

## Session 125 - (2023-2024)

**S 0546 General Bill, By Massey, Alexander, Campsen and Kimbrell**

***Similar (S 0554)***

**Summary:** DEW Restructuring

A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 41-29-20, RELATING TO THE APPOINTMENT OF THE DEPARTMENT OF EMPLOYMENT AND WORKFORCE'S EXECUTIVE DIRECTOR, HIS APPOINTMENT, REMOVAL FROM OFFICE, AND COMPENSATION, SO AS TO PROVIDE THAT THE EXECUTIVE DIRECTOR IS APPOINTED BY THE GOVERNOR WITH THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 41-29-35, RELATING TO APPOINTMENT OF THE EXECUTIVE DIRECTOR, SO AS TO PROVIDE QUALIFICATIONS FOR OFFICE; AND BY REPEALING ARTICLE 7, CHAPTER 27, TITLE 41, RELATING TO THE DEPARTMENT OF EMPLOYMENT AND WORKFORCE REVIEW COMMITTEE.

|                 |               |                                                                                                         |
|-----------------|---------------|---------------------------------------------------------------------------------------------------------|
| <b>02/16/23</b> | <b>Senate</b> | <b>Introduced and read first time (Senate Journal-page 5)</b>                                           |
| <b>02/16/23</b> | <b>Senate</b> | <b>Referred to Committee on Labor, Commerce and Industry (Senate Journal-page 5)</b>                    |
| <b>03/15/23</b> | <b>Senate</b> | <b>Committee report: Favorable with amendment Labor, Commerce and Industry (Senate Journal-page 19)</b> |
| <b>03/16/23</b> |               | <b>Scrivener's error corrected</b>                                                                      |
| <b>03/21/23</b> | <b>Senate</b> | <b>Committee Amendment Adopted (Senate Journal-page 69)</b>                                             |
| <b>03/21/23</b> | <b>Senate</b> | <b>Read second time (Senate Journal-page 69)</b>                                                        |
| <b>03/21/23</b> | <b>Senate</b> | <b>Roll call Ayes-42 Nays-0 (Senate Journal-page 69)</b>                                                |
| <b>03/22/23</b> | <b>Senate</b> | <b>Read third time and sent to House (Senate Journal-page 11)</b>                                       |
| <b>03/28/23</b> | <b>House</b>  | <b>Introduced and read first time (House Journal-page 37)</b>                                           |
| <b>03/28/23</b> | <b>House</b>  | <b>Referred to Committee on Labor, Commerce and Industry (House Journal-page 37)</b>                    |