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Environmental and Natural Resources Subcommittee

MEETING NOTICE AND AGENDA

Wednesday, January 18, 2017

30 minutes upon Adjournment of the House

Blatt 108

A. Call to Order

B. Prayer

C. Regulations Discussion

1. [Document 4655](#) - (Clemson - State Crop Pest Commission) - Plant Nurseries
2. [Document 4686](#) - (DNR) - General Regulations
3. [Document 4687](#) - (DNR) - WMAs and Turkey Hunting
4. [Document 4736](#) - (DHEC) - Shellfish

D. Adjourn

****This meeting agenda is subject to change.****