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ENVIRONMENT AND NATURAL RESOURCES SUBCOMMITTEE MEETING

THURSDAY, MAY 14, 2015

TIME: 9:30 A.M.

BLATT 511

AGENDA

1. Call to order
2. Prayer
3. [Document 4552](#), Reg. 61-28, 61-38, 61-39, 61-40, 61-42, 61-46, regarding Horse & Kangaroo Meat; Fairs, Camp Meetings, and other Gatherings; Camps; Mobile/Manufactured Home Park; Sanitation of Schools; Nuisances
4. [Document 4546](#), Regs. 123-40, 123-51, and 123-52, regarding Wildlife Management Area Regs.; Turkey Hunting Rules and Seasons; and Either-Sex Days and Antlerless Deer Limits for Private Lands Game Zones
5. Adjournment

*****Meeting agenda is subject to change.**

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