### Senate Judiciary Committee

Luke A. Rankin Chairman



Andy Fiffick
Chief of Staff and
Director of Research

Paula G. Benson Assistant Director of Research and Senior Staff Attorney

## NOTICE OF MEETING SENATE JUDICIARY COMMITTEE

#### **SUBCOMMITTEE REPORTS:**

H. 3220

(Uniform Child Abduction Prevention Act)

H. 3313

(Florence Register of Deeds)

H. 3734

(Municipal Elections)

H. 3748

(Geodetic Control Monuments)

H. 3934

(Fort Gordon/Fort Eisenhower)

H. 4158

(Domestic Violence in Rental Properties)

H. 4187

(Retail Theft)

H. 4231

(Sunday Sales)

H. 4234

(Elder Bar Probate Update)

H. 4248

(Conditional Discharge and Training for Illegal Alcohol Sales)

H. 4304

(Loss of Consortium)

H. 4563

(Special Purchase District Property Transfers)

H. 4817

(Cigarette Vending Machines)

H. 4825

(Luring)

H. 4867

(Dispatcher CPR Training)

#### **GENERAL BILL:**

H. 3776

(Circuit Court Judges)

H. 4617

(Xylazine)

# TUESDAY, APRIL 30, 2024 3:00 p.m. or Upon Senate Adjournment ROOM 308, GRESSETTE BUILDING