Nikki Randhawa Haley
Governor

OFFICE OF THE GOVERNOR

State House, 1st Floor
P.O. Box 12267, Columbia 29211, Tel. (803) 734-2100
Governor's Mansion, 800 Richland St.
Columbia 29201, Tel. (803) 737-3000

Chief Magistrate of the State with "supreme executive authority." Term—4 years. Ex officio member of various state boards and commissions. Installation of Governor on the first Wednesday following the second Tuesday in January after his election (Const., Art. IV, Sec. 4; 1976 Code, Sec. 1-3-110). Vacancy—to be filled until next general election by officials in the following order: Lieutenant Governor, President *Pro Tempore* of the Senate, Speaker of the House (Const., Art. IV, Secs. 6, 7, 11; 1976 Code, Sec. 1-3-130).

HALEY, Nikki Randhawa (Jan. 2011–15) [R]—Lexington Co.—residing in the Governor's Mansion, Columbia; Businesswoman; *b.* 1972 in Bamberg; *d.* Dr. A. S. and Raj Randhawa; *g.* Clemson Univ., B.S., 1994; 1996 *m.* William Michael Haley, 2 children; Bd. of Dirs., Orangeburg Co. Chamber of Commerce, 1998; Bd. of Dirs., Lexington Co. Chamber of Commerce, 2003–06; Bd. of Dirs., Natl. Assoc. of Women Bus. Owners, Treas., 2003, Pres., 2004; Bd. of Dirs., Lexington Med. Foundation, 2004–; mem., West Metro Rep. Women and Lexington Co. Rep. Party, 2003; Bd. of Lexington Sheriff's Foundation, 2004–06; Chm. of Freshman Caucus, 2005–06; Rotary Club of Lexington; Friend of the Taxpayer Award, S.C. Assn. of Taxpayers, 2005; Leader in Liberty Award—Abate of S.C., 2005; Legislator of the Year Award, Centennial Foundation, 2005; Indian Amer. Pride Award—Indian Amer. Friendship Council, 2005; Palmetto Leadership Award from the S.C. Policy Council, 2006; 2006 Strom Thurmond Excellence in Public Serv. and Govt. Award from the S.C. Fed. of Rep. Women; Majority Whip, 2006–; 2007 Champion of Housing Award, Home Builders Assn. of S.C.; 2007 W. Mack Chamblee Quality of Life Award, S.C. Assn. of Realtors; mem., Women's Caucus, 2004–10; Rep. Women's Caucus, 2004–10, VC, 2007; LCI, Chm. of Banking & Consumer Affairs, 2008; Sportsman's Caucus; Major, Civil Air Patrol; mem., S.C. House of Reps., 2004–10; elected Gov. Nov. 2, 2010.

Executive Staff

Chief of Staff . . . . . .Tim Pearson
Dep. Chief of Staff (Operations) . . . . . .Katherine Haltiwanger
Dep. Chief of Staff (Legis. & Cabinet Affairs) . . . . . .Ted Pitts
Dep. Chief of Staff (Budget & Policy) . . . . . .Christian Soura
Chief Legal Counsel . . . . . .Swati Patel
Communications Dir. . . . . . .Rob Godfrey