

## Session 115 - (2003-2004)

**H 4652 General Bill, By J. Brown, Cotty, Scott, Govan, Lourie, McLeod, Altman, Bailey, Bingham, Breeland, G.A. Brown, R.L. Brown, Clark, Clyburn, Harrison, J. Hines, M. Hines, Keegan, Lloyd, Martin, Merrill, Ott, E.H. Pitts, Toole and Whipper**

**Summary:** Parking violations, handicapped parking

A BILL TO AMEND SECTION 56-1-720, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE MOTOR VEHICLE OPERATING RECORD POINT VIOLATION SYSTEM, SO AS TO PROVIDE THAT A UNIFORM PARKING VIOLATIONS TICKET ISSUED TO A PERSON WHOSE VEHICLE VIOLATES THE PRESCRIBED USE OF A PARKING SPACE MUST BE ASSESSED TWO POINTS AGAINST HIS MOTOR VEHICLE OPERATING RECORD; TO AMEND SECTION 56-3-1960, AS AMENDED, RELATING TO FREE PARKING FOR HANDICAPPED PERSONS AND THE ISSUANCE AND DISPLAY OF HANDICAPPED PLACARDS, SO AS TO ESTABLISH WHO MAY USE OR DISPLAY A HANDICAPPED PLACARD; TO PROVIDE THAT IT IS ILLEGAL TO FILE A FALSE APPLICATION TO OBTAIN A HANDICAPPED LICENSE PLATE OR PLACARD, AND TO PROVIDE THAT IT IS ILLEGAL TO DUPLICATE, FORGE, OR SELL A HANDICAPPED PLACARD OR LICENSE PLATE; TO AMEND SECTION 56-3-1970, AS AMENDED, RELATING TO PARKING ILLEGALLY IN A HANDICAPPED PARKING SPACE, SO AS TO INCREASE THE MAXIMUM FINE FOR A VIOLATION OF THIS PROVISION; AND TO AMEND SECTION 56-3-1971, AS AMENDED, RELATING TO THE ISSUANCE OF A UNIFORM PARKING VIOLATION TICKET, SO AS TO ALLOW CERTAIN VOLUNTEERS TRAINED BY A LAW ENFORCEMENT AGENCY TO ISSUE THESE TICKETS, AND TO ALLOW LAW ENFORCEMENT OFFICERS TO ISSUE A UNIFORM PARKING VIOLATION TICKET TO AN OPERATOR OF A MOTOR VEHICLE WHICH IS A TWO POINT MOTOR VEHICLE OPERATING RECORD VIOLATION.

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| 01/29/04 | House  | Introduced and read first time HJ-33   |
| 01/29/04 | House  | Referred to Committee on Education and Public Works HJ-34                      |
| 05/13/04 | House  | Committee report: Favorable with amendment Education and Public Works HJ-72    |
| 05/17/04 |        | Scrivener's error corrected  |
| 05/19/04 | House  | Member(s) request name added as sponsor: Whipper                               |
| 05/19/04 | House  | Requests for debate-Rep(s). Loftis, Leach, GR Smith, Hamilton, and Rice HJ-232 |
| 05/19/04 | House  | Requests for debate removed-Rep(s). Leach, Loftis, Rice, and GR Smith HJ-349   |
| 05/19/04 | House  | Debate adjourned until Thursday, May 20, 2004 HJ-349                           |
| 05/20/04 | House  | Amended HJ-96  |
| 05/20/04 | House  | Read second time HJ-99   |
| 05/20/04 | House  | Unanimous consent for third reading on next legislative day HJ-99              |
| 05/21/04 | House  | Read third time and sent to Senate HJ-2  |
| 05/24/04 |        | Scrivener's error corrected  |
| 05/25/04 | Senate | Introduced and read first time SJ-10   |
| 05/25/04 | Senate | Referred to Committee on Transportation SJ-10                                  |