

**SYLLESTE H. DAVIS**  
*Chair*

*Bobby J. Cox*  
*Wendell K. Jones*  
*M. Brian Lawson*

## **Medical Cannabis Ad Hoc Committee**

*Jordan S. Pace*  
*Fawn M. Pedalino*  
*Heath Sessions*  
*Mark Smith*

*Staff:*  
*Trey Walpole*  
*Ava M. Brumfield*  
*Sherri Gibson Fears*



## **MEETING NOTICE AND AGENDA**

**Tuesday, April 23, 2024**  
**Immediately Upon Adjournment of the House**  
**Room 110, Blatt Building**

- I. Call to Order
- II. Testimony Regarding S.423 from Law Enforcement and Medical Community **Only** \*
- III. Adjourn

*This meeting will be streamed online at <https://scstatehouse.gov/video/schedule.php>*

*If you wish to testify in-person, a sign-up sheet will be provided in the meeting room.*

*If you wish to provide oral testimony via Microsoft Teams, please email [3M1Health@schouse.gov](mailto:3M1Health@schouse.gov) by **Monday, April 22, 2024 @ 12:00 pm** to receive a Microsoft Teams invitation the day before the meeting.*

*If you wish to provide written testimony, please submit it to [3M1Health@schouse.gov](mailto:3M1Health@schouse.gov) no later than **Monday, April 22, 2024 @ 12:00 pm**.*

**\*Subsequent meeting for general testimony to be announced**