

HOUSE TO MEET AT 10:00 A.M.

NO. 47

**CALENDAR
OF THE
HOUSE OF REPRESENTATIVES
OF THE
STATE OF SOUTH CAROLINA**



REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023

WEDNESDAY, APRIL 17, 2024



**HEATHWOOD HALL ACADEMY “HIGHLANDERS”
4-A SCISA CHAMPIONSHIP GIRLS BASKETBALL TEAM**

Ella Bossong
Ann Douglas Clarke
Camillea Gore
Shamarie Hayes
Lauren Jacobs
Dakota Jenkins
SaBrea Monsanto
Bonnie Pope
Everette Pope
Queseya Rhooms
Amariea Spriggs

HEAD COACH

Brionna Zimmerman

ASSISTANT COACHES

Brianna Davie and Jerome Dickerson

TEAM MANAGERS

Anna Alan, Daryn Binns, Julia Palyok and
Imani Smith

ATHLETIC DIRECTOR

Eva Greenberg

HEAD OF SCHOOL

Chris Hinchey

**DORMAN HIGH SCHOOL “CAVALIERS”
AAAAA BOYS CROSS COUNTRY STATE CHAMPIONS**

Cam Bailey
Miles Brooks
Nick Brooks
Grayson Bryant
Andrew Cleland
Tyler Davis
Nathan Edwards
Joseph McBride
Clay Ollinger
Noah Yarborough

HEAD COACH

Jeff Buys

ASSISTANT COACHES

Ryan Solomon and Ryne Welch

ATHLETIC DIRECTOR

Jon Stoehr

PRINCIPAL

Bryant Roberson

SUPERINTENDENT

Ken Kiser

TEAM MASCOT

Cavalier

**DORMAN HIGH SCHOOL “CAVALIERS”
AAAAA BOYS TRACK AND FIELD STATE CHAMPIONS**

Cam Bailey
Miles Brooks
Grayson Bryant
Andrew Cleland
Tyler Davis
Nathan Edwards
Bryson Miller
Elias Workman
Noah Yarborough

AAAAA GIRLS TRACK AND FIELD STATE CHAMPION

Rebecca Okebe

BOYS HEAD COACH

Jeff Johns

GIRLS HEAD COACH

Cassandra McKenzie

ASSISTANT COACHES

Tariq Caudle, Clif McKenzie, Jerry Kimbrell,
Ryan Solomon, Aimee Price, Loretto Fowler,
Eric Bomar, Anijah Hall and Alex Whitt

ATHLETIC DIRECTOR

Jon Stoehr

PRINCIPAL

Bryant Roberson

SUPERINTENDENT

Ken Kiser

TEAM MASCOT

Cavalier

**DORMAN HIGH SCHOOL “CAVALIERS”
AAAAA BOYS VOLLEYBALL STATE CHAMPIONS**

Mason Cheshire
Tanner Droze
Lucas Helle
Adglish Herr
Teich Herr
Walker Jackson
Tyler Jenkins
Eli Mullins
Aaron Sturgill
Austyn Turley
Ethan Turley
Daniel Ulanov
Logan Washer
Riley Wilkin
Carter Williams

HEAD COACH

Drew Copeland

ASSISTANT COACHES

Madeline Bowers and Carolina Plexico

MANAGER

Addison Brown

ATHLETIC DIRECTOR

Jon Stoehr

PRINCIPAL

Bryant Roberson

SUPERINTENDENT

Ken Kiser

TEAM MASCOT

Cavalier

**DORMAN HIGH SCHOOL “CAVALIERS”
AAAAA WRESTLING STATE CHAMPIONS**

Enahjay Fowler
Owen Hendricks

HEAD COACH
Zach Clary

ASSISTANT COACHES
Will Thomas and Sam Johnson

**DORMAN HIGH SCHOOL “CAVALIERS”
AAAAA BOYS SWIMMING STATE CHAMPIONS**

Brett Bailey
Caleb Bailey
Ross Burns
Cole Smith

HEAD COACH
Amy Bailey

ASSISTANT COACHES
Jeff Johns and Niquee Davis

ATHLETIC DIRECTOR
Jon Stoehr

PRINCIPAL
Bryant Roberson

SUPERINTENDENT
Ken Kiser

TEAM MASCOT
Cavalier

**DORMAN HIGH SCHOOL “CAVALIERS”
AAAAA GIRLS GOLF STATE CHAMPIONS**

Maddie Carraway
Carley Clem
Addie Cox
Brantley Metcalf
Marlee Metcalf
AC Peake
Londyn Rath
Ava Romansky

HEAD COACH

Laura Maurer

ASSISTANT COACHES

Kristen Duncan, Arisa Edwards
and Arran Setro

ATHLETIC DIRECTOR

Jon Stoehr

PRINCIPAL

Bryant Roberson

SUPERINTENDENT

Ken Kiser

TEAM MASCOT

Cavalier

**DORMAN HIGH SCHOOL “CAVALIERS”
AAAAA GIRLS VOLLEYBALL STATE CHAMPIONS**

Jessie Adkins
Gracelyn America
Katie Camp
Ramsey Larke Chastain
Josei Cotuna
Leah Farley
Mackenzie Martin
Sarah Mitchell
Lizzie Nelson
Carly O’Brien
Kayla O’Brien
Dani Perry
Meg Rousseau
Hannah Ryan
Reese Shugart
Emory Sullivan
Sophia Warren
Ryleigh Willard

HEAD COACH

Paula Kirkland

ASSISTANT COACHES

Erin America, Amy Bomar, Natalie Boyd,
Stephanie Chastain and Drew Copeland

ATHLETIC DIRECTOR

Jon Stoehr

PRINCIPAL

Bryant Roberson

SUPERINTENDENT

Ken Kiser

TEAM MASCOT

Cavalier

INVITATIONS

Wednesday, April 17, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Leadership South Carolina.

(Accepted--March 20, 2024)

Wednesday, April 17, 2024, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, State House Grounds, by the South Carolina Firefighter's Association.

(Accepted--March 20, 2024)

Wednesday, April 17, 2024, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, National Guard Armory on Bluff Road, by the South Carolina Department of Natural Resources.

(Accepted--March 20, 2024)

Thursday, April 18, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Recyclers Association.

(Accepted--March 20, 2024)

Thursday, April 18, 2024, 11:30 a.m. - 2:00 p.m.

Members of the House, luncheon, Room 112, Blatt Bldg., by AMIkids.

(Accepted--March 20, 2024)

Tuesday, April 23, 2024, 6:30 p.m. - 10:00 p.m.

Members of the House, spouses and guests, 47th Annual Citadel Alumni Association Legislative Barbecue, State Fairgrounds.

(Accepted--March 20, 2024)

Wednesday, April 24, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Donate Life South Carolina.

(Accepted--March 20, 2024)

Wednesday, April 24, 2024, 12:00 noon - 2:00 p.m.

Members of the House and staff, annual Taste of South Carolina legislative luncheon, State House Grounds, by the South Carolina Restaurant and Lodging Association.

(Accepted--March 20, 2024)

Wednesday, April 24, 2024, 6:00 p.m. - 7:00 p.m.

Members of the House and staff, reception, 1114 College Street, by the SC Beer Wholesalers Association.

(Accepted--March 20, 2024)

Wednesday, April 24, 2024, 6:00 p.m. - 7:30 p.m.

Members of the House, reception, Bourbon (Main Street Columbia), by Together SC.

(Accepted--March 20, 2024)

Thursday, April 25, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Coalition for Access Healthcare.

(Accepted--March 20, 2024)

Tuesday, April 30, 2024, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, Congaree Room, Columbia Convention Center, by The SC Association of Council on Aging Directors.

(Accepted--March 20, 2024)

ELECTIONS

Wednesday, April 17, 2024, 12:00 Noon

A CONCURRENT RESOLUTION TO FIX NOON ON WEDNESDAY, APRIL 17, 2024, TO ELECT A SUCCESSOR TO THE HONORABLE JERRY DEESE VINSON, JR., JUDGE OF THE COURT OF APPEALS, SEAT 8, WHOSE TERM WILL EXPIRE JUNE 30, 2024; TO ELECT A SUCCESSOR TO THE HONORABLE DAVID GARRISON "GARY" HILL, JUDGE OF THE COURT OF APPEALS, SEAT 9, AND THE SUCCESSOR WILL SERVE THE REMAINDER OF THE UNEXPIRED TERM, WHICH WILL EXPIRE JUNE 30, 2028; TO ELECT A JUDGE TO A NEWLY CREATED SEAT ON THE CIRCUIT COURT, SECOND JUDICIAL CIRCUIT, SEAT 2, WHOSE TERM WILL BE FROM JULY 1, 2024, UNTIL JUNE 30, 2030; TO ELECT A SUCCESSOR TO THE HONORABLE RALPH FERRELL COTHRAN, JR., JUDGE OF THE CIRCUIT COURT, THIRD JUDICIAL CIRCUIT, SEAT 1, UPON HIS RETIREMENT ON OR BEFORE DECEMBER 31, 2024, AND THE SUCCESSOR WILL SERVE THE REMAINDER OF THE UNEXPIRED TERM, WHICH WILL EXPIRE JUNE 30, 2028; TO ELECT A SUCCESSOR TO THE HONORABLE KRISTI FISHER

CURTIS, JUDGE OF THE CIRCUIT COURT, THIRD JUDICIAL CIRCUIT, SEAT 2, WHOSE TERM WILL EXPIRE JUNE 30, 2024; TO ELECT A SUCCESSOR TO THE HONORABLE MICHAEL S. HOLT, JUDGE OF THE CIRCUIT COURT, FOURTH JUDICIAL CIRCUIT, SEAT 2, WHOSE TERM WILL EXPIRE JUNE 30, 2024; TO ELECT A SUCCESSOR TO THE HONORABLE DEANDRE GIST BENJAMIN, JUDGE OF THE CIRCUIT COURT, FIFTH JUDICIAL CIRCUIT, SEAT 1, AND THE SUCCESSOR WILL SERVE THE REMAINDER OF THE UNEXPIRED TERM, WHICH WILL EXPIRE JUNE 30, 2025; TO ELECT A SUCCESSOR TO THE HONORABLE DANIEL MCLEOD COBLE, JUDGE OF THE CIRCUIT COURT, FIFTH JUDICIAL CIRCUIT, SEAT 2, WHOSE TERM WILL EXPIRE JUNE 30, 2024; TO ELECT A SUCCESSOR TO THE HONORABLE J. DERHAM COLE, JUDGE OF THE CIRCUIT COURT, SEVENTH JUDICIAL CIRCUIT, SEAT 1, UPON HIS RETIREMENT ON OR BEFORE DECEMBER 31, 2024, AND THE SUCCESSOR WILL SERVE THE REMAINDER OF THE UNEXPIRED TERM, WHICH WILL EXPIRE JUNE 30, 2025; TO ELECT A SUCCESSOR TO THE HONORABLE GRACE GILCHRIST KNIE, JUDGE OF THE CIRCUIT COURT, SEVENTH JUDICIAL CIRCUIT, SEAT 2, WHOSE TERM WILL EXPIRE JUNE 30, 2024; TO ELECT A SUCCESSOR TO THE HONORABLE EUGENE C. GRIFFITH, JR., JUDGE OF THE CIRCUIT COURT, EIGHTH JUDICIAL CIRCUIT, SEAT 2, WHOSE TERM WILL EXPIRE JUNE 30, 2024; TO ELECT A JUDGE TO A NEWLY CREATED SEAT ON THE CIRCUIT COURT, NINTH JUDICIAL CIRCUIT, SEAT 4, WHOSE TERM WILL BE FROM JULY 1, 2024, UNTIL JUNE 30, 2030; TO ELECT A SUCCESSOR TO THE HONORABLE R. SCOTT SPROUSE, JUDGE OF THE CIRCUIT COURT, TENTH JUDICIAL CIRCUIT, SEAT 2, WHOSE TERM WILL EXPIRE JUNE 30, 2024; TO ELECT A SUCCESSOR TO THE HONORABLE WILLIAM PAUL KEESLEY, JUDGE OF THE CIRCUIT COURT, ELEVENTH JUDICIAL CIRCUIT, SEAT 1, WHOSE TERM WILL EXPIRE JUNE 30, 2024; TO ELECT A SUCCESSOR TO THE HONORABLE WALTON J. MCLEOD IV, JUDGE OF THE CIRCUIT COURT, ELEVENTH JUDICIAL CIRCUIT, SEAT 2, WHOSE TERM WILL EXPIRE JUNE 30, 2024; TO ELECT A SUCCESSOR TO THE HONORABLE MICHAEL G. NETTLES, JUDGE OF THE CIRCUIT COURT, TWELFTH JUDICIAL CIRCUIT, SEAT 1, WHOSE TERM WILL EXPIRE JUNE 30, 2024; TO ELECT A SUCCESSOR TO THE HONORABLE LETITIA H. VERDIN, JUDGE OF THE CIRCUIT COURT,

THIRTEENTH JUDICIAL CIRCUIT, SEAT 2, AND THE SUCCESSOR WILL SERVE A NEW TERM OF THAT OFFICE, WHICH WILL EXPIRE JUNE 30, 2030; TO ELECT A SUCCESSOR TO THE HONORABLE ALEX KINLAW, JR., JUDGE OF THE CIRCUIT COURT, THIRTEENTH JUDICIAL CIRCUIT, SEAT 4, UPON HIS RETIREMENT ON OR BEFORE DECEMBER 31, 2024, AND THE SUCCESSOR WILL SERVE THE REMAINDER OF THE UNEXPIRED TERM, WHICH WILL EXPIRE JUNE 30, 2028; TO ELECT A SUCCESSOR TO THE HONORABLE ROBERT BONDS, JUDGE OF THE CIRCUIT COURT, FOURTEENTH JUDICIAL CIRCUIT, SEAT 1, WHOSE TERM WILL EXPIRE JUNE 30, 2024; TO ELECT A JUDGE TO A NEWLY CREATED SEAT ON THE CIRCUIT COURT, FOURTEENTH JUDICIAL CIRCUIT, SEAT 3, WHOSE TERM WILL BE FROM JULY 1, 2024, UNTIL JUNE 30, 2030; TO ELECT A JUDGE TO A NEWLY CREATED SEAT ON THE CIRCUIT COURT, FIFTEENTH JUDICIAL CIRCUIT, SEAT 3, WHOSE TERM WILL BE FROM JULY 1, 2024, UNTIL JUNE 30, 2030; TO ELECT A SUCCESSOR TO THE HONORABLE EDWARD W. "NED" MILLER, JUDGE OF THE CIRCUIT COURT, AT-LARGE, SEAT 4, AND THE SUCCESSOR WILL SERVE THE REMAINDER OF THE UNEXPIRED TERM, WHICH WILL EXPIRE JUNE 30, 2027; TO ELECT A SUCCESSOR TO THE HONORABLE DAVID CRAIG BROWN, JUDGE OF THE CIRCUIT COURT, AT-LARGE, SEAT 8, AND THE SUCCESSOR WILL SERVE THE REMAINDER OF THE UNEXPIRED TERM, WHICH WILL EXPIRE JUNE 30, 2027; TO ELECT A SUCCESSOR TO THE HONORABLE ALISON RENEE LEE, JUDGE OF THE CIRCUIT COURT, AT-LARGE, SEAT 11, AND THE SUCCESSOR WILL SERVE THE REMAINDER OF THE UNEXPIRED TERM, WHICH WILL EXPIRE JUNE 30, 2026; TO ELECT A SUCCESSOR TO THE HONORABLE DONALD BRUCE HOCKER, JUDGE OF THE CIRCUIT COURT, AT-LARGE, SEAT 16, UPON HIS RETIREMENT ON OR BEFORE DECEMBER 31, 2024, AND THE SUCCESSOR WILL SERVE THE REMAINDER OF THE UNEXPIRED TERM, WHICH WILL EXPIRE JUNE 30, 2025; TO ELECT A JUDGE TO A NEWLY CREATED SEAT ON THE FAMILY COURT, FIRST JUDICIAL CIRCUIT, SEAT 4, WHOSE TERM WILL BE FROM JULY 1, 2024, UNTIL JUNE 30, 2030; TO ELECT A JUDGE TO A NEWLY CREATED SEAT ON THE FAMILY COURT, SEVENTH JUDICIAL CIRCUIT, SEAT 4, WHOSE TERM WILL BE FROM JULY 1, 2024, UNTIL JUNE 30, 2030; TO ELECT A SUCCESSOR TO THE HONORABLE WAYNE M. CREECH, JUDGE OF THE FAMILY COURT, NINTH

JUDICIAL CIRCUIT, SEAT 4, AND THE SUCCESSOR WILL SERVE THE REMAINDER OF THE UNEXPIRED TERM, WHICH WILL EXPIRE JUNE 30, 2025; TO ELECT A SUCCESSOR TO THE HONORABLE JACK A. LANDIS, JUDGE OF THE FAMILY COURT, NINTH JUDICIAL CIRCUIT, SEAT 6, AND THE SUCCESSOR WILL SERVE THE REMAINDER OF THE UNEXPIRED TERM, WHICH WILL EXPIRE JUNE 30, 2028; TO ELECT A SUCCESSOR TO THE HONORABLE EDGAR H. LONG, JUDGE OF THE FAMILY COURT, TENTH JUDICIAL CIRCUIT, SEAT 1, AND THE SUCCESSOR WILL SERVE THE REMAINDER OF THE UNEXPIRED TERM, WHICH WILL EXPIRE JUNE 30, 2025; TO ELECT A SUCCESSOR TO THE HONORABLE THOMAS H. WHITE IV, JUDGE OF THE FAMILY COURT, SIXTEENTH JUDICIAL CIRCUIT, SEAT 1, AND THE SUCCESSOR WILL SERVE THE REMAINDER OF THE UNEXPIRED TERM, WHICH WILL EXPIRE JUNE 30, 2028; TO ELECT A JUDGE TO A NEWLY CREATED SEAT ON THE FAMILY COURT, SIXTEENTH JUDICIAL CIRCUIT, SEAT 3, WHOSE TERM WILL BE FROM JULY 1, 2024, UNTIL JUNE 30, 2030; AND TO ELECT A SUCCESSOR TO THE HONORABLE RALPH KING "TRIPP" ANDERSON III, JUDGE OF THE ADMINISTRATIVE LAW COURT, SEAT 1, WHOSE TERM WILL EXPIRE JUNE 30, 2024.

(Under H.4895--Adopted--February 29, 2024)

Wednesday, April 17, 2024, 12:00 Noon

A CONCURRENT RESOLUTION TO FIX NOON ON WEDNESDAY, APRIL 17, 2024, IMMEDIATELY FOLLOWING JUDICIAL ELECTIONS, AS THE TIME TO ELECT A MEMBER TO THE BOARD OF TRUSTEES OF THE COLLEGE OF CHARLESTON TO FILL THE TERM OF THE MEMBER FOR THE SECOND CONGRESSIONAL DISTRICT SEAT 3, THIRD CONGRESSIONAL DISTRICT SEAT 5, FOURTH CONGRESSIONAL DISTRICT SEAT 7, FIFTH CONGRESSIONAL DISTRICT SEAT 9, SIXTH CONGRESSIONAL DISTRICT SEAT 11, SEVENTH CONGRESSIONAL DISTRICT SEAT 13, AT-LARGE SEAT 15, AND AT-LARGE SEAT 17, OF WHICH ALL TERMS WILL EXPIRE JUNE 30, 2026; TO ELECT A MEMBER TO THE BOARD OF TRUSTEES OF FRANCIS MARION UNIVERSITY TO FILL THE TERM OF THE MEMBER FOR THE FIRST CONGRESSIONAL DISTRICT SEAT 1, WHOSE TERM WILL EXPIRE ON JUNE 30, 2026, THE TERM OF THE MEMBER FOR THE SECOND CONGRESSIONAL DISTRICT SEAT 2, WHOSE

TERM WILL EXPIRE ON JUNE 30, 2024, THE TERM OF THE MEMBER FOR THE FIFTH CONGRESSIONAL DISTRICT SEAT 5 AND FOR THE SIXTH CONGRESSIONAL DISTRICT SEAT 6, OF WHICH BOTH TERMS WILL EXPIRE ON JUNE 30, 2026, AND THE TERM OF THE MEMBER FOR AT-LARGE SEATS 8, 10, 12, AND 13, OF WHICH ALL TERMS WILL EXPIRE JUNE 30, 2026; TO ELECT A MEMBER OF THE BOARD OF TRUSTEES OF LANDER UNIVERSITY TO FILL THE TERM OF THE MEMBER FOR THE FIRST CONGRESSIONAL DISTRICT SEAT 9, WHOSE TERM WILL EXPIRE ON JUNE 30, 2024; TO ELECT A MEMBER OF THE BOARD OF TRUSTEES OF THE MEDICAL UNIVERSITY OF SOUTH CAROLINA TO FILL THE TERM OF THE MEMBER FOR THE FIRST CONGRESSIONAL DISTRICT MEDICAL SEAT, SECOND CONGRESSIONAL DISTRICT MEDICAL SEAT, THIRD CONGRESSIONAL DISTRICT MEDICAL SEAT, FOURTH CONGRESSIONAL DISTRICT LAY SEAT, FIFTH CONGRESSIONAL DISTRICT LAY SEAT, SIXTH CONGRESSIONAL DISTRICT MEDICAL SEAT, AND SEVENTH CONGRESSIONAL DISTRICT LAY SEAT, OF WHICH ALL TERMS WILL EXPIRE JUNE 30, 2026; TO ELECT A MEMBER OF THE BOARD OF TRUSTEES OF SOUTH CAROLINA STATE UNIVERSITY TO FILL THE TERM OF A MEMBER FOR THE FIFTH CONGRESSIONAL DISTRICT SEAT 5, SEVENTH CONGRESSIONAL DISTRICT SEAT 7, AND AT-LARGE SEATS 9 AND 11, OF WHICH ALL TERMS WILL EXPIRE ON JUNE 30, 2026; AND TO ELECT A MEMBER OF THE BOARD OF TRUSTEES OF WINTHROP UNIVERSITY FOR THE FOURTH CONGRESSIONAL DISTRICT SEAT 4, WHOSE TERM WILL EXPIRE ON JUNE 30, 2028; AND TO FIX WEDNESDAY, APRIL 17, 2024, IMMEDIATELY FOLLOWING COLLEGE AND UNIVERSITY BOARDS OF TRUSTEES ELECTIONS, AS THE TIME TO ELECT MEMBERS TO THE DEPARTMENT OF EMPLOYMENT AND WORKFORCE'S APPELLATE PANEL.

(Under S.1230--Adopted--April 9, 2024)

THIRD READING LOCAL UNCONTESTED BILLS

H. 5387--Rep. Rutherford: A BILL TO PROVIDE FOR THE OPERATION OF PERSONAL DELIVERY DEVICES IN RICHLAND COUNTY.

(Without reference--April 10, 2024)

(Read second time—April 16, 2024)

H. 5395--Reps. B. Newton, Mitchell, Yow and Neese: A BILL TO AMEND ACT 879 OF 1954, AS AMENDED, RELATING TO THE CREATION OF THE LANCASTER COUNTY NATURAL GAS AUTHORITY, SO AS TO CLARIFY PER DIEM PROVISIONS APPLICABLE TO MEMBERS OF THE BOARD OF DIRECTORS AND TO DELETE THE REQUIREMENT THAT ALL UNENCUMBERED REVENUES FROM THE SYSTEM BE PAID OVER TO THE MUNICIPALITIES SERVED BY THE AUTHORITY AND TO PROVIDE THAT THESE FUNDS MUST BE USED INSTEAD TO EXPAND THE SYSTEM OR TO REDUCE CUSTOMER RATES.

(Without reference--April 10, 2024)

(Read second time—April 16, 2024)

**SPECIAL INTRODUCTIONS/
RECOGNITIONS/ANNOUNCEMENTS**

THIRD READING STATEWIDE UNCONTESTED BILL

S. 1047--Senator Hutto: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-53-610, RELATING TO DENMARK TECHNICAL COLLEGE AREA COMMISSION MEMBERS, SO AS TO PROVIDE THAT THE MANNER BY WHICH COMMISSIONERS ARE APPOINTED SHALL BE BY APPOINTMENT OF THE GOVERNOR UPON THE RECOMMENDATION OF A MAJORITY OF THE MEMBERS OF THE GENERAL ASSEMBLY REPRESENTING ALLENDALE, BAMBERG, AND BARNWELL COUNTIES.

(Educ. & Pub. Wks. Com.--March 21, 2024)

(Recalled--April 09, 2024)

(Read second time--April 16, 2024)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

VETO ON:

R. 102, H. 4300--(Continued--February 06, 2024)

SENATE AMENDMENTS ON

S. 557--(Debate adjourned until Thu., Apr. 18, 2024--April 10, 2024)

H. 4552--(Debate adjourned until Thu., Apr. 18, 2024--April 16, 2024)

MOTION PERIOD

HOUSE CALENDAR INDEX

H. 4300	14		
H. 4552	15	S. 557	15
H. 5387	13	S. 1047	14
H. 5395	14		