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Budget Director and  
General Counsel*

*Kimberly G. Jackson  
Executive Secretary*

### MEMORANDUM

**TO:** The Honorable Jimmy C. Bales  
The Honorable William "Bill" Clyburn  
The Honorable Garry R. Smith

**FROM:** The Honorable G. Murrell Smith, Jr., Chairman

**DATE:** January 19, 2017

**SUBJECT: Healthcare Budget Subcommittee Meeting**

The following meetings have been scheduled for the Healthcare Budget Subcommittee of the House Ways and Means Committee in **Room 108 of the Blatt Building**:

**Tuesday, January 24, 2017, 3:00 PM or 1.5 hours after Adjournment of the House:**

- Department of Disabilities & Special Needs
- Vocational Rehabilitation Department

**Wednesday, January 25, 2017, at 11:00 AM:**

- Department of Health & Environmental Control
- Department of Social Services

The Subcommittee will receive testimony regarding the agency's budget request for the FY 16-17 Appropriations Bill.

To the extent meeting time allows, the Subcommittee will take opinion from individuals and associations. Testimony should be limited to 5 minutes per person, and 5 copies of a synopsis of your or the association's comments should be provided at the hearing. A sign-up sheet will be located in the hall outside the meeting room.

cc: The Honorable James H. "Jay" Lucas (506 - Blatt Building)  
Sergeant at Arms (Mitch Dorman 2<sup>nd</sup> Floor State House)  
Press Room (3<sup>rd</sup> Floor State House)  
Howard Still (Blatt Building Manager)