

Session 112 - (1997-1998)

**H\*3459 (Rat #0095, Act #0227 of 1997) Joint Resolution, By House Medical, Military, Public and Municipal Affairs**

A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF SOCIAL SERVICES, RELATING TO FOOD STAMP PROGRAM ELECTRONIC BENEFITS TRANSFER, DESIGNATED AS REGULATION DOCUMENT NUMBER 2101, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

02/18/97	House	Introduced, read first time, placed on calendar without reference HJ-12
02/20/97	House	Read second time HJ-9
02/20/97	House	Unanimous consent for third reading on next legislative day HJ-10
02/21/97	House	Read third time and sent to Senate HJ-2
02/25/97	Senate	Introduced and read first time SJ-11
02/25/97	Senate	Referred to Committee on General SJ-11
04/30/97	Senate	Committee report: Favorable General SJ-19
05/06/97	Senate	Read second time SJ-56
05/07/97	Senate	Read third time and enrolled SJ-8
05/15/97		Ratified R 95
05/22/97		Became law without Governor's signature
05/22/97		Effective date 05/22/97
06/02/97		Copies available
09/18/97		Act No. 227