

HOUSE TO MEET AT 10:00 A.M.

NO. 48

CALENDAR  
OF THE  
HOUSE OF REPRESENTATIVES  
OF THE  
STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 13, 2015

WEDNESDAY, APRIL 22, 2015





**UNIVERSITY OF SOUTH CAROLINA  
“LADY GAMECOCKS” BASKETBALL TEAM  
2015 SEC CHAMPIONS**

Doniyah Cliney  
Alaina Coates  
Bianca Cuevas  
Tiffany Davis  
Asia Dozier  
Kaydra Duckett  
India Farmer  
Olivia Gaines  
Elem Ibiam  
Tiffany Mitchell  
Tina Roy  
Khadijah Sessions  
Aleighsa Welch  
Jatarie White  
A'ja Wilson

**HEAD COACH**

Dawn Staley

**ASSISTANT COACHES**

Lisa Boyer, Nikki McCray-Penson and Darius Taylor

**ATHLETIC DIRECTOR**

Ray Tanner

**PRESIDENT**

Harris Pastides

**TEAM MASCOT**

Lady Gamecock

**JAMES F. BYRNES HIGH SCHOOL “LADY REBELS”  
GIRLS SOFTBALL TEAM  
2014 CLASS AAAA STATE CHAMPIONS**

Tatum Arboleda  
Payten Bennett  
Parker Birch  
Kate Burnett  
Lauren Duggar  
Briana Durrah  
Malibu Gaston  
Victoria Hall  
Kaila Kyzer  
Regan Messenger  
Allison Neely  
Bailey Pearson  
Haven Pesce  
Kassie Rimel  
Kayce Shelton  
Christa Whitesides  
Kasey Widmeyer

**HEAD COACH**

Brandi Aiken

**ASSISTANT COACHES**

Rae Berry, Brooks Guyton, Kendra Reeder, Tamara Hawkins,  
Robert Fowler, Ryan Davis, and Raelyn Chambliss

**PRINCIPAL**

Jeff Rogers

**SCHOOL COLORS**

Blue, Gray, and Red

**SCHOOL MASCOT**

Lady Rebel

**SOUTH POINTE HIGH SCHOOL "STALLIONS"  
2014 STATE AAA FOOTBALL CHAMPIONS**

Elijah Adams	Robert Allen	Shawn Anderson
Ian Bailey	Spencer Bala	Ty Barber
Bryan Binford	Quintest Bishop	Steven Bledsoe
Sharquise Bright	Quay Brown	Lamon Bryant
Zaylin Burris	Tony Cherry	Bryson Cooper
Kweisi Cornwell	Jamari Currence	DeMon Davis
Deviante Davis	Maurice Davis	Elijah Duncan
Jay Feaster	Brandon Fisher	Ken'Darius Fredrick
Steve Gilmore	Tyrome Good	Zeph Heath
TJ Hill	Andrew Hinson	Ethan Hudspeth
Mackenzey Hughes	Jason Hutches	Jimmy Jester
Austin Johnson	Derion Kendrick	Darron Kirkpatrick
Alex Lais	Paden Lipe	Jonathan Lowery
Frankie Martinez	Shawn McCullough	James McKinney
Brandon McKoy	Paul Michael Potter	Desmond Minton
Marveon Mobley	Matthew Mullis	B.T. Potter
Scott Robinson	Greg Ruff	Jeremiah Sadler
Shaheem Sanders	Chris Smith	Voshon St. Hill
Ethan Strong	Dylan Thomas	Dallas Thompson
Vonn Turner	Nate Urrestta	Evan VanPelt
Hunter Varney	Lorenzo Wells	Devion Williams
Peyton Yarbrough	Nick Yearwood	

**HEAD COACH**

Strait Herron

**ASSISTANT COACHES**

Jason McManus, Micheal Zapolnik, David Ard, Robert Beckler,  
Lee Crawford, Welvin Simpkins, Jay Currence, Jason Winstead.  
Michael Cook, Nathan Green, Calvin McCullough, Pat Burris,  
Gerald Peake, and Brad Moody

**ATHLETIC DIRECTOR**

Mike Drummond

**PRINCIPAL**

Dr. Al Leonard

**SCHOOL MASCOT**

Stallion

## INVITATIONS

**Wednesday, April 22, 2015, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Piedmont Natural Gas.

(Accepted--March 24, 2015)

**Wednesday, April 22, 2015, 12:00-2:00 p.m.**

Members of the House and staff, luncheon, State House Grounds, by Jasper County.

(Accepted--March 24, 2015)

**Wednesday, April 22, 2015, 6:00-8:00 p.m.**

Members of the House and staff, reception, Palmetto Club, by the South Carolina Hospital Association.

(Accepted--March 24, 2015)

**Thursday, April 23, 2015, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Association of Convenience Stores.

(Accepted--March 24, 2015)

**Tuesday, April 28, 2015, 6:00-8:00 p.m.**

Members of the House and staff, reception, USC Campus, by the University of South Carolina.

(Accepted--March 24, 2015)

**Wednesday, April 29, 2015, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Association of Heating and Air Conditioning Contractors.

(Accepted--March 24, 2015)

**Wednesday, April 29, 2015, 11:30-2:00 p.m.**

Members of the House and staff, Taste of South Carolina, State House Grounds, by the South Carolina Restaurant and Lodging Association.

(Accepted--March 24, 2015)

**Wednesday, April 29, 2015, 6:00-8:00 p.m.**

Members of the House and staff, reception, 701 Whaley, by the City of Columbia.

(Accepted--March 24, 2015)

**Wednesday, April 29, 2015, 7:00-9:00 p.m.**

Members of the House and staff, reception, Palmetto Club, by the College of Charleston.

(Accepted--March 24, 2015)

**Thursday, April 30, 2015, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Birth Coalition.

(Accepted--March 24, 2015)

**PUBLIC HEARING**

**Monday, April 27, 2015, 2:00 p.m.**

Public Hearing on Judicial Qualification, Room 209, Gressette Bldg., Judicial Merit Selection Commission.

**HOUSE ASSEMBLIES**

**Wednesday, April 22, 2015**

To recognize the James F. Byrnes High School Softball Team, coaches, and other school officials.

(Under H.3298--Adopted--January 13, 2015)

**Wednesday, April 22, 2015**

To recognize the South Pointe High School Football Team, coaches, and other school officials.

(Under H.3532--Adopted--February 5, 2015)

**Wednesday, April 22, 2015**

To recognize the University of South Carolina Women's Basketball Team, coaches, and other school officials.

(Under H.3985--Adopted--April 16, 2015)

**Thursday, April 23, 2015**

To recognize the South Carolina District Teachers of the Year.

(Under H.3665--Adopted--February 17, 2015)

**Thursday, April 23, 2015**

To recognize the Spartanburg Christian Academy Boys and Girls Cross Country Teams, coach, and other school officials.

(Under H.3740--Adopted--March 3, 2015)

**Thursday, April 23, 2015**

To recognize the Spartanburg Christian Academy Varsity Volleyball Team, coaches, and other school officials.

(Under H.3737--Adopted--March 3, 2015)

**Wednesday, April 29, 2015**

To recognize the Battery Creek High School Wrestling Team, coaches, and other school officials.

(Under H.3805--Adopted--March 17, 2015)

**Wednesday, April 29, 2015**

To recognize the Rock Hill High School Wrestling Team, coaches, and other school officials.

(Under H.3801--Adopted--March 5, 2015)

**Thursday, April 30, 2015**

To recognize the Richard Winn Academy Eight-Man Football Team, coaches, and other school officials.

(Under H.3492--Adopted--February 3, 2015)

**Thursday, April 30, 2015**

To recognize the Richard Winn Academy Girls Basketball Team, coaches, and other school officials.

(Under H.3808--Adopted--March 17, 2015)

**Thursday, April 30, 2015**

To recognize the Keenan High School Boys Varsity Basketball Team, coaches, and other school officials.

(Under H.3833--Adopted--March 17, 2015)

**THIRD READING LOCAL UNCONTESTED BILL**

**H. 3900--Reps. Allison, Brannon, Cole, Forrester, Hicks and Tallon: A BILL TO REAPPORTION THE SPECIFIC ELECTION DISTRICTS FROM WHICH MEMBERS OF THE SPARTANBURG COUNTY SCHOOL DISTRICT 5 BOARD OF TRUSTEES MUST BE ELECTED BEGINNING WITH THE 2015 SCHOOL DISTRICT ELECTIONS, TO DESIGNATE A MAP NUMBER ON WHICH THESE ELECTION DISTRICTS ARE DELINEATED, TO PROVIDE DEMOGRAPHIC INFORMATION PERTAINING TO THE REAPPORTIONED**



**ELECTION DISTRICTS, AND TO PROVIDE FOR THE TRUSTEES' TERMS AND MANNER OF ELECTION.**

(Spartanburg Delegation Com.--March 24, 2015)

(Recalled--April 16, 2015)

(Read second time--April 21, 2015)

**SECOND READING LOCAL UNCONTESTED BILLS**

**S. 599--Senator O'Dell: A BILL TO AMEND ACT 1147 OF 1968, AS AMENDED, RELATING TO THE G. FRANK RUSSELL CAREER CENTER, SO AS TO RENAME THE CENTER THE G. FRANK RUSSELL TECHNOLOGY CENTER, AND TO MAKE A TECHNICAL CORRECTION REDUCING THE MEMBERSHIP OF THE TECHNOLOGY CENTER'S ADVISORY COMMITTEE FROM SEVEN MEMBERS TO SIX MEMBERS DUE TO THE DISSOLUTION OF THE GREENWOOD COUNTY BOARD OF EDUCATION PURSUANT TO ACT 175 OF 1997.**

(Greenwood Delegation Com.--April 21, 2015)

(Recalled--April 21, 2015)

**H. 4014--Reps. Gambrell, Gagnon, Hill, Putnam, Thayer and White: A BILL TO AMEND ACT 509 OF 1982, AS AMENDED, RELATING TO THE ANDERSON COUNTY BOARD OF EDUCATION, SO AS TO CHANGE THE METHOD OF ELECTING FOUR OF THE FIVE MEMBERS OF THE ANDERSON COUNTY SCHOOL DISTRICT 3 BOARD OF TRUSTEES FROM RESIDENCY AREAS TO SINGLE-MEMBER DISTRICTS.**

(Anderson Delegation Com.--April 16, 2015)

(Recalled--April 21, 2015)

**THIRD READING STATEWIDE UNCONTESTED BILLS**

**H. 3304--Reps. Brannon, Allison, Cole, Hicks, Tallon, Nanney, Henderson, Loftis, Hamilton, Stringer, Bannister and Putnam: A BILL TO CREATE THE LANDRUM FIRE AND RESCUE DISTRICT IN GREENVILLE AND SPARTANBURG COUNTIES, TO ESTABLISH A GOVERNING COMMISSION,**

**AND TO PRESCRIBE THE FUNCTIONS AND POWERS OF THE COMMISSION.**

(Educ. & Pub. Wks. Com.--January 13, 2015)  
(Fav. With Amdt.--April 16, 2015)  
(Amended and read second time--April 21, 2015)

**H. 3840--Reps. Clemmons, H. A. Crawford, Johnson, George, Hardwick, Hayes and Ryhal: A BILL TO AMEND SECTION 7-7-320, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN HORRY COUNTY, SO AS TO REDESIGNATE THE VARIOUS PRECINCTS, AND TO REDESIGNATE THE MAP NUMBER ON WHICH THE NAMES OF THESE PRECINCTS MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE.**

(Horry Delegation Com.--March 17, 2015)  
(Favorable--April 16, 2015)  
(Read second time--April 21, 2015)

**H. 4005--Reps. Southard, Merrill, Daning, Jefferson and Rivers: A BILL TO AMEND SECTION 7-7-120, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DESIGNATION OF VOTING PRECINCTS IN BERKELEY COUNTY, SO AS TO REDESIGNATE THE PRECINCTS AND THE MAP NUMBER ON WHICH THE NAMES OF THESE PRECINCTS MAY BE FOUND AND MAINTAINED BY THE REVENUE AND FISCAL AFFAIRS OFFICE.**

(Without reference--April 16, 2015)  
(Read second time--April 21, 2015)

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 3348--(Debate adjourned until Tue., Apr. 28, 2015--April 21, 2015)**

**H. 3878--(Debate adjourned until Tue., Apr. 28, 2015--April 21, 2015)**

**H. 3203--Rep. Bernstein: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 56-5-245 SO AS TO DEFINE THE TERM "UTILITY TRAILER" AND TO PROVIDE FOR THE EQUIPMENT**

**THAT MUST BE USED TO ATTACH A TOWING VEHICLE TO A UTILITY TRAILER.**

(Prefiled--Thursday, December 18, 2014)  
(Educ. & Pub. Wks. Com.--January 13, 2015)  
(Fav. With Amdt.--April 16, 2015)

**S. 237--Senators Allen, Corbin and Thurmond: A JOINT RESOLUTION TO CONTINUE THE "STUDY COMMITTEE ON EXPUNGEMENT OF CRIMINAL OFFENSES" UNTIL DECEMBER 31, 2015.**

(Judiciary Com.--April 14, 2015)  
(Recalled--April 16, 2015)

**S. 376--Senators Grooms and Campsen: A BILL TO AMEND SECTION 55-1-80, RELATING TO THE GENERAL PROVISIONS CONCERNING AERONAUTICS, TO RESTORE THE PREVIOUS PROVISIONS OF THIS SECTION, TO PROVIDE FOR INCREASES OF THE MEMBERSHIP ON AN AVIATION AUTHORITY, TO PROVIDE FOR THE APPOINTMENT OF THE MEMBERS; AND TO REPEAL ACT 130 OF 2007.**

(Educ. & Pub. Wks. Com.--February 12, 2015)  
(Fav. With Amdt.--April 21, 2015)

**H. 3890--Rep. Norrell: A BILL TO AMEND SECTION 59-1-425, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE REQUIREMENT THAT ALL SCHOOL DAYS MISSED FOR SCHOOL CLOSINGS NECESSITATED BY WEATHER CONDITIONS OR OTHER DISRUPTIONS REQUIRING SCHOOLS TO CLOSE MUST BE MADE UP, SO AS TO PROVIDE THAT WHEN SCHOOLS CLOSE BECAUSE THE GOVERNOR DECLARES A STATE OF EMERGENCY DUE TO SNOW, EXTREME WEATHER CONDITIONS, OR OTHER NATURAL DISASTERS, STUDENTS IN THOSE SCHOOLS ARE NOT REQUIRED TO MAKE UP ANY DAYS MISSED AS A RESULT.**

(Without reference--March 24, 2015)  
(Committed to Educ. & Pub. Wks. Com.--March 25, 2015)  
(Fav. With Amdt.--April 21, 2015)

**H. 3539--Reps. J. E. Smith, Bannister, Simrill, Bernstein, King, Govan, McKnight, Williams, Norrell, Tinkler, Henegan, Bales, Jefferson, Hicks, Newton, Funderburk, Huggins, Ridgeway and Collins: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-29-240 SO AS TO ENACT THE "JAMES B. EDWARDS CIVICS EDUCATION INITIATIVE" TO REQUIRE ALL STUDENTS OF PUBLIC OR CHARTER SCHOOLS OR PERSONS PURSUING A GENERAL EDUCATIONAL DEVELOPMENT CERTIFICATE IN THIS STATE TO TAKE THE UNITED STATES CITIZENSHIP CIVICS TEST PRODUCED BY THE UNITED STATES CITIZENSHIP AND IMMIGRATION SERVICES, TO DIRECT SCHOOL DISTRICTS TO AWARD A CERTIFICATE OF ACHIEVEMENT TO ALL STUDENTS WHO RECEIVE A GRADE OF 60 OR BETTER ON THE TEST, AND TO DIRECT THE RESPECTIVE SCHOOLS TO REPORT RESULTS TO THE SOUTH CAROLINA EDUCATION OVERSIGHT COMMITTEE FOR INCLUSION IN THE REPORT CARD FOR EACH SCHOOL, AS APPLICABLE.**

(Educ. & Pub. Wks. Com.--February 05, 2015)

(Fav. With Amdt.--April 21, 2015)

#### **WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

#### **UNANIMOUS CONSENT REQUESTS**

#### **SENATE AMENDMENTS ON**

**H. 3877--Reps. Delleney, D. C. Moss and Douglas: A JOINT RESOLUTION TO PROVIDE FOR THE WAIVER OF TWO OR FEWER DAYS THAT SCHOOLS IN CHESTER COUNTY CLOSED IN FEBRUARY 2015 DUE TO INCLEMENT WEATHER FROM THE STATUTORY REQUIREMENT THAT SCHOOL DAYS MISSED DUE TO SNOW, EXTREME WEATHER, OR OTHER DISRUPTIONS BE MADE UP, AND TO PROVIDE THAT THIS REQUIREMENT DOES NOT APPLY TO TIME MISSED DUE TO INCLEMENT WEATHER FROM THESE STORMS.**

(Pending question: Shall the House concur in the Senate Amendments--April 14, 2015)

(Debate adjourned until Wed., Apr. 22, 2015--April 21, 2015)

**MOTION PERIOD**

**SECOND READING STATEWIDE CONTESTED BILL**

**H. 3025--Reps. Clemmons, Yow, Hixon, Kennedy, Loftis, Huggins, Rivers, Hill, Gagnon and Stringer: A BILL TO AMEND SECTION 23-31-215, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ISSUANCE OF CONCEALED WEAPONS PERMITS, SO AS TO REVISE THE CONDITIONS THAT ALLOW A HOLDER OF AN OUT-OF-STATE CONCEALED WEAPONS PERMIT TO CARRY A WEAPON IN THIS STATE.**

(Prefiled--Thursday, December 11, 2014)

(Judiciary Com.--January 13, 2015)

(Favorable--March 18, 2015)

(Requests for debate by Reps. Bedingfield, Delleney, V.S. Moss, Nanney and Tallon--March 19, 2015)

(Debate adjourned until Wed., Apr. 22, 2015--April 16, 2015)

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