UNITED STATES SENATE

LINDSEY O. GRAHAM

Washington Office: 290 Russell Senate Office Bldg.
Washington, D.C. 20510, Tel. (202) 224-5972
South Carolina Office: Columbia, Tel. (803) 933-0112

South Carolina Offices: *State Dir.*, Van Cato, *Upstate Regional Dir.*, Laura Bauld, 130 S. Main St., Suite 700, Greenville 29601, Tel. (864) 250-1417; *Lowcountry Regional Dir.*, Bill Tuten, 530 Johnnie Dodds Blvd., Suite 202, Mt. Pleasant 29464, Tel. (843) 849-3887; *Midlands Regional Dir.*, Yvette Rowland, 508 Hampton St., Suite 202, Columbia 29201, Tel. (803) 933-0112; *Pee Dee Regional Dir.*, Celia Urquhart, John L. McMillan Fed. Bldg., 401 W. Evans St., Suite 111, Florence 29501, Tel. (843) 669-1505; *Piedmont Regional Outreach Dir.*, Philip Land, 140 East Main St., Suite 115, Rock Hill 29730, Tel. (803) 366-2828; *Senior Advisor*, Denise Bauld, 124 Exchange St., Suite A, Pendleton 29670, Tel. (864) 646-4090

GRAHAM, Lindsey O. (2003–14), [R]—Atty.; residing in Seneca; *b.* July 9, 1955 in Seneca; *s.* F. J. and Millie Graham; *g.* Univ. of S.C., B.A., 1976, J.D., 1981; single; Asst. Co. Atty. for Oconee Co., 1988–92; City Atty. for Central, S.C., 1990–94; mem.: Walhalla Rotary; Amer. Legion Post 120; mil. serv.: joined the USAF, 1982; Base Legal Office and Area Defense Counsel, Rhein Main Air Force Base, Germany, 1984; circuit trial counsel, USAF; Base Staff Judge Advocate, McEntire Air National Guard Base, S.C., 1989–94; presently a Col., Air Force Reserves; awards: Meritorious Serv. Medal for Outstanding Serv.; Meritorious Serv. Medal for Active Duty Tour in Europe; mem., Corinth Baptist Church; coms.: Appropriations; Armed Servs.; Budget; Jud.; S.C. House of Reps., 1993–94; Congress, 1994–02; elected to U.S. Sen. Nov. 5, 2002 to succeed U.S. Senator Strom Thurmond, retired, serving continuously since.

Chief of Staff . . . . . .Richard Perry
Dep. Chief of Staff . . . . . .Andrew King
Legis. Dir. . . . . . .Matthew Rimkunas
Communications Dir. . . . . . .Kevin Bishop

Scheduler . . . . . .Alice James
Off. Mgr. . . . . . .Debbie Durkin

JAMES W. DEMINT

Washington Address: 340 Russell Senate Office Bldg.
Washington, D.C. 20510, Tel. (202) 224-6121
Fax (202) 228-5143
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South Carolina Offices: 105 North Spring St., Suite 109, Greenville 29601, Tel. (864) 233-5366; 1901 Main St., Suite 1475, Columbia 29201, Tel. (803) 771-6112; 112 Custom House, 200 E. Bay St., Charleston 29401, Tel. (843) 727-4525

DEMINT, James W. (1999–16), [R]—Small Bus. Owner, DeMint Marketing; residing in Greenville; *b.* Sept. 2, 1951 in Greenville; *s.* Tom E. DeMint and Betty DeMint Batson; *g.* Univ. of Tenn., B.S., 1973; Clemson Univ., M.B.A., 1981; Sept. 1, 1973 *m.* Debbie Henderson, 4 children; Bd. of Dirs.: VC, Greenville Chamber of Commerce; selected for Leadership Spartanburg and Leadership Greenville; Leader for the Buy Upstate Econ. Dev. Team; Bd. Chm.: Greenville Voc. Rehab. Center; Greenville Christian Businessmen's Com.; Bd. mem.: Roper Mountain Science Center; Greenville Family Partnership, Speech, Hearing, and Learning Center; mem.: Downtown Greenville Rotary Club; Furman Univ. adjunct faculty; Elder and Deacon, Mitchell Rd. Presbyterian Church; House Coms.: Transportation; Educ.; Small Bus.; Chm., House Citizens Legislators Caucus; Dep. Majority Whip; Sen. Coms.: Commerce, Science, and Transportation Com.; Banking, Housing, and Urban Affairs Com.; Jt. Econ. Com.; Chm., Sen. Steering Com.; Foreign Relations; U.S. House of Reps., 1998–04; elected to U.S. Sen. Nov. 2, 2004, serving continuously since.

Chief of Staff . . . . . .Bret Bernhardt
State Dir. . . . . . .Ellen Weaver
Policy Advisor . . . . . .Matt Hoskins
Comm. Dir. . . . . . .Wesley Denton

U.S. HOUSE OF REPRESENTATIVES

Office: House Office Bldg., Washington, D.C. 20515

Under the new Reapportionment Act of Congress, the 1930 Census entitled S.C. to only six Representatives in place of seven. Accordingly, at the 1932 session of the General Assembly the State was redistricted into six districts.

TIMOTHY E. SCOTT—First District

(Population stated as of 2000 Census)

Counties—Berkeley, Charleston, Dorchester, Georgetown, and Horry. Population 668,668.

Washington Address: 1117 Longworth House Office Bldg. Washington, D.C. 20515, Tel. (202) 225-3176 Fax (202) 225-3407

South Carolina Offices: 2000 Sam Rittenberg Blvd., Suite 3007, Charleston 29407, Tel. (843) 852-2222, Toll Free (888) 868-0737, Fax (843) 852-2909; 1800 C North Oak St., Myrtle Beach 29577, Tel. (843) 445-6459, Fax (843) 445-6418

SCOTT, Timothy Eugene "Tim" (2011–13), [R]—Entrepreneur; residing at 1405 Ashley River Rd., Charleston; *b.* Sept. 19, 1965 in Charleston; *s.* Ben, Sr. and Frances Scott; *g.* Charleston Southern Univ., 1988; single; Charleston Co. Council, 1995–08, Chm., four times; Aviation Authority, multiple times; Metro Chamber of Commerce, multiple times; Council of Govts., multiple times; Bd. of Trustees, Seacoast Church, 2001–08; Roper/St. Francis Hosp. Foundation, 2004–08; Natl. Adv. Bd., Co-Chm., Allstate Ins. Co., 2004–08; Bd. of Visitors, Charleston Southern Univ., 2003–08; Berkeley Chamber of Commerce, 2008; S.C. House of Reps., 2008–11; mem.: Rules Com.; Com. on Transportation & Infrastructure; Elected Leadership Com.; Rep. Study Com.; Values Action Team; elected to Congress Nov. 2, 2010, serving continuously since.

Chief of Staff . . . . . Nick Muzin
Scheduler . . . . . Katie Hill
Staff Asst./Tour Coordinator . . . . . John Dun
Dist. Dir. . . . . . Kathy Crawford
Press Secy. . . . . . Sean Smith

JOE WILSON—Second District

Counties—Aiken, Allendale, Barnwell, Beaufort, Calhoun, Hampton, Jasper, Lexington, Orangeburg, and Richland. Population 668,668.

Washington Address: 212 Cannon House Office Bldg. Washington, D.C. 20515-4002, Tel. (202) 225-2452 Fax (202) 225-2455

South Carolina Offices: Midlands Dist., 1700 Sunset Blvd. Suite #1, W. Columbia 29169, Tel. (803) 939-0041, Fax (803) 939-0078; 903 Port Republic St., Beaufort 29901, Tel. (843) 521-2530, Fax (843) 521-2535

WILSON, Addison Graves "Joe" (2001–13), [R]—former Atty., firm of Wilson, Moore, Taylor & Thomas, 1972–01; residing at 2825 Wilton Rd., Springdale; *b.* July 31, 1947 in Charleston; *s.* the late Hugh deVeaux and the late Wray (Graves) Wilson; *g.* Washington & Lee Univ., B.A., 1969; Univ. of S.C., J.D., 1972; Dec. 30, 1977 *m.* Roxanne Dusenbury McCrory, 4 children, Michael Alan McCrory-Wilson, Addison Graves, Jr., Julian Dusenbury, and Hunter Taylor; mem. & former Pres./Chm.: Cayce Rotary Club; Sheriff's Dept. Law Enforcement Adv. Council, Reserve Offs. Assn.; Lexington Co. Historical Soc.; Co. Comm. & Resource Dev. Com.; Co. Amer. Heart Assn.; Mid-Carolina Mental Health Assn. & Bank of America Lexington Adv. Bd.; mem. & Dir. or former Dir. of: Cayce-West Columbia Jaycees; Kidney Foundation; S.C. Lung Assn.; Alston Wilkes Soc.; Cayce-West Columbia Chamber of Commerce & Congaree Land Trust; Saluda Shoals Park Foundation; Lake Murray Tourism & Recreation Assn.; mem.: Columbia World Affairs Council; First Presbyterian Church, Columbia; Nature Conservancy; Sons of Confederate Veterans; Fellowship of Christian Athletes; Sinclair Lodge No. 154; Jamil Temple; WOW; Mil. Order of the World Wars; Lexington, Irmo, West Metro, Chapin, Columbia, Batesburg-Leesville, and Beaufort Chambers of Commerce; Homebuilders Assn.; Amer. Legion (Guignard Post); 40 & 8; Dutch Fork and Lexington Co. Rep. Women's Clubs (Assn.); Exec. Council of Indian Waters Council, Boy Scouts of America; former Judge, Town of Springdale and Town of Pine Ridge;

former VC, Co. Registration & Elections Comm.; State Dev. Bd., 1975–80; former staff mem., Senator Strom Thurmond & Congressman Floyd Spence; Student Asst., U.S. Atty., 1971; Dep. Gen. Counsel, U.S. Dept. of Energy, SES 5, Washington, 1981–82 with Energy Secy. Jim Edwards; elected 1st State Youth VC, S.C. Rep. Party, 1970; Campaign Mgr. for Congressman Spence, 1974, 1978, 1980, 1982 & 1998; 1976 Citizens for Reagan, Second Dist., Chm.; 1986 Dist. Chm. for Gov. Carroll Campbell; 1988 & 1992 Bush for Pres., Second Dist., Chm.; Thurmond for Sen., Second Dist., Chm., 1990, State VC, 1996; 2000 George W. Bush for Pres., Second Dist., Chm.; Del. for Gov. George W. Bush, 2000 and 2004 Rep. Natl. Conventions; Co-founder, First Tues. Rep. Club; nominated by RNC Chm. Lee Atwater for U.S. delegation to observe Bulgarian parliamentary elections, June, 1990; Lecturer on Dem. process, Bulgaria, 1990, Slovakia, 1994, and Russian Siberia, 1995; NCSL Delegation to Taiwan, 1996; Columbia World Affairs Council, Sister Cities Delegation to Bulgaria, Romania, and Russia, 1997; apptd. by Pres. Bush to the U.S. Intergovernmental Adv. Council on Educ., 1990–91; Volunteer Atty. for Habitat for Humanity; elected Chm., Sen. Gen. Com., 1995, and Sen. Transportation Com., 2001; Cola. Coll. Bd. of Visitors, 1996; Coker Coll. Bd. of Trustees, 1998; Common Cause of S.C., Legis. Award, 1990; Coll. Rep. Confederation, Legislator of the Year, 1990; Irmo Fire Dist., Distinguished Public Serv. Award, 1991; WOW, Citizenship Award; S.C. Jaycees, State House Award, 1993; S.C. Cable TV Assn., Legislator of the Year, 1993; S.C. Assn. of Taxpayers, Senator of the Year, 1993; Rotary Club, Paul Harris Fellow; NRA, Defender of Freedom Award; Order of the Palmetto, 1995; Home Builders of S.C., Hammer & Trowel Award, 1995; retired Cola. Police Offs., Public Serv. Award, 1995; S.C. Policy Council, Palmetto Leadership Award, 1995; Gun Owners of S.C., Freedom Award, 1996; Amer. Legion, Senator of the Year, 1997; S.C. Troopers Assn., Senator of the Year, 1997; NFIB/SC Guardian of Small Bus., 1998; 1999 Greater Irmo Chamber of Commerce Ambassador of the Year; S.C. Assn. of Taxpayers Friend of the Taxpayer Award, 1999; S.C. Child Care Assn. Legislator of the Year, 2000; United Way Comm. Builder Award; W. Metro Chamber of Commerce Citizen of the Year,

2001; S.C. Assn. of Taxpayers "Friend of Taxpayers" Award, 2001; Food Distribution Intl. Thomas Jefferson Award, 2002; Spirit of Enterprise Award, U.S. Chamber of Commerce 107th Congress; Hon. life mem., Lutheran Men in Missions, 2002; "My Boss is a Patriot Award," 2002; Hero of Taxpayer Award by Amers. for Tax Reform; mem.: 110th Congress House Armed Servs. Com.; House Educ. and Labor Com.; Foreign Relations Com.; Dem. Assistance Comm.; Asst. Majority Whip; NRCC Exec. Com.; Exec. Dir. of Steel Caucus; Hon. Chair of S.C. Partners of the Americas; HOPE=Helping Others Pursue Employment (Welfare Action Task Force); Co-Chm., Bulgaria Caucus; Fire Caucus; India Caucus; Co-Chm., Reserve Caucus; Rural Caucus; Rep. Study Com.; Silver Beaver Award, Boy Scouts of America, 2004; Hero of the Taxpayer Award, 2004; Pres. Award for Legis. Excellence, 2004; mil. serv.: USAR, 1972–75; SCARNG, 1975–03; retired with state promotion to Brigadier Gen. & former Staff Judge Advocate for 218th Mech. Inf. Brig.; S.C. Sen., 1985–01; elected to Congress Dec. 18, 2001, serving continuously since.

Chief of Staff . . . . . .Eric Dell
Legis. Dir./Dep. Chief of Staff . . . . . .Melissa Chandler
Scheduler . . . . . .Caroline Delleney
Legis. Aide . . . . . .Brian Eisele
Dist. Dir. . . . . . .Butch Wallace
Dep. Dist. Dir. . . . . . .Earl Brown
Staff Asst. . . . . . .Lora Hobbs
Beaufort Dir. . . . . . .Chris Steele
Communications Dir. . . . . . .Neal Patel

JEFF D. DUNCAN—Third District

Counties—Abbeville, Aiken, Anderson, Edgefield, Greenwood, Laurens, McCormick, Oconee, Pickens, and Saluda. Population 668,669.

Washington Address: 116 Cannon House Office Bldg. Washington, D.C. 20515, Tel. (202) 225-5301

South Carolina Offices: 303 W. Beltline Blvd., Anderson 29625, Tel. (864) 224-7401, Fax (864) 225-7049; 1028 Hayne Ave., SW, Aiken 29801, Tel. (803) 649-5571, Fax (803) 648-9038; Laurens Co., 200 Courthouse Public Square, P.O. Box 471, Laurens 29360, Tel. (864) 681-1028, Fax (864) 681-1030

DUNCAN, Jeff D. (2011–13), [R]—Businessman; residing in Laurens; *b.* 1966; *s.* John T. and Dianne M. Duncan; *g.* Clemson Univ., B.A., 1988; *m.* Melody Ann Hodges, 3 children, Graham, John Philip, and Parker; mem.: Laurens Co. Chamber of Commerce Bd., 2002–07; Piedmont Wilderness Inst. Bd., 2001–06; Joanna Lions Club, 2004; S.C. Waterfowl Assn. Bd., 1997–02; Piedmont Tech. Bd. of Visitors, 1992; Leadership Laurens Graduate, 1990; Clinton Kiwanis Club, 1989–98; Whitmire Goodfellows, 2005–; Clinton Uptown Dev. Assn. Bd., 1993–97; Clinton Zoning Appeals Bd., 1995–99; Recipient of Palmetto Leadership Award from S.C. Policy Council, 2003; Legislator of the Year, S.C. Recreation and Parks Assn.; NFIB 2006 Guardian of Small Bus. Award; Legislator of the Year, S.C. Wildlife Fed., 2007; VC, Freshman Caucus; past 2nd VC, Agric., Natural Resources and Environmental Affairs Com., Chm., 2008; past Chm., Environmental 1 Subcom.; Bd. mem., Clinton Econ. Dev. Corp.; Deacon, First Baptist Church of Clinton; S.C. House of Reps., 2003–11; Congressional Com. mem.: Natural Resources Com.; Homeland Security Com.; Foreign Affairs Com.; elected to 112th Congress Nov. 2, 2010, serving continuously since.

Chief of Staff . . . . . .Lance Williams
Scheduler . . . . . .Caleb Paxton
Legis. Dir. . . . . . .Joshua Gross
Dep. Chief of Staff/Comm. Dir. . . . . . .Allen Klump
Staff Asst. . . . . . .Taylor Hall
Legis. Asst. & Correspondent . . . . . .Vanessa Cox
Legis. Asst. & Correspondent . . . . . .Jordan Sherer
Legis. Asst. . . . . . .Rebecca Ulrich

HAROLD W. "TREY" GOWDY III
Fourth District

Counties—Greenville, Laurens, Spartanburg, and Union. Population 668,669.

Washington Address: 1237 Longworth House Office Bldg.
Washington, D.C. 20515-4004, Tel. (202) 225-6030
Fax (202) 226-1177

South Carolina Offices: 104 S. Main St., Suite 803, Greenville 29601, Tel. (864) 241-0175, Fax (864) 241-0982; 101 W. Saint John St., Spartanburg 29306, Tel. (864) 583-3264

GOWDY, Harold W. III "Trey" (2011–13), [R]—Atty.; residing in Spartanburg; *b.* Aug. 22, 1964 in Greenville; *s.* Harold W. and Novalene E. Gowdy; *g.* Baylor Univ., B.A., 1986; Univ. of S.C., J.D., 1989; Aug. 5, 1989 *m.* Terri Dillard, 2 children, Watson and Abigail; mem., Univ. of S.C. School of Law scholastic honor soc. "Order of the Wig and Robe"; Fed. Prosecutor, 1994–00; Seventh Circuit Solicitor, 2000–10; mem.: Educ. and the Workforce Com.; Jud. Com.; Oversight and Govt. Reform Com.; elected to 112th Congress Nov. 2, 2010, serving continuously since.

Chief of Staff . . . . . .Matthew Van Patton
Scheduler . . . . . .Mary Anna Lynch
Legis. Dir. . . . . . .Ann Woods Hawks
Comm. Dir. . . . . . .Robert Hughes

J. MICHAEL "MICK" MULVANEY—Fifth District

Counties—Cherokee, Chester, Chesterfield, Darlington, Dillon, Fairfield, Florence (part), Kershaw, Lancaster, Lee (part), Marlboro, Newberry, Sumter (part), and York. Population 668,668.

Washington Address: 1004 Longworth House Office Bldg. Washington, D.C. 20515, Tel. (202) 225-5501 Fax (202) 225-0464

South Carolina Office: 1456 Ebenezer Rd., Rock Hill 29732, Tel. (803) 327-1114, Fax (803) 327-4330

MULVANEY, J. Michael "Mick" (2011–13), [R]—Businessman; residing in Indian Land; *b.* in Alexandria, Va.; *g.* Georgetown Univ., B.S.F.S. Intl. Commerce and Fin., 1989; Univ. of N.C.-Chapel Hill, Law, 1992; Harvard Bus. School, OPM, 2006; *m.* Pamela West, 3 children; Bd. of Visitors, Univ. of S.C.-Lancaster; Bd. of Trustees, Springs Memorial Hosp.; Bd. of Dirs., Lancaster Co. Chamber of Commerce; Bd. of Dirs., United Way of Lancaster Co.; Pres., Indian Land Bus. Council;

mem., Indian Land Action Council; charter mem., Indian Land Rotary; mem., Fort Mill Chamber of Commerce; St. Philip Neri Catholic Church/Our Lady of Grace; mem., S.C. House of Reps., 2007–08; S.C. Sen., 2009–11; mem.: House Budget Com.; Jt. House/Sen. Econ. Com.; Subcom Chm., Contracting and Workforce; Chm., Fin. Servs. Task Force for House Rep. Conf. Policy Com.; elected to 112th Congress Nov. 2, 2010, serving continuously since.

Chief of Staff . . . . . .Al Simpson
Comm. Dir. . . . . . .Bryan Partridge
Legis. Dir. . . . . . .Greg Thomas
Scheduler . . . . . .Stephanie Faile

JAMES E. CLYBURN—Sixth District

Counties—Bamberg, Berkeley, Calhoun, Charleston, Clarendon, Colleton, Dorchester, Florence, Georgetown, Lee, Marion, Orangeburg, Richland, Sumter, and Williamsburg. Population 668,670.

Washington Address: 2135 Rayburn House Office Bldg. Washington, D.C. 20515, Tel. (202) 225-3315

South Carolina Offices: 1225 Lady St., Suite 200, Columbia 29201, Tel. (803) 799-1100; *Dist. Dir.*—Robert M. Nance; *Midlands Area Dir.*—Dalton Tresvant; *Comm. Dir.*—Hope Derrick; Bus. & Technology Center, Suite 314, 181 E. Evans St., Florence 29506, Tel. (843) 662-1212; *Pee Dee Area Dir.*—Charlene Lowery; Santee Office, 176 Brooks Blvd., Santee 29142, Tel. (803) 854-4700; Sumter Office, 129 S. Harvin St., Suite 133, Sumter 29150

CLYBURN, James E. (1992–13), [D]—residing at 501 Juniper St., Columbia; *b.* July 21, 1940 in Sumter; *s.* Enos Lloyd and Almeta (Dizzley) Clyburn; *g.* Mather Academy, 1957; S.C. State Univ., 1962; Univ. of S.C. School of Law, 1972–74; Hon. Doctorate of Humane Letters: Winthrop Univ., 1987; Med. Univ. of S.C., 1993; Coll. of Charleston, 1994; Claflin Coll., 1994; S.C. State Univ., 1995; Voorhees Coll., 1995; St. Augustine's Coll. in Raleigh, N.C., 1996; Hon. Ph.D.: The Citadel, 1997; Benedict Coll., 1998; Bowie State, Maryland, 1998; Univ. of S.C., 1999; Morris Coll., 1999; St. Leo Univ.,

2003; Allen Univ., 2004; Francis Marion Univ., 2004; Johnson C. Smith Univ., 2006; Southern Univ., 2007; Univ. of S.C. Upstate, 2007; Cola. Coll., 2007; Florida Memorial Univ., 2008; Tuskegee Univ., 2008; Lander Univ., 2009; Charleston School of Law, 2009; Wofford Coll., 2009; June 24, 1961 *m.* Emily England, 3 children, Mignon L. Clyburn, Angela Hannibal, and Jennifer Reed; former Steering Com. Chair for the Intl. African Amer. Museum; mem.: Bd. of Dirs., Allen Univ.; Brookgreen Gardens; the Palmetto Conservation Foundation; former Chair, Congressional Black Caucus; former Chair & VC, House Dem. Caucus; Majority Whip for the 110th & 111th Congress; Asst. Dem. Leader for the 112th Congress; life mem., NAACP; Omega Psi Phi Frat., Inc.; Arabian Temple #139 (Shriners); Nehemiah Lodge #51 F & AM; elected to Congress Nov. 3, 1992, serving continuously since.

Chief of Staff . . . . . .Yelberton Watkins
Dist. Dir. . . . . . .Robert M. Nance
Legis. Dir. . . . . . .Barvetta Singletary
Dir. of Dist. Planning & Outreach . . . . . .Melissa Lindler
Washington Scheduler . . . . . .Willie Lyles