

## Session 114 - (2001-2002)

**H\*4961 Resolution, By Wilkins, Allen, Allison, Altman, Askins, Bales, Barfield, Barrett, Battle, Bingham, Bowers, Breeland, G.A. Brown, J. Brown, R.L. Brown, Campsen, Carnell, Cato, Chellis, Clyburn, Coates, Cobb-Hunter, Coleman, Cooper, Cotty, Dantzler, Davenport, Delleney, Easterday, Edge, Emory, Fleming, Freeman, Frye, Gilham, Gourdine, Govan, Hamilton, Harrell, Harrison, Harvin, Haskins, Hayes, J. Hines, M. Hines, Hinson, Hosey, Howard, Huggins, Jennings, Keegan, Kelley, Kennedy, Kirsh, Klauber, Knotts, Koon, Law, Leach, Lee, Limehouse, Littlejohn, Lloyd, Loftis, Lourie, Lucas, Mack, Martin, McCraw, McGee, McLeod, Meacham-Richardson, Merrill, Miller, Moody-Lawrence, J.H. Neal, J.M. Neal, Neilson, Ott, D. Owens, Parks, Perry, Phillips, Quinn, Rhoad, Rice, Riser, Rivers, Rodgers, Rutherford, Sandifer, Scarborough, Scott, Sharpe, Sheheen, Simrill, Sinclair, D.C. Smith, F.N. Smith, G.M. Smith, J.E. Smith, J.R. Smith, W.D. Smith, Snow, Stille, Stuart, Talley, Taylor, Thompson, Townsend, Tripp, Trotter, Vaughn, Walker, Webb, Weeks, Whatley, Whipper, White, Wilder, Witherspoon, A. Young and J. Young**

**Summary:** Michelin Community Partners Day, March 28, 2002; Greenville County

A HOUSE RESOLUTION TO COMMEND MICHELIN NORTH AMERICA FOR ITS WONDERFUL PARTNERSHIP ACTIVITIES WITH LOCAL COMMUNITY ORGANIZATIONS AND VOLUNTEERS WHO SERVE THE COMMUNITIES WHERE THE COMPANY HAS OPERATING LOCATIONS, INCLUDING GREENVILLE, AND TO DECLARE THURSDAY, MARCH 28, 2002, AS "MICHELIN COMMUNITY PARTNERS DAY" IN GREENVILLE.

**03/26/02 House Introduced and adopted HJ-22**