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**HOUSE EDUCATION & PUBLIC WORKS FULL COMMITTEE MEETING NOTICE
TUESDAY, MARCH 5, 2024
1 HOUR UPON ADJOURNMENT OF THE HOUSE
ROOM 110 BLATT BUILDING**

- I. Call to Order** **Shannon Erickson, Chair**
- II. Invocation** **Terry Alexander, 2nd Vice Chair**
- III. Department of Transportation Bridge Briefing;**
Secretary Christy Hall
Secretary-Appointee Justin Powell
- IV. Discussion**
- V. Adjournment**

Additional legislation may be added to the agenda. Other entities/organizations may offer testimony to the subcommittee. Written testimony is encouraged and may be submitted to laurennelsonsheorn@schouse.gov. Materials submitted will be provided to the Committee members. Please mark your calendars and make plans to attend.