

# Agriculture and Natural Resources Committee



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**Date:** April 11, 2018

**To:** Agricultural Subcommittee Members

Sen. Williams, Ch.  
Sen. Sabb

Sen. Matthews  
Sen. Rice

Sen. Verdin  
Sen. Climer

**From:** Senator Danny Verdin, Committee Chairman

**Subject:** Agricultural Subcommittee Meeting

The Agricultural Subcommittee of the Senate Agriculture and Natural Resources Committee will meet on **Wednesday, April 18, 2018 at 11:00 AM in Room 407 of the Gressette Building.**

## Agenda

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[H. 4875](#) -- Reps. Ott and Clary: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING CHAPTER 4 TO TITLE 50 SO AS TO ENACT THE "SOUTH CAROLINA SOLAR HABITAT ACT" TO ESTABLISH VOLUNTARY SOLAR BEST-MANAGEMENT PRACTICES FOR COMMERCIAL SOLAR ENERGY GENERATION SITES, TO ESTABLISH A NATIVE VEGETATION HABITAT AND POLLINATOR MANAGEMENT PLAN TO BE USED AS TECHNICAL GUIDANCE FOR THE PURPOSES OF THIS ACT, AND TO PROVIDE THAT CERTIFICATES OF COMPLIANCE MAY BE ISSUED TO ENTITIES THAT MEET SOLAR SITE GUIDELINES ESTABLISHED PURSUANT TO THIS ACT.

[H. 5063](#) -- Reps. Funderburk and Erickson: A BILL TO AMEND SECTION 44-1-143, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING IN PART TO THE RIGHT OF HOME-BASED FOOD PRODUCTION OPERATIONS TO APPLY FOR REGULATORY EXEMPTIONS FROM THE SOUTH CAROLINA DEPARTMENT OF AGRICULTURE, SO AS TO REFLECT THAT THE DEPARTMENT OF AGRICULTURE DOES NOT HAVE REGULATORY AUTHORITY OVER HOME-BASED FOOD PRODUCTION OPERATIONS.

[H. 5152](#) -- Reps. V. S. Moss and Hixon: A BILL TO AMEND SECTION 39-22-110, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO IDENTIFICATION TAGS PLACED ON COTTON BALES STORED IN A WAREHOUSE OPERATED UNDER THE STATE WAREHOUSE SYSTEM, SO AS TO

PROVIDE ADDITIONAL TYPES OF IDENTIFICATION NUMBERS, TAGS, AND STICKERS THAT THE WAREHOUSE MAY UTILIZE.

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Public input on this matter is welcome and may be offered using one of the following three methods:

- Electronically, by sending a message or attachment to [sagricomm@scsenate.gov](mailto:sagricomm@scsenate.gov) (in the Subject line, **please use the number of the bill with which you are concerned**).

- In writing, to:

Agriculture & Natural Resources Committee, South Carolina Senate  
Attention: Research Director  
Suite 402, Gressette Building, P. O. Box 142  
Columbia, SC 29202

- Speaking to the Subcommittee. Please register using the following link :

<https://goo.gl/forms/8KH2MOnXCS4E1gt53>

Walk-up testimony will be on a time available basis, at the discretion of the Chairman. **All speakers should come prepared to limit their comments to 3 minutes each.**

*All documents must be received and all registration accomplished by **5:00 PM, Friday April 13.***