

# Medical Affairs Committee

Daniel B. Verdin, III  
Chairman



Gene Hogan  
Research Director

Terra Kelly  
Administrative Assistant

THE SENATE OF SOUTH CAROLINA  
SUITE 412, GRESSETTE OFFICE BUILDING  
P.O. BOX 142  
COLUMBIA, SOUTH CAROLINA 29202-0142  
(803) 212-6250

## Meeting Notice

**To:** Subcommittee Members

	Sen. Davis, Chairman	
Sen. Hutto	Sen. Johnson	Sen. Corbin
Sen. Matthews	Sen. Gambrell	Sen. Cash

**From:** Senator Danny Verdin, Chairman

**Date:** February 29, 2024

**Subject:** Subcommittee Meeting

A subcommittee of the Medical Affairs Committee will meet next **Wednesday, March 6** at **10:00** in **Room 308**.

## Agenda

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1. [S. 855\\*](#) -- Senators Davis and Gustafson: A JOINT RESOLUTION TO ESTABLISH THE HEALTHCARE MARKET REFORM STUDY COMMITTEE, TO PROVIDE FOR THE STUDY COMMITTEE'S MEMBERSHIP AND THE COMMITTEE'S AFFILIATED NONVOTING ADVISORY BOARD, TO PROVIDE THAT THE COMMITTEE SHALL STUDY WHETHER TO RECOMMEND THE ADOPTION OF VARIOUS MEASURES AFFECTING THE PROVISION OF HEALTH CARE SERVICES IN SOUTH CAROLINA AND THE POTENTIAL BENEFITS ASSOCIATED WITH THESE MEASURES, TO REQUIRE THE STUDY COMMITTEE TO ISSUE A REPORT WITH FINDINGS AND RECOMMENDATIONS, TO REQUIRE THE STUDY COMMITTEE TO RETAIN A THIRD PARTY, INDEPENDENT, EXPERT CONSULTANT, OR CONSULTANTS TO ADVISE THE STUDY COMMITTEE, AND TO PROVIDE FOR THE DISSOLUTION OF THE STUDY COMMITTEE.
  2. [S. 858\\*](#) – Senator Davis: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 44-7-130, RELATING TO RELATING TO HEALTH CARE FACILITY LICENSURE DEFINITIONS, SO AS TO ADD A DEFINITION FOR "ACUTE HOSPITAL CARE AT HOME";

BY AMENDING SECTION 44-7-170, RELATING TO CERTIFICATE OF NEED PROGRAM EXEMPTIONS, SO AS TO EXEMPT ACUTE HOSPITAL CARE AT HOME PROGRAMS AND SERVICES; AND BY ADDING SECTION 44-7-267 SO AS TO REQUIRE THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL TO PROMULGATE REGULATIONS FOR LICENSING ACUTE HOSPITAL CARE AT HOME PROGRAMS AND SERVICES.

3. [S. 854](#) – Senator Davis: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING CHAPTER 53, TITLE 44, RELATING TO POISONS, DRUGS, AND OTHER CONTROLLED SUBSTANCES, SO AS TO ESTABLISH THE SAFER SYRINGE PROGRAM, TO PROVIDE WHO MAY ESTABLISH AND OPERATE A SAFER SYRINGE PROGRAM, TO PROVIDE WHAT SERVICES THE PROGRAM MAY OFFER, AND TO PROVIDE IMMUNITY FROM CRIMINAL AND CIVIL LIABILITY FOR PROGRAM EMPLOYEES, PARTICIPANTS, AND LAW ENFORCEMENT; AND BY AMENDING SECTION 44-130-20, RELATING TO DEFINITIONS IN THE SOUTH CAROLINA OVERDOSE PREVENTION ACT, SO AS TO ADD ORGANIZATIONS PROVIDING SAFER SYRINGE SERVICES TO THE DEFINITION OF COMMUNITY DISTRIBUTOR.
4. [S. 1074](#) – Senator Davis: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-47-20, RELATING TO DEFINITIONS OF A CMA, SO AS TO CHANGE THE REQUIREMENTS FOR A QUALIFIED CMA; AND BY AMENDING SECTION 40-47-196, RELATING TO DELEGATION OF TASKS, SO AS TO PROVIDE THAT A PHYSICIAN OR PHYSICIAN ASSISTANT, PURSUANT TO THE PHYSICIAN ASSISTANT'S SCOPE OF PRACTICE GUIDELINES, MAY DELEGATE NURSING TASKS TO UAP UNDER THE SUPERVISION OF THE PHYSICIAN OR PHYSICIAN ASSISTANT.

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*\*These bills are carried over from 1/10; no additional testimony will be taken*

Members of the public that desire to submit comments on any of these bills may do so by:

- Speaking before the subcommittee. Please use the following link to register --

<https://forms.gle/w5kBKLSpVz6bzXUA7>

There will also be a sign-in sheet at the meeting. However, those individuals will be heard from on a time available basis and at the discretion of the Chairman. All speakers should come prepared to limit remarks to three minutes.

- Sending written remarks to the subcommittee. This may be done electronically --

[smedicomm@scsenate.gov](mailto:smedicomm@scsenate.gov) (please use bill # in subject line)

or by mail to:

***SC Senate Medical Affairs Committee  
Attention: Research Director  
PO Box 142, 412 Gressette Building  
Columbia, SC 29202***

All registration should be completed, and all documents received by Monday, March 4 at 12:00 PM. If you have any further questions, please contact the committee office, (803) 212 - 6250.