

Fish, Game and Forestry Committee

GEORGE E. "CHIP" CAMPSEN III
CHAIRMAN

THE SENATE OF SOUTH CAROLINA
305 GRESSETTE OFFICE BUILDING
P.O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202



BRIAN COHL
DIRECTOR OF RESEARCH

JULIE BOWERS
ADMINISTRATIVE ASSISTANT
TEL: (803)212-6340
FAX: (803) 212-6356
EMAIL: SFG@SCSENATE.GOV

Subcommittee Agenda

Thursday, February 23, 2017
9:00 a.m., Room 307, Gressette Building

Subcommittee Members: Sens. Young (Ch.), Bright Matthews, Fanning, Rice, & Talley

- I. [S. 443](#): Night Hunting
- II. [S. 402](#): Disability Licenses for Hunting and Fishing
- III. [S. 367](#): Operating Watercraft in Excess of Idle Speed

* Agenda subject to change

Last Updated: Tuesday, February 21, 2017 at 4:00 p.m.