

## Session 118 - (2009-2010)

**H\*3835 (Rat #0318, Act #0254 of 2010) General Bill, By Harrell, Agnew, Alexander, Allen, Allison, Anderson, Anthony, Bales, Bannister, Barfield, Battle, Bedingfield, Bingham, Bowen, Brady, Branham, Brantley, H.B. Brown, R.L. Brown, Cato, Chalk, Clemmons, Clyburn, Cobb-Hunter, Cole, Cooper, Crawford, Daning, Delleney, Dillard, Duncan, Edge, Erickson, Forrester, Frye, Funderburk, Gambrell, Gilliard, Govan, Gullick, Gunn, Hamilton, Hardwick, Harrison, Hart, Harvin, Hayes, Hearn, Herbkersman, Hiott, Hodges, Horne, Hosey, Huggins, Hutto, Jefferson, Jennings, Kelly, Kennedy, King, Kirsh, Knight, Limehouse, Littlejohn, Loftis, Long, Lowe, Lucas, Mack, McEachern, McLeod, Merrill, Miller, Millwood, Mitchell, D.C. Moss, Nanney, J.H. Neal, J.M. Neal, Neilson, Ott, Owens, Parker, Parks, Pinson, E.H. Pitts, M.A. Pitts, Rice, Scott, Sellers, Simrill, Skelton, D.C. Smith, G.M. Smith, G.R. Smith, J.E. Smith, J.R. Smith, Spires, Stavrinakis, Stewart, Thompson, Toole, Umphlett, Vick, Viers, White, Whitmire, Williams, Willis, Wylie, A.D. Young and T.R. Young**

**Summary:** Hydrogen Permitting Act

AN ACT TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 5 TO CHAPTER 9, TITLE 23 TO ENACT THE "SOUTH CAROLINA HYDROGEN PERMITTING ACT" SO AS TO CREATE THE STATE HYDROGEN PERMITTING PROGRAM AND TO STATE THE PURPOSE OF THE PROGRAM; TO PROVIDE CERTAIN DEFINITIONS; TO PROVIDE THAT ONLY THE STATE FIRE MARSHAL MAY PERMIT A HYDROGEN FACILITY IN THIS STATE, BUT MAY DELEGATE THIS AUTHORITY TO A COUNTY OR MUNICIPAL OFFICIAL IN SPECIFIC CIRCUMSTANCES; TO PROVIDE THE DUTIES AND OBLIGATIONS OF THE STATE FIRE MARSHAL UNDER THE ACT; TO PROVIDE REQUIREMENTS FOR A PARTY SEEKING TO RENOVATE OR CONSTRUCT A HYDROGEN FACILITY; TO PROVIDE THE STATE FIRE MARSHAL MAY IMPOSE CERTAIN FEES RELATED TO PERMITTING, LICENSING, AND INSPECTING UNDER THE ACT; TO PROVIDE PENALTIES FOR A PERSON WHO CONVEYS OR ATTEMPTS TO CONVEY HYDROGEN IN VIOLATION OF THE ACT; AND TO AMEND SECTION 23-9-20, RELATING TO DUTIES OF THE STATE FIRE MARSHAL, SO AS TO PROVIDE THE STATE FIRE MARSHAL SHALL SUPERVISE ENFORCEMENT OF THE SOUTH CAROLINA HYDROGEN PERMITTING PROGRAM. - ratified title

|                 |               |                                                                               |
|-----------------|---------------|-------------------------------------------------------------------------------|
| <b>04/01/09</b> | <b>House</b>  | <b>Introduced, read first time, placed on calendar without reference HJ-7</b> |
| <b>04/02/09</b> | <b>House</b>  | <b>Read second time HJ-42</b>                                                 |
| <b>04/02/09</b> | <b>House</b>  | <b>Unanimous consent for third reading on next legislative day HJ-44</b>      |
| <b>04/02/09</b> |               | <b>Scrivener's error corrected</b>                                            |
| <b>04/03/09</b> | <b>House</b>  | <b>Read third time and sent to Senate</b>                                     |
| <b>04/14/09</b> | <b>Senate</b> | <b>Introduced and read first time SJ-28</b>                                   |
| <b>04/14/09</b> | <b>Senate</b> | <b>Referred to Committee on Judiciary SJ-28</b>                               |
| <b>04/16/09</b> | <b>Senate</b> | <b>Referred to Subcommittee: Rankin (ch), Hutto, Campbell</b>                 |
| <b>05/19/10</b> | <b>Senate</b> | <b>Committee report: Favorable Judiciary SJ-30</b>                            |
| <b>06/02/10</b> | <b>Senate</b> | <b>Read second time SJ-36</b>                                                 |
| <b>06/03/10</b> | <b>Senate</b> | <b>Read third time and enrolled SJ-11</b>                                     |
| <b>06/04/10</b> |               | <b>Scrivener's error corrected</b>                                            |
| <b>06/07/10</b> |               | <b>Ratified R 318</b>                                                         |
| <b>06/14/10</b> |               | <b>Became law without Governor's signature</b>                                |
| <b>07/01/10</b> |               | <b>Effective date 06/14/10</b>                                                |
| <b>07/08/10</b> |               | <b>Act No. 254</b>                                                            |