IN THE DEPARTMENT OF EMPLOYMENT AND WORKFORCE, TO CENTRALIZE OVERSIGHT OF CERTAIN PUBLICLY FUNDED WORKFORCE DEVELOPMENT SERVICES IN THE OFFICE, TO PROVIDE FOR THE MANAGEMENT AND FUNCTIONS OF THE OFFICE, TO TRANSFER THE COORDINATING COUNCIL FOR WORKFORCE DEVELOPMENT TO THE DEPARTMENT AND PROVIDE FOR THE COMPOSITION AND FUNCTIONS OF THE COUNCIL, TO CREATE AN EXECUTIVE COMMITTEE OF THE COORDINATING COUNCIL AND PROVIDE FOR THE COMPOSITION AND FUNCTIONS OF THE COMMITTEE, TO PROVIDE FOR THE OVERSIGHT OF REGIONAL EDUCATION CENTERS BY THE DEPARTMENT, TO PROVIDE REGIONAL EDUCATION CENTERS MUST CONFORM TO CERTAIN GEOGRAPHIC CONFIGURATIONS, AND TO PROVIDE A MULTIAGENCY COLLABORATIVE EFFORT TO PROMOTE CERTAIN OFFERINGS OF REGIONAL EDUCATION CENTERS; AND BY REPEALING ARTICLE 13 OF CHAPTER 1, TITLE 13 RELATING TO OVERSIGHT OF REGIONAL EDUCATION CENTERS BY THE DEPARTMENT OF COMMERCE, AND ARTICLE 15 OF CHAPTER 1, TITLE 13 RELATING TO THE

COORDINATING COUNCIL FOR WORKFORCE DEVELOPMENT.

(Labor, Com. & Ind. Com.--January 18, 2023)

(Favorable With Amdt. --March 01, 2023)

(Requests for debate by Reps. Anderson, Bailey, Beach, Brewer, Carter, B.L. Cox, Davis, Felder, Hardee, Hewitt, Hiott, Hixon, Hosey, Jefferson, J.E. Johnson, Kirby, Long, McDaniel, McGinnis, Mitchell, Murphy, B. Newton, Robbins, Taylor, West and White--March 02, 2023)

H. 3868--Reps. Bauer, Cobb-Hunter, Hixon, Bernstein, Neese, J. L. Johnson, Forrest, Trantham, J. Moore, Pendarvis, Brewer, Murphy, Robbins and King: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 53-3-270 SO AS TO DECLARE THE SECOND SATURDAY IN NOVEMBER OF EACH YEAR IS DESIGNATED AS "WOMEN IN HUNTING AND FISHING AWARENESS DAY".

(Agri., Natl. Res. and Environ. Affrs. Com.--February 02, 2023)

(Favorable--March 01, 2023)

(Requests for debate by Reps. Bauer, Bernstein, Crawford, Garvin, Hixon, Jefferson, J.L. Johnson, W. Jones, King, Kirby, McDaniel, Ott, Pope, Rivers, Tedder, Wetmore, Wheeler and Williams--March 07, 2023)

S. 361--Senators Grooms and Scott: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 57-5-1630, RELATING TO THE EXTENSION OF CONSTRUCTION CONTRACTS, SO AS TO PROVIDE THAT THE DEPARTMENT OF TRANSPORTATION COMMISSION IS NOT REQUIRED TO PROVIDE PREAPPROVAL OF CONSTRUCTION CONTRACT EXTENSIONS AND TO PROVIDE THAT THE COMMISSION MUST RATIFY EXTENSIONS AT THE NEXT COMMISSION MEETING.

(Educ. & Pub. Wks. Com.--February 16, 2023)

(Favorable--March 01, 2023)

(Requests for debate by Reps. Alexander, Anderson, Bauer, Bernstein, Blackwell, Erickson, Hixon, Hosey, Jefferson, J.L. Johnson, Magnuson, May, McDaniel, J. Moore, A.M. Morgan, Ott, Pendarvis, Rivers, Tedder, Thigpen, Weeks, Wheeler and Williams--March 07, 2023)

H. 3295--Reps. Collins, Erickson and Bradley: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-1-210 SO AS TO PROVIDE NECESSARY DEFINITIONS; BY ADDING SECTION 59-39-290 SO AS TO DIRECT THE STATE BOARD OF EDUCATION TO ADOPT, ESTABLISH, AND PROMULGATE NECESSARY RULES AND REGULATIONS; BY ADDING SECTION 59-19-360 SO AS TO PROVIDE A PROCESS FOR THE EXEMPTION OF COMPETENCY-BASED SCHOOLS FROM CERTAIN APPLICABLE LAWS AND REGULATIONS, TO PROVIDE REQUIREMENTS FOR IMPLEMENTING COMPETENCY-BASED EDUCATION IN SCHOOLS, AND TO PROVIDE RELATED REQUIREMENTS FOR THE STATE DEPARTMENT OF EDUCATION AND THE COMMISSION ON HIGHER EDUCATION; BY AMENDING SECTION 59-1-425, RELATING TO THE STATUTORY ANNUAL SCHOOL CALENDAR, SO AS TO MAKE CONFORMING CHANGES; AND BY AMENDING SECTION 59-39-100, RELATING TO REQUIRED UNITS FOR A HIGH SCHOOL DIPLOMA, SO AS TO MAKE CONFORMING CHANGES.

(Prefiled--Thursday, December 08, 2022)

(Educ. & Pub. Wks. Com.--January 10, 2023)

(Favorable--March 01, 2023)

(Requests for debate by Reps. Bauer, Beach, Bradley, Cromer, Erickson, Harris, Jefferson, J.L. Johnson, Kilmartin, Kirby, Magnuson, May, McCabe, McDaniel, J. Moore, T.A. Morgan and Tedder--March 07, 2023)

H. 3843--Reps. Erickson, Bradley, W. Newton, Hager, Ballentine, Elliott, Caskey, Wooten, Bannister, Herbkersman, Willis and M. M. Smith: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-63-25 SO AS TO PROVIDE AN OPEN ENROLLMENT OPTION IN PUBLIC SCHOOLS; BY AMENDING SECTIONS 59-63-30 AND 59-63-32, RELATING TO REQUIREMENTS FOR PUBLIC SCHOOL ENROLLMENT AND PENALTIES FOR PROVIDING FALSE INFORMATION, AND SECTION 59-63-480, RELATING TO ATTENDANCE AT SCHOOLS IN ADJACENT COUNTIES, ALL SO AS TO MAKE CONFORMING CHANGES; AND BY REPEALING SECTION 59-63-500 RELATING TO TRANSFER

WITHOUT CONSENT OF SCHOOL DISTRICT OF RESIDENCE.

(Educ. & Pub. Wks. Com.--January 31, 2023)

(Fav. With Amdt.--March 01, 2023)

(Requests for debate by Reps. Bauer, Erickson, Hixon, Jefferson, J.L. Johnson, Kirby, May, J. Moore, Ott, Pendarvis, Tedder, Wetmore, Wheeler and Williams--March 07, 2023)

H. 3360--Reps. Pope, Gilliam, Wooten, McCravy, Felder, Williams, Erickson, Bradley and Mitchell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 17 TO CHAPTER 23, TITLE 23 SO AS TO ESTABLISH THE CENTER FOR SCHOOL SAFETY AND TARGETED VIOLENCE WITHIN THE STATE LAW ENFORCEMENT DIVISION.

(Prefiled--Thursday, December 08, 2022)

(Educ. & Pub. Wks. Com.--January 10, 2023)

(Favorable--March 01, 2023)

(Requests for debate by Reps. Beach, Cromer, Harris, Kilmartin, Magnuson, May, McCabe, J. Moore, T.A. Morgan, Oremus, Pace, Wetmore, Wheeler and White--March 07, 2023)

H. 3014--Reps. Gilliard, Henegan, Ott, Collins, Carter, Murphy, Robbins, Brewer, Gatch, Kirby, Anderson, Rivers, Howard, King, McDaniel, Hosey, Clyburn, Cobb-Hunter, Bamberg, Williams, Bernstein, W. Newton, Herbkersman, Hyde, Brittain, Guest, Erickson, Bradley, Hager, Connell, Hewitt, Rutherford, Thigpen, B. Newton, McGinnis, Hardee, Hixon, Taylor, Sandifer, M. M. Smith, Wetmore, Bustos, Landing, Elliott, Pope, Felder, Stavrinakis, Rose, Neese, Davis, Wooten, Bannister, Wheeler, Moss, Lawson, Bailey, Schuessler, Blackwell, W. Jones, Dillard, Bauer, Sessions, T. Moore, J. L. Johnson, Jefferson, B. J. Cox, Garvin and B. L. Cox: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "CLEMENTA C. PINCKNEY HATE CRIMES ACT"; BY ADDING ARTICLE 22 TO CHAPTER 3, TITLE 16 SO AS TO ENTITLE THE ARTICLE "PENALTY ENHANCEMENTS FOR CERTAIN CRIMES", TO PROVIDE ADDITIONAL PENALTIES FOR PERSONS WHO COMMIT CERTAIN DELINEATED CRIMES WHEN THE VICTIM WAS INTENTIONALLY SELECTED BASED ON CERTAIN FACTORS, AND TO PROVIDE VICTIMS OF A VIOLATION OF THE ARTICLE

MAY BRING A CIVIL ACTION FOR DAMAGES SUSTAINED.

(Prefiled--Thursday, December 08, 2022)

(Judiciary Com.--January 10, 2023)

(Favorable--March 01, 2023)

(Requests for debate by Reps. Beach, Cromer, Guffey, Harris, Hiott, Kilmartin, Ligon, Magnuson, May, McCabe, McCravy, T.A. Morgan, Oremus, Pope and White--March 07, 2023)

H. 3682--Reps. Murphy, Wetmore, Bailey, Rose, Crawford, Brewer, Taylor, Hardee, Wooten, Pope, McDaniel, Hewitt, Bauer, Yow, J. E. Johnson, Willis, Ligon, Lawson, Robbins, Schuessler, Guest, Henegan, Williams and M. M. Smith: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 47-1-140, RELATING TO THE CARE OF ANIMALS AFTER THE ARREST OF THE OWNER, SO AS TO REMOVE PROVISIONS REGARDING A LIEN ON THE SEIZED ANIMAL; BY AMENDING SECTION 47-1-145, RELATING TO CUSTODY AND CARE OF ANIMALS AFTER THE ARREST OF THE OWNER, SO AS TO OUTLINE HEARING PROCEDURES FOR ORDERING THE COST OF CARE OF THE SEIZED ANIMALS; AND BY AMENDING SECTION 47-1-170, RELATING TO PENALTIES FOR ANIMAL CRUELTY, SO AS TO MAKE CONFORMING CHANGES.

(Judiciary Com.--January 12, 2023)

(Fav. With Amdt.--March 01, 2023)

(Requests for debate--Reps. Anderson, Cromer, Dillard, Gilliard, Hixon, Jefferson, J. L. Johnson, Kirby, Ligon, Long, McCravy, McDaniel, J. A. Moore, Ott, Pope, Rivers, Rutherford, Taylor, Tedder, Thigpen and Wetmore)

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