

## **Agriculture, U.S. Department of**

### **APHIS, Plant Protection & Quarantine**

**920 Main Campus Dr., Suite 150, Raleigh, NC 27606**

**Tel. (919) 855-7600**

Functions: Safeguards agriculture and natural resources from the risks associated with the entry, establishment, or spread of animal and plant pests and noxious weeds. Fulfillment of its safeguarding role ensures an abundant, high-quality, and varied food supply, strengthens the marketability of U.S. agriculture in domestic and international commerce, and contributes to the preservation of the global environment.

*Low-Country Area*—Marjorie Bestwick, Supvr., Plant Health Safeguarding Specialist, 4600 Goer Dr., Suite 104, N. Charleston 29406, Tel. (843) 480-4334; *Midlands Area*—Tel. (803) 239-6513; *Pee Dee Area*—137 Airport Court, Suite F, Mullins 29574, Tel. (843) 423-5351; *Upstate Area*—Tel. (864) 346-4410

*S.C. State Plant Health Dir.* . . . . .DEBORAH J. STEWART

## **USDA-APHIS**

### **Veterinary Services**

**9600 Two Notch Rd., Suite 10, Columbia 29223**

**Tel. (803) 462-2910**

Function: To protect and improve the health, quality, and marketability of our nation's animals, animal products, and veterinary biologics by preventing, controlling, and/or eliminating animal diseases, and by monitoring and promoting animal health and productivity.

*Area Veterinarian in Charge* . . .DR. DELORIAS M. LENARD

### **Farm Service Agency**

**1927 Thurmond Mall, Suite 100, Columbia 29201-2375**

**Tel. (803) 806-3830**

The Farm Service Agency (FSA) is equitably serving all farmers, ranchers, and partners through the delivery of efficient agricultural programs. FSA is a customer-driven agency that provides a market-oriented, economically and environmentally-sound American agriculture; delivering an abundant, safe, and affordable food and fiber supply while sustaining quality agricultural communities for the future of South Carolina agriculture. The foundation of FSA's mission and vision rests upon the

long-standing core values of strong ethics, customer service, teamwork, inclusive decision-making, and fiscal responsibility. The S.C. Farm Service Agency is a division of the U.S. Department of Agriculture and has 34 county offices. Each county office is governed by a farmer-elected county committee. Each of these county committees is governed by the State FSA committee that oversees and supervises all county operations. These programs are: directed and guaranteed Farm Operating and Farm Ownership Loans, Conservation and Emergency Loans, Marketing Assistance Loans, Farm Storage Facility Loans, Margin Protection Program for Dairy (MPP), Dairy Indemnity Payment Program (DIPP), Emergency Assistance for Livestock, Honey Bees, and Farm-Raised Fish Program (ELAP), Livestock Forage Disaster Program (LFP), Livestock Indemnity Program (LIP), Conservation Reserve Program, Emergency Conservation Program, Non-insured Crop Disaster Assistance Program, Biomass Crop Assistance Program, and Emergency Forestry Restoration Program.

*State FSA Chm.* . . . . . Robert B. Battle  
*Mems.*—English Warren Dixon, Mary Frances Koon, Don C. Sharp III, Thomas J. Trantham, Jr.

*State Exec. Dir.* . . . . . HARRY L. OTT, JR.

**USDA-National Agricultural Statistics Service Field Office**  
**Strom Thurmond Fed. Bldg.**  
**1835 Assembly St., Room 1008**  
**Columbia 29201, Tel. (803) 765-5333**  
**<http://www.nass.usda.gov/sc>**

Functions: To collect and publish data on the acreage, yield, production, and value of crops; livestock inventory numbers and poultry production, including value of farm production and marketing; prices received and paid by farmers for farm commodities and production inputs; basic farm production expenditures; and number of farms and land in farms.

*State Statistician* . . . . . EDWARD WELLS

**USDA Forest Service  
Forest Headquarters  
4931 Broad River Rd., Columbia 29212-3530  
Tel. (803) 561-4000**

District Ranger Offices at Mountain Rest, Edgefield, Whitmire, Union, and Huger. Functions: Administers the Francis Marion and Sumter National Forests comprising 630,727 acres within the State of S.C. for multiple resource management—soil and water, wildlife, recreation, and timber. Cooperates with the State Forestry Commission, State Department of Natural Resources, and Parks, Recreation and Tourism.

*Forest Supvr.* . . . . . John Richard Lint  
*Fire, Lands & Minerals* . . . . . J. R. (Red) Anderson  
*Heritage, Interpretive & Educ.*  
*Recreation & Engineering* . . . . . Tony White  
*Natural Resources* . . . . . H. Scott Ray  
*GIS, Planning & Public Affairs* . . . . . vacant  
*Admin. Off.* . . . . . vacant

**USDA Rural Development  
Strom Thurmond Fed. Bldg.  
1835 Assembly St., Suite 1007, Columbia 29201  
Tel. (803) 765-5163**

The Rural Development mission is to help rural Americans to improve the quality of their lives. Rural Development programs are administered through USDA's network of State, Area, and sub area offices. Rural Development also helps rural communities meet their basic needs by: building water and wastewater systems, financing decent affordable housing, supporting electric power and rural businesses—including cooperatives and supporting community development with information and technical assistance. Rural Development work is focused in the following areas that report to the Under Secretary for Rural Development: Business Programs including cooperative development and technical assistance, plus other business development programs; Housing Programs including rural housing programs as well as rural community loan programs; and Utilities Programs, including telephone and electric programs along with water and sewer programs. There are 10 full-time area offices in the State.

<i>State Dir.</i> .....	VERNITA F. DORE
<i>Single-Family Housing Prog. Dir.</i> ...	George H. Randolph, Jr.
<i>Multi-Family Housing Prog. Dir.</i> .....	Dwayne C. White
<i>Comm. Prog. Dir.</i> .....	Michele J. Cardwell
<i>Bus. &amp; Coop. Prog. Dir.</i> .....	Jesse T. Risher
<i>Admin. Prog. Dir.</i> .....	Martha Bright-Rivera

**Natural Resources Conservation Service (NRCS)**

**Strom Thurmond Fed. Bldg.**

**1835 Assembly St., Room 950**

**Columbia 29201, Tel. (803) 253-3935**

NRCS assists landowners in conserving, improving, and sustaining South Carolina's natural resources. Working in cooperation with the State's 46 conservation districts, the agency provides one-on-one technical assistance to agricultural and urban based individuals and communities. Practical technology and good science are at the heart of conserving our natural resources. For NRCS, this includes soil surveys, which provide detailed information on soil capabilities and a Geographic Information System, which shows the interaction of various elements of the environment. NRCS also has a variety of conservation programs that assist landusers, such as Resource Conservation and Development, PL-566 Small Watershed Program, Plant Materials Program, Environmental Quality Incentives Program, Wetlands Reserve Program, Wildlife Habitat Incentives Program, the Conservation Security Program, and the Farm and Ranch Protection Program.

<i>State Conservationist</i> .....	Ann English
<i>Asst. State Conservationist for Operations</i> ..	Dennis Mobley
<i>Asst. State Conservationist for Progs.</i> .....	Kellee Melton
<i>State Admin. Off.</i> .....	Margie Onstad
<i>State Conservation Engineer</i> .....	Eric Fleming
<i>State Soil Scientist</i> .....	Pamela Thomas
<i>State Public Affairs Specialist</i> .....	Amy Overstreet
<i>State Resource Conservationist</i> .....	Evelyn Whitesides

**(U.S. Department of Justice)  
Alcohol, Tobacco, Firearms, and  
Explosives (ATF), Bureau of**

The Bureau of Alcohol, Tobacco, Firearms, and Explosives (ATF) investigates violations of federal laws, which include federal firearm laws (firearms trafficking, illegal possession by prohibited persons), federal explosive and arson laws (bombings, arson for profit, church fires), and alcohol and tobacco cases that involve smuggling and tax evasion.

*Columbia Field Off.*, Strom Thurmond Fed. Bldg., 1835 Assembly St., Room 309, Columbia 29201, Matthew Long, Resident Agent in Charge, Tel. (803) 251-4600; *Florence Satellite Off.*, 401 W. Evans St., Room 209, Florence 29501, Tel. (843) 292-0179; *Charleston Field Off.*, One Poston Rd., Suite 325, Charleston 29407, Scott Perala, Resident Agent in Charge, Tel. (843) 763-3683; *Greenville Field Off.*, 301 N. Main St., Suite 1802, Greenville 29601, Michael Dixon, Resident Agent in Charge, Tel. (864) 282-2937; for questions involving Federal Firearms Licenses or Federal Explosives Licenses Industry Operations, Tel. (803) 251-4640

**Commerce, U.S. Department of  
International Trade Administration**

**Columbia U.S. Export Assistance Center (EAC)**

**1705 College St., Suite 607**

**Columbia 29208, Tel. (803) 777-2571**

**Charleston U.S. EAC-5300**

**1362 McMillan Ave., Suite 100**

**N. Charleston 29405, Tel. (843) 746-3404**

**Upstate U.S. EAC-555**

**Buck Mickel Center, 216 S. Pleasantburg Dr., Suite 243**

**Greenville 29606, Tel. (864) 250-8429**

The offices promote U.S. exports and provide focal points of contact between the units of the International Trade Administration and the business public. They deal directly with businesses to identify and develop export markets and find solutions to export-related problems.

*Dir.* ..... DORETTE COETSEE

**Economic Development Administration**  
**Strom Thurmond Fed. Bldg.**  
**1835 Assembly St., Room 1075**  
**Columbia 29201, Tel. (803) 253-3640**

The S.C. office provides field services to local and state public bodies and officials concerned with EDA activities and serves as a liaison with the Atlanta Regional Office in Atlanta, Ga. EDA was established under the Public Works and Economic Dev. Act, 1965, to aid areas which are behind in national prosperity levels. Grants and technical assistance to help communities provide services that make areas attractive to job-generating private industry are forms of EDA aid.

*Econ. Dev. Rep.* . . . . . Robin Cooley

**National Oceanic and Atmospheric Administration**  
**National Weather Service**

Provides a comprehensive weather service to S.C. including systematic weather observations, weather reporting, weather forecasts, hazardous weather warning, and climatological service. Also provides meteorological support to aviation, agriculture, forestry, and marine interests. Maintains a river reporting and flood forecast warning service for the rivers in or flowing into S.C. The National Weather Service offices which serve S.C. are located in Greer, Columbia, Charleston, and Wilmington, N.C. Each office is assigned a portion of the State as its local service area and also has warning responsibility for portions of adjacent states covered by their doppler radars. The special functions are assigned to specific offices as required.

**National Weather Service Offices**

*Columbia*—2909 Aviation Way, West Columbia 29170-2102, Tel. (803) 822-8038, Kimberly Campbell, *Meteorologist in Charge*.

*Charleston*—5777 S. Aviation Ave., Charleston 29406, Tel. (843) 744-0303, Michael Emlaw, *Meteorologist in Charge*.

*Greenville-Spartanburg*—1549 GSP Dr., Greer 29651, Tel. (864) 848-3859, Larry Gabric, *Meteorologist in Charge*.

*Wilmington, N.C.*—2015 Gardner Dr., Wilmington, N.C. 28405, Tel. (910) 762-4289, Michael Caropolo, *Meteorologist in Charge*.

**NOAA/National Geodetic Survey**

**S.C. Geodetic Liason**

**5 Geology Rd., Columbia 29210, Tel. (803) 896-7715**

The National Geodetic Survey is responsible for developing and maintaining a network of high accuracy benchmarks for the nation, known as the National Spatial Reference System (NSRS). The NSRS is composed of approximately 1,000,000 survey control monuments, of which 17,000 are located in S.C. The NSRS provides the foundation for the state-mandated S.C. State Plane Coordinate System used to create state and county maps and geographic information systems.

*Geodetic Coordinator* .....MATT WELLSLAGER  
matt.wellslager@rfa.sc.gov

**Homeland Security, Department of**

**ICE, Homeland Security Investigations**

*Resident Agent in Charge* .....PATRICK B. McDAVID  
3950 Faber Place Dr., 3rd Floor  
North Charleston 29405  
Tel. (843) 746-8900

*Resident Agent in Charge* .....CRAIG A. SPELCE  
1835 Assembly St., Room 358  
Columbia 29201  
Tel. (803) 748-4536

*Resident Agent in Charge* ...CHRISTOPHER M. MURPHY  
301 N. Main St., Suite 1401  
Greenville 29601  
Tel. (864) 235-0519

**Customs & Border Protection  
Department of Homeland Security  
Area Port of Charleston (Service)  
200 E. Bay St., Charleston 29401**

*Port Dir.* .....ROBERT A. FENCEL, Tel. (843) 579-6500  
*Asst. Port Dir., Tactical* ...Joanne Fogg, Tel. (843) 579-6508  
*Asst. Port Dir., Trade* ...Brenda Gibson, Tel. (843) 579-6504

**Port of Georgetown  
1324 Dock St., Georgetown 29442**

*Off. in Charge* .....CHARLES SASSER  
Tel. (843) 916-0438

**Port of Myrtle Beach**

**1100 Jetport Rd., Myrtle Beach 29577**

*Off. in Charge* ..... CHARLES SASSER  
Tel. (843) 916-0438

**Port of Greenville**

**150-A W. Phillips Rd., Greer 29650**

*Port Dir.* ..... WAYNE HENSON, Tel. (864) 877-8006

**Port of Columbia**

**2533-A Airport Blvd., West Columbia 29170**

*Port Dir.* ..... JERRY WILSON, Tel. (803) 822-5251

**Federal Bureau of Investigation**

**(U.S. Department of Justice)**

**Div. Office: 151 Westpark Blvd., Columbia 29210-3857**

**Tel. (803) 551-4200, Fax (803) 551-4324**

*Dir.* ..... ROBERT S. MUELLER III, Washington, D.C.

*Special Agent in Charge* ..... David A. Thomas

*Asst. Special Agents in Charge* ..... A. Ann Colbert

Douglas Hemminghaus

Resident agents of the FBI in the S.C. cities listed below operate under the supervision of the Division Office. In case of emergency, if no answer at numbers listed below, call Columbia Office.

Aiken ..... 6350 Woodside Exec. Park

Tel. (803) 648-0728

Hilton Head ..... 25 Clarks Summit Dr., Suite 200, Bluffton

Tel. (843) 815-2180

Charleston ..... 1671 Belle Isle Ave., Suite 200

Tel. (843) 881-0194

Florence ..... 401 W. Evans St., Room 206

Tel. (843) 662-9363

Greenville ..... 7 N. Laurens St., Suite 503

Tel. (864) 232-3807

Myrtle Beach ..... 7400 N. Kings Hwy., Suite 204

Tel. (843) 449-2266

Rock Hill ..... 452 Lakeshore Parkway, Suite 200

Tel. (803) 327-1151

Spartanburg ..... 201 Magnolia St., Suite 300A

Tel. (864) 948-1497

## Federal Court

### Court of Appeals for the Fourth Circuit

#### Office of the Clerk

1100 E. Main St., Suite 501

Richmond, VA 23219-3517, Tel. (804) 916-2700

*Chief Judge*—William B. Traxler, Jr., Greenville

*Circuit Judges*—Dennis W. Shedd, Columbia; Henry F. Floyd,  
Spartanburg

*Senior Circuit Judge*—Clyde H. Hamilton, Columbia

*Clerk*—Patricia S. Connor

### District of South Carolina

#### U.S. District Court, District of South Carolina

901 Richland St., Columbia 29201-2431

Tel. (803) 765-5816

Sessions of District Court are scheduled on order of the Court.

*Dist. Judges*—Terry L. Wooten, *Chief Judge*, Columbia; Joseph F. Anderson, Jr., Columbia; David C. Norton, Charleston; R. Bryan Harwell, Florence; Richard M. Gergel, Charleston; J. Michelle Childs, Greenville; Timothy M. Cain, Anderson; Mary Geiger Lewis, Spartanburg; Bruce Howe Hendricks, Greenville

*Senior Judges*—Sol Blatt, Jr., Charleston; C. Weston Houck, Charleston; G. Ross Anderson, Jr., Anderson; Henry M. Herlong, Jr., Greenville; Patrick Michael Duffy, Charleston; Margaret B. Seymour, Columbia; Cameron McGowan Currie, Columbia

*Magistrates/Judges*—Bristow Marchant, Charleston; Thomas E. Rogers III, Florence; Paige J. Gossett, Columbia; Shiva V. Hodges, Columbia; Kevin F. McDonald, Greenville; Jacquelyn D. Austin, Greenville; Kaymani D. West, Florence

*Clerk of Court*—Robin L. Blume, Columbia, Tel. (803) 765-5816

*Div. Mgrs.*—Robbie Shumate, Charleston; Peppa Caskey, Columbia; Susan Roberts, Florence; Kieron Campbell, Greenville

*Court Reporters*—Charleston: Amy Diaz, Debbie Potocki; Columbia: Dan Mayo, Kathleen Richardson, Jenny Williams; Florence: Mary Schweinhagen, Ray Simmons; Greenville: Karen Martin

*U.S. Marshal* . . . . .Kelvin Washington, Columbia



**U.S. Trustee (Department of Justice)**  
**1835 Assembly St., Suite 953**  
**Columbia 29201, Tel. (803) 765-5250**

The U.S. Trustee appoints and supervises bankruptcy trustees, monitors and supervises the administration of bankruptcy cases, and has standing to raise, appear, and be heard on issues in bankruptcy cases. Region 4 includes the states of Md., S.C., Va. and W. Va., and the Dist. of Cola.

*U.S. Trustee* ..... Judy A. Robbins  
*Asst. U.S. Trustee, Dist. of S.C.* ..... John Timothy Stack

**Housing and Urban Development,**  
**Department of**

**Columbia Field Office**  
**1835 Assembly St., Columbia 29201**  
**Tel. (803) 765-5592**

The U.S. Department of Housing and Urban Development (HUD) was established by Act of Congress in 1965. HUD maintains a field office in Columbia which has jurisdiction over HUD programs in S.C.

*Field Off. Dir.* ..... LARRY KNIGHTNER  
*Admin. Off.* ..... Douglas Bouknight  
*Dir. of Fair Housing* ..... Patricia Green  
*Dir. of Comm. Planning & Dev.* ..... Brad Evatt  
*Dir. of Multifamily Housing* ..... Sandra Wood  
*Dir. of Off. of Public Housing* ..... Eric Bickley  
*Lead Housing Specialist, Production* .... William Snelling

**Interior, Department of the**  
**Fish and Wildlife Service**

**Regional Office, Southeast Region**  
**1875 Century Blvd., Atlanta, GA 30345**  
**Tel. (404) 679-4000**

*Regional Dir.* ..... CYNTHIA K. DOHNER

## **S.C. Lowcountry Refuge Complex**

**(Cape Romain, E. F. Hollings ACE Basin,  
Santee, and Waccamaw National Wildlife Refuges)**

**5801 Hwy. 17 North, Awendaw 29429-5908**

**Tel. (843) 928-3264, Fax (843) 928-3803**

*Acting Project Leader* .....Sarah Dawsey

**Cape Romain National Wildlife Refuge**

**5801 Hwy. 17 North, Awendaw 29429**

**Tel. (843) 928-3264**

*Refuge Mgr.* .....Sarah Dawsey

**Ernest F. Hollings ACE Basin National Wildlife Refuge**

**P.O. Box 848, Hollywood 29449**

**Tel. (843) 889-3084**

*Refuge Mgr.* .....Mark Purcell

**Santee National Wildlife Refuge**

**2125 Fort Watson Rd., Summerton 29148**

**Tel. (803) 478-2217**

*Refuge Mgr.* .....Marcie Kapsch

**Waccamaw National Wildlife Refuge**

**21424 N. Fraser St., Georgetown 29440**

**Tel. (843) 527-8069**

*Refuge Mgr.* .....Craig Sasser

**Carolina Sandhills National Wildlife Refuge**

**(4 miles northeast of McBee, On U.S. Hwy. No. 1)**

**23734 U.S. Hwy. 1, McBee 29101**

**Tel. (843) 335-6023**

*Refuge Mgr.* .....Allyne Askins

**Savannah Coastal Refuges Complex**

**694 Beech Hill Lane, Hardeeville 29927**

**(includes Pinckney Island and Savannah in S.C.)**

**Tel. (843) 784-9911**

*Project Leader* .....Holly Gaboriault

**U.S. Geological Survey**  
**720 Gracern Rd.—Suite 129**  
**Columbia 29210-7651, Tel. (803) 750-6100**  
**www.usgs.gov**

Provides scientific information on water and geologic resources of S.C. Collects data on streamflow, lake and ground-water levels, and water quality. Conducts scientific studies of quantity, quality, movement, and use of water, including geochemical and microbial mechanisms.

*Dir.* .....ERIC STROM

**U.S. Fish and Wildlife Service**  
**Division of Law Enforcement**  
**176 Croghan Spur, Suite 200, Charleston 29407**  
*Special Agent* .....Aaron Brown, Tel. (843) 727-4707

**Fisheries**

**Bears Bluff National Fish Hatchery**  
*Hatchery Mgr.*—James Henne, 7030 Bears Bluff Rd., Wadmalaw Island 29487, Tel. (843) 559-2315

**Orangeburg National Fish Hatchery**  
*Hatchery Mgr.*—Byron Hamilton, 427 Lakeview Dr., Hwy. 21 Bypass, Orangeburg 29115, Tel. (803) 534-4828

**Ecological Services**

**Charleston Ecological Services Office**  
*Field Supvr.*—Thomas McCoy, 176 Croghan Spur, Suite 200, Charleston 29407, Tel. (843) 727-4707

**National Park Service**

**Southeast Field Area**  
**100 Alabama St., SW, 1924 Bldg., Atlanta, Ga. 30303**  
*Regional Dir.* .....STAN AUSTIN

**Congaree National Park—Richland County**  
*Supt.*—Tracy Stakely, 100 National Park Rd., Hopkins 29061-9118

**Cowpens National Battlefield—Cherokee County**  
*Supt.*—John Slaughter, 338 New Pleasant Rd., Gaffney 29341

**Fort Sumter National Monument—Charleston County**  
*Supt.*—Tim Stone, 1214 Middle St., Sullivan's Island 29482

**Kings Mountain National Military Park—York County**  
*Supt.*—John Slaughter, 2625 Park Rd., Blacksburg 29702

**Ninety Six National Historic Site—Greenwood County**  
*Supt.*—John Slaughter, 1103 Hwy. 248, Ninety Six 29666

## Internal Revenue Service

(North and South Carolina District)  
320 Federal Place, Greensboro, NC 27401  
Tel. (336) 378-2059

Charged with the enforcement of all Internal Revenue laws (except Alcohol, Tobacco & Firearms).

*Dist. Dir.* ..... ELLEN M. CIMAGLIA  
*Chief, Examination Div.* ..... Sally Longnecker  
*Chief, Collection/Taxpayer Serv. Div.* ..... A. L. Hoosier  
*Communications Off.* ..... Beth Ward  
*N.C. Taxpayer Advocate* ..... Jackie Bracey  
*S.C. Taxpayer Advocate* ..... Michael W. Quinn

## Labor, U.S. Department of

**Office of Apprenticeship**  
**Strom Thurmond Fed. Bldg.**  
**1835 Assembly St., Room 838**  
**Columbia 29201, Tel. (803) 765-5547**

Office of Apprenticeship (OA) Representatives assist business & industry in the development of standards of employment and training in accordance with Public Law 308, 75th Congress under which apprentices are trained. The Office's functions also include developing voluntary training programs for all employed workers, both journeymen and apprentices, and the promotion and development of skill improvement systems in industry, as well as all occupations essential to National Defense. The OA is also responsible for promotion and attainment of equal opportunity in apprenticeship and training according to Title 29 CFR, Part 30; expansion of apprenticeship opportunities; improvement and maintenance of apprenticeship programs; general promotion and public relations certification of registered apprenticeship programs

for veterans training under Public Law 90-77; and certification of registered apprenticeship programs and apprentices on Federal construction to meet the requirements of Title 29 CFR, Part 5, 5a.

### **Personnel**

*State Dir.*—Charles F. Vaughan, Strom Thurmond Fed. Bldg.,  
1835 Assembly St., Room 838, Columbia 29201, Tel. (803)  
765-5547

*Apprenticeship & Training Rep.* . . . . . Frank Goethe

#### **Wage and Hour Division**

**Strom Thurmond Fed. Bldg.**

**1835 Assembly St., Room 1072**

**Columbia 29201, Toll-Free Tel. (866) 487-9243**

This agency is charged with the enforcement of Federal child labor laws, minimum wage and overtime laws, and other pertinent Federal statutes.

*Dist. Dir.* . . . . . JAMIE BENEFIEL

*Asst. Dist. Dir.* . . . . . Jason Coker, Ryan Cruz

*Admin. Specialist* . . . . . Angela Green

*Technicians* . . . . . James Grimes, Lanise Ferguson

*Investigators:* Columbia—Charnita Gladman-Patterson, Rowland Harley, Rosa Fay, Luis Medina, Jaquanna Jackson, Keira Ellis; Florence—George Gagne; Greenville—Victor Alvarez, Sheila Martin; Charleston—Jose Garcia, Osiris Zacarias

#### **Office of Federal Contract Compliance Programs**

**Strom Thurmond Fed. Bldg.**

**1835 Assembly St., Room 608**

**Columbia 29201, Tel. (803) 251-4680**

This agency is responsible for insuring that contractors with the Federal government do not discriminate in their employment practices and take affirmative action to overcome the vestiges and results of past discriminatory employment practices. The mandates under which the agency carries out its compliance responsibilities are: Executive Order 11246, which prohibits employment discrimination, and requires affirmative action, in relation to race, sex, color, religion, gender identity, sexual orientation, and national origin; Sec. 503 of the Rehabilitation Act of 1973, with similar prohibitions and

requirements relative to disabled persons; and the Vietnam Era Veterans Readjustment Assistance Act of 1974 (38 USC 4212), affording like protections and provisions for certain categories of veterans. In addition to carrying out its enforcement responsibilities through compliance reviews and complaint investigations, the agency also provides technical assistance to contractors and others regarding its programs and requirements.

*Asst. Dist. Dir.* .....RALPH HAILE

**Veterans Employment and Training Service**  
**631 Hampton St., Suite 141, Box 1755, Columbia 29202**  
**Tel. (803) 737-7649**

Veterans Employment and Training Service is under the U.S. Department of Labor. One duty of this office is being functionally responsible for the supervision of the registration of eligible veterans in local S.C. Department of Employment and Workforce for suitable types of employment and training and also for counseling and placement of eligible veterans in employment and job training programs.

*Dir. of Veterans Employment* .....THOMAS G. FISHER

*Asst. Dir. of Veterans Employment* .....Sandra Swarts

**U.S. Postal Inspection Service,**  
**Charlotte Division**  
**P.O. Box 3000, Charlotte, N.C. 28228-3000**  
**Tel. (877) 876-2455**

*Postal Inspector in Charge* .....Thomas L. Noyes

**Charleston Domicile**  
**7075 Cross County Rd., Charleston 29418**  
**P.O. Box 40307, Charleston 29423-0307**  
**Tel. (877) 876-2455**

*Postal Inspectors* .....T. J. Gasser, L. R. Moody

**Columbia Domicile**  
**1601 Assembly St., Columbia 29201**  
**P.O. Box 1796, Columbia 29202-1796**  
**Tel. (877) 876-2455**

*Resident Agent in Charge* .....Steven C. Stebbins

M. A. Campbell, L. Paul King, Michael Rogers

**Greenville Domicile  
600 Washington St., Greenville 29602  
P.O. Box 1568, Greenville 29602-1568  
Tel. (877) 876-2455**

*Postal Inspectors* ..... R. P. Carter, S. B. Momon  
M. E. Nicholson

As one of our country's oldest federal law enforcement agencies, the U.S. Postal Inspection Service has a long, proud, and successful history of fighting criminals who attack our nation's postal system and misuse it to defraud, endanger, or otherwise threaten the American public. As the primary law enforcement arm of the U.S. Postal Service, the U.S. Postal Inspection Service is a highly specialized, professional organization performing investigative and security functions essential to a stable and sound postal system.

Through its security and enforcement functions, the Postal Inspection Service provides assurance to American businesses for the safe exchange of funds and securities through the U.S. Mail; to postal customers of the "sanctity of the seal" in transmitting correspondence and messages; and to postal employees of a safe work environment.

**Small Business Administration, U.S.  
Strom Thurmond Fed. Bldg., 1835 Assembly St.  
Suite 1425, Columbia 29201  
Tel. (803) 765-5377, Fax (803) 765-5962  
[www.sba.gov](http://www.sba.gov)**

The U.S. Small Business Administration (SBA), an independent agency of the federal government, aids, counsels, assists, and protects the interests of small business concerns. SBA offers business education and training; referral counseling; financial assistance through loan guaranty programs; procurement opportunities and minority enterprise development programs to the public on a nondiscriminatory basis.

*Dist. Dir.* ..... ELLIOTT O. COOPER

## Social Security Administration

S.C. Area Director Office

401 W. Peachtree St., NW, Atlanta, GA 30308

Tel. (866) 667-5853

Social Security offices in S.C. administer the Federal program of Retirement, Survivors and Disability Insurance, Medicare, Supplemental Security Income, and bring the services and activities of the Social Security Administration to wage earners, claimants, beneficiaries, employers, and other interested parties. The functions of these offices include particularly the issuance of Social Security account numbers, the development of claims for benefits, and the supplying of information concerning the Retirement, Survivors and Disability Insurance, Medicare Programs, and Supplemental Security Income to needy aged, blind, and disabled low income individuals.

*Area Dir. for S.C.* .....OTTO WILSON  
*Dep. Area Dir.* .....Ellen Hall  
*Area Admin. Asst.* .....Shawn Glanville  
*Area Systems Coordinator* .....Michael Elliott  
*Area Operations Analyst* .....Michelle Yeargin

### District Managers of Social Security Offices

*Aiken*—Jacquelyn Gayle; *Anderson*—Thomas Culbreth;  
*Beaufort*—Harry Scott; *Bennettsville*—John Trueluck;  
*Charleston*—Kwame Williams; *Clinton/Laurens*—Robert Turner;  
*Columbia*—Arnold Miller; *Conway*—Matt Staley;  
*Florence*—Blake Groomes; *Georgetown*—Will Davis;  
*Greenville*—Tony Lewis; *Greenwood*—Dana Jenkins;  
*Orangeburg*—Greg Branch; *Rock Hill*—LaWanda Smith-McCray;  
*Spartanburg*—Kathleen Mika; *Sumter*—Mary Beth White;  
*Walterboro*—Victoria Vacchelli

### Disability Adjudication and Review, Office of

Administrative Law Judges have final authority relating to the holding of hearings, the rendition of decisions, and the review of decisions in connection with administrative appeals from determinations made under Titles II, XVI & XVIII of the Social Security Act, as amended, and Title IV of the Federal Coal Mine Health & Safety Act of 1969.

**Columbia Office**

**Suite 200, 1927 Thurmond Mall Blvd.  
Columbia 29201, Tel. (866) 399-6950**

*Admin. Law Judges*—Frederick W. Christian, John Randolph Martin, E. Lee Morgan, William F. Pope, Arthur L. Conover, Frances W. Williams, Walter C. Herin, Jr.

**Charleston Office**

**3875 Faber Place Dr., Suite 300, N. Charleston 29405  
Tel. (843) 727-4511**

*Admin. Law Judges*—Edward T. Morriss, Richard L. Vogel, Roseanne Gudzon, Nichole Forbes-Schmitt, Regina Warren, Thomas Henderson, Linda Haack, Marcus Christ, Augustus Martin

*Hearing Off. Chief Admin. Law Judge*—James Scott

**Greenville Office**

**300 University Ridge, Suite 200, Greenville 29601  
Tel. (864) 242-9154**

*Admin. Law Judges*—Ivar Avots, Paul C. Armitage, Thomas F. Batson, George J. Spidel, Gregory Wilson (HOCALT), Harold Chambers, Juliana Heaton, Alice Jordan, Steve Lamb, Ann Paschall

**Transportation, U.S. Department of  
Federal Highway Administration (FHWA)**

**1835 Assembly St., Suite 1270, Columbia 29201  
Tel. (803) 765-5411**

The Federal Highway Administration is the key Federal agency in S.C. for highway transportation issues. The mission of the FHWA is to improve mobility on our nation's highways through National Leadership, Innovation, and Program Delivery. To accomplish this mission, the agency has developed a four-goal Strategic Plan. The four goals involve improvements in the following areas: National Leadership, System Performance, Program Delivery, and Corporate Capacity. The FHWA has Division offices located in all 50 states as well as the District of Columbia and Puerto Rico. Each FHWA division is led by a Division Administrator and administers the Federal-aid Highway Program. The FHWA South Carolina Division partners with the S.C. Department of Transportation (SCDOT),

S.C. Department of Public Safety, metropolitan planning organizations, and other Federal/State/local agencies or groups in the development of transportation projects and safety initiatives. During fiscal year 2014, over \$646,000,000 in Federal-aid highway funds were made available to the State of S.C. for highway construction including the replacement of bridges, traffic control devices, roadway beautification, and congressionally designated projects. The FHWA South Carolina Division strives to remain a “Partner of Choice” rather than one required by Federal law. We pride ourselves in “Making What’s Good—Even Better” in South Carolina.

*Div. Admin.* . . . . . EMILY O. LAWTON

**Federal Motor Carrier Safety Administration  
 (FMCSA)**

**1835 Assembly St., Suite 1253, Columbia 29201  
 Tel. (803) 765-5414**

The Federal Motor Carrier Safety Administration (FMCSA) was created within U.S. Department of Transportation on Jan. 1, 2000, pursuant to the Motor Carrier Safety Act of 1999 [Public Law No. 106-159, 113 Stat. (Dec. 9, 1999)]. The FMCSA, formerly a part of the Federal Highway Administration (FHWA), is primarily responsible for establishing and enforcing safety and security requirements of motor carriers operations in interstate and foreign commerce. In addition, FMCSA has jurisdiction over hazardous material shippers, container manufacturers, and drums reconditioners. The FMCSR prescribe the qualification and hours of service for drivers, the reporting of accidents, inspections, drug and alcohol testing, and commercial driver licenses. FMCSA’s focus includes targeting high-risk carriers, shippers, and commercial drivers, improving safety information systems and motor vehicles technologies, as well as to increase public awareness. To accomplish these activities, the Administration works with federal, state, and local enforcement agencies, the motor carrier industry, labor and safety interest groups, and others.

*Div. Admin.* . . . . . CHRIS HARTLEY

**U.S. Secret Service**  
**Department of Homeland Security**  
**107 Westpark Blvd., Suite 301, Columbia 29210**  
**Tel. (803) 772-4015**

The U.S. Secret Service is mandated by statute and executive order to carry out two significant missions: protection and criminal investigations. The Secret Service protects the President and Vice President, their families, heads of state, and other designated individuals; investigates threats against these protectees; protects the White House, Vice President's Residence, Foreign Missions, and other buildings within Washington, D.C.; and plans and implements security designs for designated National Special Security Events. The Secret Service also investigates violations of laws relating to counterfeiting of obligations and securities of the U.S.; financial crimes that include, but are not limited to, access device fraud, financial institution fraud, identity theft, computer fraud; and computer-based attacks on our nation's financial, banking, and telecommunications infrastructure.

*Special Agent in Charge* .....FELICIA R. RUDE

**Department of Veterans Affairs**  
**National Cemeteries**

The Beaufort National Cemetery was established in a letter signed by President Abraham Lincoln, February 10, 1863. The National Cemetery is operated by the Department of Veterans Affairs National Cemetery Administration for the interment of deceased active duty service men and women, veterans, and eligible dependents.

**Beaufort National Cemetery**  
**1601 Boundary St., Beaufort 29902, Tel. (843) 524-3925**

The Beaufort National Cemetery is comprised of 44.1 acres of land. The cemetery is open for interments of casketed and cremated remains.

*Dir.* .....CRAIG ARSELL

**Florence National Cemetery**  
**803 E. National Cemetery Rd., Florence 29506**  
**Tel. (843) 669-8783**

The Florence National Cemetery is comprised of 25 acres of land. The cemetery is open for interments of casketed remains and cremains.

*Dir.* .....CAROLYN A. HOWARD

**Regional Counsel Area Office (02)**

**Dorn VA Medical Center**  
**6439 Garners Ferry Rd., Columbia 29209**  
**Tel. (803) 647-5839**

The Regional Counsel Area Office provides legal services for the U.S. Department of Veterans Affairs installations in S.C.

*Asst. Regional Counsel* .....Sharon M. Peace  
*Atty.* .....Edith Wells Lewis

**Ralph H. Johnson Department of Veterans Affairs**  
**Medical Center**

**109 Bee St., Charleston 29401-5799**  
**Tel. (843) 577-5011**

The mission of the Ralph H. Johnson Department of Veterans Affairs Medical Center is to improve the health of the veteran population by providing primary, specialty and extended care, and related social support services through an integrated healthcare delivery system. The hospital has 129 operating beds including general medicine, surgery, neurology, and psychiatry beds in addition to a Nursing Home Care Unit. The VA is highly affiliated with the Medical University of S.C.

*Med. Center Dir.* .....SCOTT R. ISAACKS, FACHE  
*Assoc. Dir.* .....Pamela Crowell  
*Chief of Staff* .....Florence Hutchison, M.D.  
*Assoc. Dir. of Patient Care/Nursing* ...Mary Fraggos, R.N.  
*Asst. Dir.* .....Felissa Koernig

**Wm. Jennings Bryan Dorn VA Medical Center**  
**6439 Garners Ferry Rd., Columbia 29209**  
**Tel. (800) 776-4000**

The Wm. Jennings Bryan Dorn VA Medical Center (VAMC) opened in 1932 at its current location. Dorn VAMC is a 216 authorized bed facility (204 operating as of November 2012),

which includes acute medical, surgical, psychiatric, and long-term care. The hospital provides primary, secondary, and some tertiary care. In Fiscal Year (FY) 2013, Dorn VAMC gained 2.8 percent in enrolled patients. In FY 2013, there were 75,813 unique patients including 6,381 female Veterans and 15,829 Veterans from the OIF/OEF/OND period of service. In FY 2013, there were 936,424 outpatient visits and 5,005 inpatients treated.

Dorn VAMC provides outpatient care through seven Community Based Outpatient Clinics (CBOC) located in South Carolina in the Upstate, Midlands, and Pee Dee areas of South Carolina. The seven CBOCs are located in Anderson, Florence, Greenville, Rock Hill, Orangeburg, Spartanburg, and Sumter. All clinics with the exception of Rock Hill are VA employee staffed. The Rock Hill CBOC opened on July 2, 2012, and a new Greenville VA Outpatient Clinic opened in August 2013. All clinics have a mental health component available.

Dorn VAMC is a level 1C teaching hospital, providing a full range of patient care services, with state-of-the-art technology, education, and research. Comprehensive health care is provided through primary care, tertiary care, and long-term care in areas of medicine, surgery, psychiatry, physical medicine and rehabilitation, cardiology, neurology, oncology, dentistry, geriatrics, and extended care.

Dorn VAMC was accredited by The Joint Commission as recent as February 2013. It was only 1 of 20 hospitals in South Carolina and, for the third year in a row, a Top Performer on Key Quality Measures. Dorn VA is also accredited by the American College of Surgeons and the Commission on Accreditation for Rehabilitation Facilities. Laboratory and Pathology services are accredited by the Commission on Laboratory Accreditation of the College of American Pathologists.

Veterans Benefits Administration and the University of South Carolina School of Medicine are located on the campus of Dorn VAMC and there are 48 residency positions between the two institutions. Other affiliations are robust for training of nurses and allied health professions. Similarly, medical center leadership has active relationships with the Department of Defense at Fort Jackson and Shaw Air Force Base.

<i>Med. Center Dir.</i> .....	TIMOTHY B. McMURRY
<i>Assoc. Dir.</i> .....	David L. Omura
<i>Chief of Staff</i> .....	Bernard L. Dekoning, M.D.
<i>Assoc. Dir. for Nursing/ Patient Servs.</i> .....	Ruth W. Mustard, R.N.
<i>Asst. Dir.</i> .....	Jonathan Zivony

**(VA) Outpatient Clinic**  
**3510 Augusta Rd., Greenville 29605-1334**  
**Tel. (864) 299-1600**

The Clinic treats honorably discharged servicemen and women on an outpatient basis who are eligible under laws passed by Congress.

*Dir. Greenville Outpatient & Comm.-Based  
Outpatient Clinics* ..... RAMOTH COX, M.D.

**Veterans Affairs Regional Office**  
**6437 Garners Ferry Rd.**  
**Columbia 29209, Tel. (803) 647-2444**  
**Toll Free Tel. 1-800-827-1000**

The regional office grants benefits and services provided by law for veterans, their dependents, and beneficiaries within the State of S.C.; services, adjudicates claims, and awards disability and death compensation and pension; handles guardianship and fiduciary matters; guarantees loans for purchase or construction of homes; administers educational benefits for war orphans, veterans, and under certain conditions, wives and widows of 100% war-disabled veterans.

*Dir.* ..... LEANNE WELDIN  
*Asst. Dir.* ..... Charles Kimberger  
*Asst. Dir., Public Affairs Off.* ..... Woody Middleton  
*Veterans Serv. Center Mgr.* ..... James "Ricky" Ard  
*Asst. Voc. Rehab. & Counseling Off.* ..... Paul Knight