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HEALTH SUBCOMMITTEE

TUESDAY, MAY 12

TIME: UPON ADJOURNMENT

BLATT 511

AGENDA

- 1. Call to order**
- 2. Prayer**
- 3. Introductions**
- 4. Regulation Overview**
- 5. [Document 4543](#), Regulation 61-17, regarding Standards for Licensing Nursing Homes**
- 6. [Document 4540](#), Regulation 61-7, regarding Emergency Medical Services**
- 7. Adjourn**

**This meeting agenda is subject to change.*