

ALAN D. CLEMMONS  
CHAIRMAN



DISTRICT OFFICE  
1800 NORTH OAK STREET  
MYRTLE BEACH, SC 29577

The House of Representatives  
STATE OF SOUTH CAROLINA  
RULES COMMITTEE  
P. O. BOX 11867  
Columbia 29211  
(803) 734-3113

## AGENDA

### HOUSE RULES COMMITTEE

February 28, 2017

**10:00 AM, Room 511 of the Blatt Building**

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**H 3178 Roll Call Voting  
Sponsored by Rep. Gilda Cobb-Hunter**