

## Session 122 - (2017-2018)

### **H\*3440 (Rat #0239) General Bill, By Henderson and W. Newton**

**Summary:** Commission for the Blind

AN ACT TO AMEND SECTION 43-25-10, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE SOUTH CAROLINA COMMISSION FOR THE BLIND, SO AS TO REQUIRE THREE MEMBERS OF THE COMMISSION TO MEET THE LEGAL DEFINITION OF BLINDNESS; TO AMEND SECTION 43-25-30, RELATING TO THE POWERS AND DUTIES OF THE COMMISSION, SO AS TO MAKE TECHNICAL CORRECTIONS; AND TO AMEND SECTION 43-25-60, RELATING TO TEACHERS OF STUDENTS WITH CERTAIN VISUAL IMPAIRMENTS, SO AS TO PROVIDE USE OF ITINERANT COUNSELORS TO ASSIST THOSE TEACHERS. - ratified title

<b>01/12/17</b>	<b>House</b>	<b>Introduced and read first time (House Journal-page 421)</b>
<b>01/12/17</b>	<b>House</b>	<b>Referred to Committee on Medical, Military, Public and Municipal Affairs (House Journal-page 421)</b>
<b>01/17/17</b>	<b>House</b>	<b>Member(s) request name added as sponsor: W.Newton</b>
<b>03/22/17</b>	<b>House</b>	<b>Committee report: Favorable with amendment Medical, Military, Public and Municipal Affairs (House Journal-page 75)</b>
<b>03/28/17</b>	<b>House</b>	<b>Amended (House Journal-page 47)</b>
<b>03/28/17</b>	<b>House</b>	<b>Read second time (House Journal-page 47)</b>
<b>03/28/17</b>	<b>House</b>	<b>Roll call Yeas-111 Nays-0 (House Journal-page 48)</b>
<b>03/29/17</b>	<b>House</b>	<b>Read third time and sent to Senate (House Journal-page 11)</b>
<b>03/29/17</b>	<b>Senate</b>	<b>Introduced and read first time (Senate Journal-page 10)</b>
<b>03/29/17</b>	<b>Senate</b>	<b>Referred to Committee on General (Senate Journal-page 10)</b>
<b>04/25/18</b>	<b>Senate</b>	<b>Committee report: Favorable General (Senate Journal-page 10)</b>
<b>05/01/18</b>	<b>Senate</b>	<b>Read second time (Senate Journal-page 25)</b>
<b>05/01/18</b>	<b>Senate</b>	<b>Roll call Ayes-41 Nays-0 (Senate Journal-page 25)</b>
<b>05/08/18</b>	<b>Senate</b>	<b>Read third time and enrolled (Senate Journal-page 37)</b>
<b>05/14/18</b>		<b>Ratified R 239</b>
<b>05/17/18</b>		<b>Signed By Governor</b>