

Senate Judiciary Committee

Luke A. Rankin
Chairman



Andy Fiffick
Chief of Staff and
Director of Research

Paula G. Benson
Assistant Director of Research
and Senior Staff Attorney

SENATE JUDICIARY SUBCOMMITTEE MEETING

S. 971

(Barnwell County Precincts)

H. 4937

(Pickens County Voting Precincts)

H. 4909

(Lancaster County Voting Precincts)

S. 1126

**(Joint Resolution for a Constitutional Amendment
To Clarify that only US and State Citizens are
Entitled to Vote)**

Thursday, March 7, 2024

10:00 A.M.

Room 207, Gressette Building

Subcommittee Members: Campsen (ch), Hutto, Malloy, Garrett, Kimbrell
Staff: Paula Benson and Breeden John