

## Session 123 - (2019-2020)

### H\*4927 Resolution, By Atkinson

**Summary:** Latta Middle School Academic Challenge Team

A HOUSE RESOLUTION TO EXTEND THE PRIVILEGE OF THE FLOOR OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES TO THE LATTA MIDDLE SCHOOL ACADEMIC CHALLENGE TEAM OF DILLON COUNTY WITH THE TEAM COACH AND SCHOOL OFFICIALS, AT A DATE AND TIME TO BE DETERMINED BY THE SPEAKER, FOR THE PURPOSE OF BEING RECOGNIZED AND COMMENDED FOR CAPTURING THE TITLE AS THE 2019 SOUTH CAROLINA DIVISION II STATE CHAMPIONS OF ACADEMICS.

**01/15/20 House Introduced and adopted (House Journal-page 60)**

**01/21/20 Scrivener's error corrected**