

## Session 108 - (1989-1990)

### **H 3091 General Bill, By Washington, J.J. Bailey, R.A. Barber, D.N. Holt, D.E. Martin and L.S. Whipper**

A Bill to amend Act 340 of 1967, as amended, relating to the creation of the school district of Charleston County, so as to increase the membership of the governing body of the school district from nine to eleven members and to provide for their election from single member districts from which members of the House of Representatives are elected rather than from previous enumerated districts.

|                 |               |  |
|-----------------|---------------|--|
| <b>01/04/89</b> | <b>House</b>  | <b>Prefiled</b>  |
| <b>01/04/89</b> | <b>House</b>  | <b>Referred to delegation from Charleston</b>                            |
| <b>01/10/89</b> | <b>House</b>  | <b>Introduced and read first time HJ-48</b>                              |
| <b>01/10/89</b> | <b>House</b>  | <b>Referred to delegation from Charleston HJ-49</b>                      |
| <b>04/26/89</b> | <b>House</b>  | <b>Delegation report: Favorable with amendment Charleston HJ-71</b>      |
| <b>04/26/89</b> | <b>House</b>  | <b>Amended HJ-71</b>   |
| <b>04/26/89</b> | <b>House</b>  | <b>Read second time HJ-72</b>  |
| <b>04/26/89</b> | <b>House</b>  | <b>Unanimous consent for third reading on next legislative day HJ-72</b> |
| <b>04/27/89</b> | <b>House</b>  | <b>Read third time and sent to Senate HJ-12</b>                          |
| <b>04/27/89</b> | <b>Senate</b> | <b>Introduced and read first time SJ-36</b>                              |
| <b>04/27/89</b> | <b>Senate</b> | <b>Referred to delegation from Charleston SJ-37</b>                      |