

## Session 124 - (2021-2022)

**H 4997 General Bill, By Herbkersman, West, B. Cox, Rutherford, W. Newton, Wooten, Caskey, Huggins, Ballentine, Weeks, R. Williams, Bradley and Erickson**

**Summary:** Veterans Nursing Homes

A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO TRANSFER FROM THE SOUTH CAROLINA MENTAL HEALTH COMMISSION THE AUTHORITY AND RESPONSIBILITY FOR ESTABLISHING VETERANS NURSING HOMES AND TO DEVOLVE THOSE SAME DUTIES, RESPONSIBILITIES, AND FUNCTIONS UPON THE DEPARTMENT OF VETERANS' AFFAIRS; BY ADDING ARTICLE 7 TO CHAPTER 11, TITLE 25 SO AS TO AUTHORIZE THE DEPARTMENT OF VETERANS' AFFAIRS TO ESTABLISH AND OPERATE VETERANS NURSING HOMES; TO AMEND SECTION 43-35-520, RELATING TO VULNERABLE ADULT FATALITY INVESTIGATIONS, SO AS TO MAKE CONFORMING CHANGES; AND TO REPEAL SECTIONS 44-11-30 AND 44-11-40 RELATING TO VETERANS NURSING HOMES ESTABLISHED BY THE SOUTH CAROLINA MENTAL HEALTH COMMISSION.

<b>02/17/22</b>	<b>House</b>	<b>Introduced and read first time (House Journal-page 63)</b>
<b>02/17/22</b>	<b>House</b>	<b>Referred to Committee on Ways and Means (House Journal-page 63)</b>
<b>02/24/22</b>	<b>House</b>	<b>Recalled from Committee on Ways and Means (House Journal-page 34)</b>
<b>02/28/22</b>		<b>Scrivener's error corrected</b>
<b>03/01/22</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Weeks</b>
<b>03/02/22</b>	<b>House</b>	<b>Member(s) request name added as sponsor: R.Williams</b>
<b>03/02/22</b>	<b>House</b>	<b>Requests for debate-Rep(s). Felder, Cobb-Hunter, Calhoon, McGarry, Bryant, Henegan, Govan, and Bennett (House Journal-page 24)</b>
<b>03/03/22</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Bradley, Erickson</b>
<b>03/10/22</b>	<b>House</b>	<b>Amended (House Journal-page 91)</b>
<b>03/10/22</b>	<b>House</b>	<b>Debate adjourned (House Journal-page 91)</b>
<b>03/30/22</b>	<b>House</b>	<b>Debate adjourned until Tues., 4-5-22 (House Journal-page 31)</b>
<b>04/06/22</b>	<b>House</b>	<b>Debate adjourned until Wed., 5-4-22 (House Journal-page 172)</b>
<b>05/04/22</b>	<b>House</b>	<b>Debate adjourned until Mon., 5-9-22 (House Journal-page 62)</b>
<b>05/10/22</b>	<b>House</b>	<b>Debate adjourned (House Journal-page 609)</b>
<b>05/11/22</b>	<b>House</b>	<b>Debate adjourned (House Journal-page 90)</b>