

## Session 115 - (2003-2004)

### **H\*5053 Resolution, By Townsend, Cooper, Martin, Stille, Thompson and White**

**Summary:** Anderson County Registration and Election Office

A HOUSE RESOLUTION RECOGNIZING THE ANDERSON COUNTY REGISTRATION AND ELECTIONS OFFICE ON ITS SELECTION BY THE STATE ELECTION COMMISSION AS THE STATE OF SOUTH CAROLINA'S "OUTSTANDING VOTER REGISTRATION AND ELECTIONS OFFICE FOR 2003", AND EXPRESSING THE GRATITUDE OF THE STATE TO DIRECTOR PATSY BROWN AND HER STAFF FOR THEIR DEDICATION TO THE ELECTORATE OF SOUTH CAROLINA.

**03/30/04    House    Introduced and adopted HJ-26**