

## Session 121 - (2015-2016)

### **S 0480 General Bill, By Davis**

#### **Summary:** Athletic Commission

A BILL TO AMEND SECTION 40-81-20 OF THE 1976 CODE, RELATING TO DEFINITIONS CONCERNING THE STATE ATHLETICS COMMISSION, TO DEFINE "COMMISSION DESIGNEE"; TO AMEND SECTION 40-81-260, RELATING TO BOXING LICENSES, TO RAISE THE MAXIMUM AGE FOR APPLICANTS FROM THIRTY-FIVE TO FORTY, TO DELETE THE REQUIREMENT THAT A SUPERMAJORITY VOTE OF THE COMMISSION IS NECESSARY TO WAIVE THE AGE REQUIREMENT, AND TO PROVIDE THAT THE COMMISSION DESIGNEE MAY WAIVE THE AGE REQUIREMENT; TO AMEND SECTION 40-81-265, RELATING TO TOUGHMAN CONTESTANTS AND OFF THE STREET BOXING LICENSES, TO RAISE THE MAXIMUM AGE FOR LICENSURE FROM THIRTY-FIVE TO FORTY; TO AMEND SECTION 40-81-270, RELATING TO REQUIREMENTS FOR PROMOTER'S REPRESENTATIVES OF FEMALE BOXERS, TO DELETE REQUIREMENTS CONCERNING EXAMINATIONS MANDATED ANNUALLY AND BEFORE EACH CONTEST; TO AMEND SECTION 40-81-280, RELATING TO LICENSURE REQUIREMENTS FOR PROFESSIONAL KICKBOXERS AND MIXED MARTIAL ARTS CONTESTANTS, TO RAISE THE MAXIMUM AGE FOR APPLICANTS FROM THIRTY-FIVE TO FORTY, TO DELETE THE REQUIREMENT THAT A SUPERMAJORITY VOTE OF THE COMMISSION IS NECESSARY TO WAIVE THE AGE REQUIREMENT, AND TO PROVIDE THAT THE COMMISSION DESIGNEE MAY WAIVE THE AGE REQUIREMENT; AND TO AMEND SECTION 40-81-290, RELATING TO REQUIREMENTS FOR PROMOTER'S REPRESENTATIVES OF FEMALE KICK BOXERS, TO DELETE REQUIREMENTS CONCERNING EXAMINATIONS MANDATED ANNUALLY AND BEFORE EACH CONTEST.

<b>02/24/15</b>	<b>Senate</b>	<b>Introduced and read first time (Senate Journal-page 8)</b>
<b>02/24/15</b>	<b>Senate</b>	<b>Referred to Committee on Labor, Commerce and Industry (Senate Journal-page 8)</b>
<b>03/26/15</b>	<b>Senate</b>	<b>Committee report: Favorable Labor, Commerce and Industry (Senate Journal-page 14)</b>
<b>03/27/15</b>		<b>Scrivener's error corrected</b>
<b>04/01/15</b>	<b>Senate</b>	<b>Read second time (Senate Journal-page 22)</b>
<b>04/01/15</b>	<b>Senate</b>	<b>Roll call Ayes-40 Nays-1 (Senate Journal-page 22)</b>
<b>04/14/15</b>	<b>Senate</b>	<b>Read third time and sent to House (Senate Journal-page 16)</b>
<b>04/14/15</b>	<b>House</b>	<b>Introduced and read first time (House Journal-page 110)</b>
<b>04/14/15</b>	<b>House</b>	<b>Referred to Committee on Labor, Commerce and Industry (House Journal-page 110)</b>