

## Session 114 - (2001-2002)

### H\*5157 Resolution, By White, Cooper, Martin, Stille, Thompson and Townsend

**Summary:** Allen, Clarence II

A HOUSE RESOLUTION TO COMMEND MR. CLARENCE ALLEN II OF ANDERSON COUNTY FOR HIS OUTSTANDING ACTS OF BRAVERY IN SAVING THE LIVES OF TWO MEN FACING THE HORROR OF DROWNING IN THE ICY WATERS OF LAKE HARTWELL.

**04/18/02 House Introduced and adopted HJ-77**