

## Session 121 - (2015-2016)

### H 5144 Joint Resolution, By House Regulations and Administrative Procedures

**Summary:** Crabmeat (D. No. 4597)

A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, RELATING TO CRABMEAT, DESIGNATED AS REGULATION DOCUMENT NUMBER 4567, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

03/23/16	House	Introduced, read first time, placed on calendar without reference (House Journal-page 16)
04/12/16	House	Read second time (House Journal-page 29)
04/12/16	House	Roll call Yeas-101 Nays-0 (House Journal-page 29)
04/13/16	House	Read third time and sent to Senate (House Journal-page 12)
04/13/16	Senate	Introduced and read first time (Senate Journal-page 8)
04/13/16	Senate	Referred to Committee on Agriculture and Natural Resources (Senate Journal-page 8)