

SENATE

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DISTRICT NO. 38
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DISTRICT NO. 43
CHIP CAMPSEN

DISTRICT NO. 44
PAUL CAMPBELL

DISTRICT NO. 45
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LEGISLATIVE COORDINATOR
CATHY COLLUM

State of South Carolina



SENATOR CHIP CAMPSEN

Chairman, Joint Delegation

REPRESENTATIVE PETER McCOY

Vice Chairman, Joint Delegation

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Charleston County Legislative Delegation

MEMORANDUM

TO: ALL NEWS MEDIA AND INTERESTED PARTIES
CC

FROM: SENATOR CHIP CAMPSEN, CHAIRMAN

DATE: APRIL 13, 2018

SUBJECT: MEETING NOTICE

There will be a meeting of the Charleston County Legislative Delegation on WEDNESDAY, APRIL 18, 2018 at 9:00 A.M. The meeting will be held in Room 308, Gressette Building, Columbia, South Carolina.

Enclosed is a copy of the tentative meeting agenda.

If you have any questions, please contact the Charleston County Legislative Delegation Office at 843-740-5855.

CC/sfj

Attachment

JOINT DELEGATION MEETING
Sen. Chip Campsen, Chairman
April 18, 2018 - 9:00 a.m.
Gressette Building, Room 308
Columbia, South Carolina

AGENDA

I. CALL TO ORDER, PRAYER, and PLEDGE

II. COMMITTEE REPORTS

Budget Review Committee — Delegation Office FY2019 Budget
— Sen. Paul Campbell
Committee Assignments — Chairman Campsen

III. OLD BUSINESS

IV. NEW BUSINESS

PARD Grant applications — Mr. Gary McJunkin
2018 Appointment resolution

V. TRANSFER OF GAVEL

VI. ANNOUNCEMENTS

The next meeting will be held at the call of the Chair.

VII. ADJOURNMENT