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## Agriculture, Natural Resources and Environmental Affairs Committee



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**TO: ALL AGRICULTURE SUBCOMMITTEE MEMBERS**

**FROM: THE HONORABLE BILL CHUMLEY, CHAIRMAN**

**SUBCOMMITTEE MEMBERS:**

**THE HONORABLE LUCAS ATKINSON  
THE HONORABLE PATRICK HADDON  
THE HONORABLE MIKE NEESE  
THE HONORABLE ASHLEY TRANTHAM**

**DATE: March 5, 2024**

**The Agriculture Subcommittee is meeting Tuesday, March 5, 2024, one hour upon adjournment in Room 410 of the Blatt Building. The following items are on the agenda:**

**H. 4871** – Rep. Haddon – Protecting Farm Animals in Transport

**H. 5169** – Rep. Haddon – Farmer Protection Act

*\*This agenda is subject to change.*