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### Military and Veterans Affairs Subcommittee

**Rep. Bobby Cox, Chair**

**Rep. Brandon L. Cox**

**Rep. Sylleste H. Davis**

**Rep. Wendell G. Gilliard**

**Rep. M. Brian Lawson**

**Rep. David L. O'Neal**

**Thursday, March 7, 2024**

**9:00 am**

**Room 427, Blatt Building**

To provide oral testimony via Microsoft Teams, please email [3M3MLP@schouse.gov](mailto:3M3MLP@schouse.gov) by **Monday, March 4, 2024 @ 12:00 noon**. You will receive a Microsoft Teams invitation the day before the meeting.

To provide written testimony, please submit it to [3M3MLP@schouse.gov](mailto:3M3MLP@schouse.gov) no later than **Monday, March 4, 2024 @ 12:00 noon**.

Please sign up at the meeting to provide in-person testimony.

### **AGENDA**

**H. 4640** -- Reps. Gilliam, Pope, Leber and White: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 25-11-40, RELATING TO COUNTY VETERANS' AFFAIRS OFFICERS, SO AS TO PROVIDE THAT THE SECRETARY OF THE SOUTH CAROLINA DEPARTMENT OF VETERANS' AFFAIRS SHALL APPOINT ONE COUNTY VETERANS' AFFAIRS OFFICER FOR EACH COUNTY IN THE STATE AND TO PROVIDE THAT THE GENERAL ASSEMBLY SHALL APPROPRIATE THE NECESSARY FUNDS FOR TWO FULL-TIME EMPLOYEES IN EACH COUNTY VETERANS' AFFAIRS OFFICE.

**H. 4953** -- Reps. B.J. Cox, Davis, M.M. Smith and Bustos: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 25-11-80, RELATING TO STATE VETERANS' CEMETERIES, SO AS TO REMOVE A RESIDENCY REQUIREMENT.

**H. 5042** -- Reps. B.L. Cox, J.L. Johnson, Murphy, Sessions, Cobb-Hunter, Kirby, Brewer, Garvin, Henegan, M.M. Smith, Jefferson, Rivers, McDaniel, Davis, Haddon, King, Gilliard, Stavrinakis, Bauer, West, Wetmore, T. Moore, Thigpen, Chapman, Schuessler, Pope, Guffey, Dillard, W. Jones, Pendarvis, G.M. Smith, Weeks, Wheeler, Williams and S. Jones: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 10-1-185 SO AS TO ESTABLISH ON THE GROUNDS OF THE STATE HOUSE A ROBERT SMALLS MONUMENT, CREATE A COMMISSION TO DETERMINE THE DESIGN AND LOCATION OF THE MONUMENT, PROVIDE FOR THE MEMBERSHIP OF THE COMMISSION, AND SUNSET THE COMMISSION AT A DATE CERTAIN.