

## Session 115 - (2003-2004)

**H\*4646 Resolution, By Walker, Anthony, Davenport, Littlejohn, Mahaffey, Sinclair, W.D. Smith and Talley**

**Summary:** SC School for the Deaf and Blind

A HOUSE RESOLUTION EXTENDING THE PRIVILEGE OF THE FLOOR OF THE HOUSE OF REPRESENTATIVES TO A DELEGATION OF STUDENTS, PARENTS, AND OFFICIALS FROM THE SOUTH CAROLINA SCHOOL FOR THE DEAF AND THE BLIND ON WEDNESDAY, FEBRUARY 11, 2004, AT A TIME TO BE DETERMINED BY THE SPEAKER, FOR THE PURPOSE OF BEING RECOGNIZED AND INTRODUCED AND A RENDERING OF A PERFORMANCE BY THE STUDENTS.

**01/29/04 House Introduced and adopted HJ-16**