

Fish, Game and Forestry Committee

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SUBCOMMITTEE AGENDA

Thursday, March 23, 2017
9:15 a.m., Room 307, Gressette Building

Subcommittee Members

Sens. Young (Ch.), Fanning, McElveen, Rice, & Talley

- I. [H. 3517](#): Special Authorization for Terminally Ill Youth
 - II. [S. 367](#): Operating Watercraft in Excess of Idle Speed
 - III. [H. 3698](#): Striped Bass
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Last Updated: Thursday, March 16, 2017 at 4:00 p.m.