

Fish, Game and Forestry Committee

GEORGE E. "CHIP" CAMPSSEN III
CHAIRMAN

THE SENATE OF SOUTH CAROLINA
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FULL COMMITTEE AGENDA

Wednesday, May 3, 2017
10:00 a.m., Room 308, Gressette Building

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- I. [H. 3665](#): Flounder Size and Take Limits
 - II. [Doc. 4727](#): State Lakes and Ponds
 - III. [H. 3601](#): Bear Tags and Seasons
 - IV. [H. 3698](#): Striped Bass
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Last Updated: Monday, May 1, 2017 at 4:00 p.m.