May 04, 2024, 08:12:22 am

Session 125 - (2023-2024)

H 3582 General Bill, By Garvin, Henegan and Jefferson

Similar (S 0337)

Summary: Dating Violence Prevention

A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-32-10, RELATING TO DEFINITIONS FOR PURPOSES OF THE COMPREHENSIVE HEALTH EDUCATION ACT, SO AS TO DEFINE "DATING VIOLENCE" AND "DATING" OR "DATING RELATIONSHIP"; BY AMENDING SECTIONS 59-32-20, 59-32-30, AND 59-32-50, ALL RELATING TO THE REQUIREMENTS OF THE COMPREHENSIVE HEALTH EDUCATION ACT, ALL SO AS TO REQUIRE THE INCLUSION OF DATING VIOLENCE EDUCATION IN THE COMPREHENSIVE HEALTH EDUCATION CURRICULUM AND MAKE CONFORMING CHANGES; BY ADDING SECTION 59-32-35 SO AS TO REQUIRE LOCAL SCHOOL BOARDS TO DEVELOP AND IMPLEMENT A POLICY ON THE TOPIC OF DATING VIOLENCE, AND TO ANNUALLY SUBMIT A REPORT TO THE STATE BOARD OF EDUCATION AND THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL IDENTIFYING THE INDIVIDUAL SCHOOLS OFFERING DATING VIOLENCE EDUCATION IN COMPLIANCE WITH THE PROVISIONS OF THIS CHAPTER, AND THE NUMBER OF INSTANCES OF DATING VIOLENCE REPORTED AND ADDRESSED BY EACH SCHOOL; AND BY ADDING SECTION 59-101-220 SO AS TO REQUIRE PUBLIC INSTITUTIONS OF HIGHER LEARNING TO DEVELOP AND IMPLEMENT A POLICY ON THE TOPIC OF DATING VIOLENCE, AND TO ANNUALLY MAINTAIN A REPORT DETAILING THE INSTITUTION'S COMPLIANCE WITH THIS REQUIREMENT AND IDENTIFYING THE NUMBER OF INSTANCES OF DATING VIOLENCE, AND TO ANNUALLY MAINTAIN A REPORT DETAILING THE INSTITUTION'S COMPLIANCE WITH THIS REQUIREMENT AND IDENTIFYING THE NUMBER OF INSTANCES OF DATING VIOLENCE, AND TO ANNUALLY MAINTAIN A REPORT DETAILING THE INSTITUTION'S COMPLIANCE WITH THIS REQUIREMENT AND IDENTIFYING THE NUMBER OF INSTANCES OF DATING VIOLENCE MITH THIS REQUIREMENT AND IDENTIFYING THE NUMBER OF INSTANCES OF DATING VIOLENCE REPORTED AND ADDRESSED BY THE INSTITUTION.

- 12/15/22 House Prefiled
- 12/15/22 House Referred to Committee on Judiciary
- 01/10/23 House Introduced and read first time (House Journal-page 218)
- 01/10/23 House Referred to Committee on Judiciary (House Journal-page 218)
- 02/23/23 House Member(s) request name added as sponsor: Jefferson