

## Session 114 - (2001-2002)

**H\*5106 (Rat #0416, Act #0316 of 2002) General Bill, By Parks, Breeland, Whipper, Clyburn, Moody-Lawrence, Harrison, Lloyd, J. Hines, Weeks, Allen, Allison, Bales, Barrett, Battle, Bingham, Bowers, G.A. Brown, J. Brown, R.L. Brown, Carnell, Cato, Cobb-Hunter, Coleman, Freeman, Frye, Gilham, Gourdine, Govan, Harrell, Haskins, Hayes, M. Hines, Hosey, Howard, Huggins, Keegan, Kelley, Kennedy, Kirsh, Koon, Leach, Lee, Lourie, Lucas, Mack, Martin, McGee, McLeod, Meacham-Richardson, Miller, J.H. Neal, Neilson, Ott, Perry, Quinn, Rhoad, Rodgers, Rutherford, Scott, Sheheen, Simrill, F.N. Smith, J.E. Smith, W.D. Smith, Stille, Stuart, Talley, Taylor, Thompson, Townsend, Walker, Wilder and A. Young**

**Summary:** Team physician licensed in another state, to exempt from licensure under certain conditions

A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 40-47-97 SO AS TO EXEMPT A TEAM PHYSICIAN LICENSED IN ANOTHER STATE FROM LICENSURE IN THIS STATE IF THE PHYSICIAN IS EMPLOYED OR DESIGNATED AS THE TEAM PHYSICIAN FOR A TEAM VISITING THIS STATE AND THE PHYSICIAN ONLY TREATS THE TEAM MEMBERS, COACHES, AND STAFF.

<b>04/11/02</b>	<b>House</b>	<b>Introduced and read first time HJ-44</b>
<b>04/11/02</b>	<b>House</b>	<b>Referred to Committee on Medical, Military, Public and Municipal Affairs HJ-44</b>
<b>04/24/02</b>	<b>House</b>	<b>Committee report: Favorable Medical, Military, Public and Municipal Affairs HJ-9</b>
<b>04/25/02</b>	<b>House</b>	<b>Read second time HJ-59</b>
<b>04/25/02</b>	<b>House</b>	<b>Unanimous consent for third reading on next legislative day HJ-60</b>
<b>04/26/02</b>	<b>House</b>	<b>Read third time and sent to Senate HJ-4</b>
<b>04/30/02</b>	<b>Senate</b>	<b>Introduced and read first time SJ-13</b>
<b>04/30/02</b>	<b>Senate</b>	<b>Referred to Committee on Medical Affairs SJ-13</b>
<b>05/22/02</b>	<b>Senate</b>	<b>Committee report: Favorable Medical Affairs SJ-22</b>
<b>05/23/02</b>	<b>Senate</b>	<b>Read second time SJ-59</b>
<b>05/23/02</b>	<b>Senate</b>	<b>Ordered to third reading with notice of amendments SJ-59</b>
<b>05/28/02</b>	<b>Senate</b>	<b>Read third time and enrolled SJ-53</b>
<b>05/30/02</b>		<b>Ratified R 416</b>
<b>06/05/02</b>		<b>Signed By Governor</b>
<b>06/18/02</b>		<b>Act No. 316</b>
<b>07/18/02</b>		<b>Effective date 6/5/02</b>
<b>07/18/02</b>		<b>Copies available</b>