HOUSE TO MEET AT 10:00 A.M.

NO. 27

CALENDAR

OF THE

HOUSE OF REPRESENTATIVES

OF THE

STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 12, 2016

THURSDAY, MARCH 3, 2016



EASTSIDE HIGH SCHOOL "EAGLES" VARSITY WRESTLING TEAM 2016 CLASS AAA WRESTLING CHAMPIONS

Cruise Baker Jack Beehler
Dylan Blair Sam Blumer
Alex Brown Graham Carpenter
Caleb Carrillo Kaden Clark
Trey Cooper Jacob Donahue
Jacob Eccles Jesus Esparza
Joseph Fernandez Cale Gentry
Pager Harris Sean Hannenhauer

Roger Harris Sean Hoppenhauer
Jacob Kakuske Chance Pride
Ben Maholtz David Maholtz
Zane Mitchell Bear Nelson

Taz Nelson Walker Plemondon Ian Rodgers Pangmazan Rumthao

Blaine Savage Allen Shelton
John Shuey Rosman Simmons
Jackson Smallridge Jamyson Smith
DeShawn Sullivan Charles Tompkins
Daniel Turner John Whisonhunt
Jordan White Garrett Willis

HEAD COACH

Jack Kosmicki

ASSISTANT COACHES

Dave Maholtz, Chad Nelson, Pete Calhoun and Robert Montgomery

PRINCIPAL

Mike Thorne

SCHOOL COLORS

Royal Blue and Gold

TEAM MASCOT

Eagle

INVITATIONS

Thursday, March 3, 2016, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Free Clinic Association.

(Accepted--February 23, 2016)

Tuesday, March 8, 2016, 5:30-8:00 p.m.

Members of the House, reception, 701 Whaley, by the Conservation Voters of South Carolina.

(Accepted--February 23, 2016)

Tuesday, March 8, 2016, 5:30-7:30 p.m.

Members of the House and staff, reception, First Citizens Cafe, by the SC National Guard Association.

(Accepted--February 23, 2016)

Wednesday, March 9, 2016, 8:00-10:00 a.m.

Members of the House, breakfast, Room 112, Blatt Bldg., by the SC Catholic Conference and Diocese of Charleston.

(Accepted--February 23, 2016)

Wednesday, March 9, 2016, 12:00-2:00 p.m.

Members of the House, luncheon, State House Grounds, by the SC Baptist Convention.

(Accepted--February 23, 2016)

Wednesday, March 9, 2016, 6:00-8:30 p.m.

Members of the House and staff, reception, Capital City Club, by the SC Insurance New Service.

(Accepted--February 23, 2016)

Thursday, March 10, 2016, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC HIV Task Force.

(Accepted--February 23, 2016)

HOUSE ASSEMBLIES

Thursday, March 3, 2016

To recognize the Eastside High School Wrestling Team, coaches and other school officials.

(Under H.4989--Adopted--February 25, 2016)

Wednesday, March 9, 2016

To recognize the Spartanburg Day School Boys Swim Team, Girls Swim Team, Boys Varsity Cross Country Team, and Varsity Volleyball Team with the teams' coaches and school officials.

(Under H.4740--Adopted--January 26, 2016)

Thursday, March 10, 2016

To recognize the Dorman High School Girls Golf Team, coaches and other school officials.

(Under H.4646--Adopted--January 13, 2016)

Thursday, March 10, 2016

To recognize the Dorman High School Varsity Wrestling Team, coaches and other school officials.

(Under H.4959--Adopted--February 23, 2016)

Thursday, March 10, 2016

To recognize the Hartsville Northern Dixie Youth Baseball League, coaches and other school officials.

(Under H.5015--Adopted--March 2, 2016)

SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

THIRD READING STATEWIDE UNCONTESTED BILLS

H. 4941--Education and Public Works Committee: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-20-90 SO AS TO REQUIRE THE STATE DEPARTMENT OF EDUCATION TO DEVELOP AND ADOPT A STATEWIDE PROGRAM FOR IDENTIFYING FISCAL PRACTICES AND BUDGETARY CONDITIONS THAT, IF UNCORRECTED, COULD COMPROMISE THE FISCAL INTEGRITY OF A SCHOOL DISTRICT AND FOR ADVISING THE DISTRICT ON HOW TO TAKE

APPROPRIATE CORRECTIVE ACTIONS, AND TO DIRECT THE DEPARTMENT TO PROMULGATE EMERGENCY REGULATIONS TO CARRY OUT THE PROVISIONS OF THIS SECTION; AND BY ADDING SECTION 59-20-95 SO AS TO REQUIRE THE STATE AUDITOR TO ADOPT THE **STATEWIDE PROGRAM CREATED** BY DEPARTMENT OF EDUCATION IN SECTION 59-20-90 AND TO IDENTIFY FISCAL PRACTICES AND BUDGETARY CONDITIONS THAT, IF UNCORRECTED, COULD COMPROMISE THE FISCAL INTEGRITY OF A STATE AGENCY THAT IS ALSO A LOCAL EDUCATION AGENCY AND TO ADVISE THE STATE AGENCY THAT IS ALSO A LOCAL EDUCATION AGENCY ON HOW TO TAKE APPROPRIATE CORRECTIVE ACTIONS. AND PROVIDE EXCEPTIONS TO ENABLE THE STATE THE **AUDITOR** TO **DIRECT DEPARTMENT** IMMEDIATELY ASSUME EMERGENCY MANAGEMENT OF THE STATE AGENCY THAT IS ALSO A LOCAL EDUCATION AGENCY FOR WHICH IT HAS MADE A DECLARATION OF FISCAL CAUTION OR FISCAL EMERGENCY. TO **CONTINUE** THIS EMERGENCY MANAGEMENT OF THE LOCAL EDUCATION AGENCY UNTIL THE STATE AUDITOR RELEASES THE STATE AGENCY THAT IS ALSO A LOCAL EDUCATION AGENCY FROM THE DECLARATION OF FISCAL CAUTION OR FISCAL EMERGENCY, AS APPLICABLE, AND TO DIRECT THE STATE AUDITOR TO PROMULGATE EMERGENCY REGULATIONS TO CARRY OUT THE PROVISIONS OF THIS SECTION.

(Without reference--February 11, 2016) (Read second time--March 02, 2016)

S. 975--Senators L. Martin and Hutto: A BILL TO AMEND SUBSECTION (B) OF SECTION 42-3-20 OF THE SOUTH CAROLINA CODE OF LAWS, 1976, SO AS TO PROVIDE THAT THE GOVERNOR MAY REAPPOINT A PERSON AS CHAIRMAN OF THE WORKERS' COMPENSATION COMMISSION, AND TO FURTHER PROVIDE THAT THE COMMISSION IS NOT REQUIRED TO ELECT A CHAIRMAN FROM AMONG ITS MEMBERS IN THE

EVENT THE GOVERNOR DOES NOT APPOINT OR REAPPOINT A CHAIRMAN.

(Without reference--February 25, 2016) (Read second time--March 02, 2016)

S. 1076--Senator Hembree: A BILL TO AMEND SECTION 48-39-130, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO PERMITS TO UTILIZE CRITICAL AREAS, SO AS TO ESTABLISH THAT AN INDIVIDUAL DOES NOT NEED TO APPLY FOR A PERMIT TO DREDGE A MANMADE, PREDOMINATELY ARMORED, RECREATIONAL USE OR ESSENTIAL ACCESS CANAL.

(Agri., Natl. Res. and Environ. Affrs. Com.--February 24, 2016) (Recalled--February 25, 2016) (Amended and read second time--March 02, 2016)

H. 4743--Reps. Bedingfield, Dillard, Robinson-Simpson and Henderson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 50-11-935 SO AS TO PROVIDE THAT THE LAND OWNED AND MANAGED BY THE CONESTEE FOUNDATION AND KNOWN AS LAKE CONESTEE NATURE PARK IS DECLARED TO BE A WILDLIFE SANCTUARY.

(Agri., Natl. Res. and Environ. Affrs. Com.--January 26, 2016) (Favorable--February 25, 2016) (Read second time--March 02, 2016)

H. 4876--Reps. V. S. Moss, Corley, Knight, Southard, Ott, Chumley, Hiott, Hixon, Hodges and J. E. Smith: A BILL TO AMEND SECTION 50-1-50, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO GEOGRAPHICAL BOUNDARIES FOR CERTAIN BODIES OF WATER, SO AS TO PROVIDE GEOGRAPHIC BOUNDARIES FOR THE **PORTION** OF THE INTRACOASTAL WATERWAY LOCATED IN HORRY COUNTY AND TO MAKE A TECHNICAL CHANGE; TO AMEND SECTION 50-5-1556, RELATING TO LOCATIONS WHERE STRIPED BASS MAY BE TAKEN, SO AS TO REVISE THE PERIODS OF TIME WHEN STRIPED BASS MAY BE TAKEN IN VARIOUS BODIES OF WATER; AND TO AMEND SECTION 50-13-230, AS AMENDED, RELATING TO THE TAKING OF STRIPED BASS WITHIN VARIOUS BODIES OF WATER, SO AS TO

REVISE THE PERIOD OF TIME WHEN STRIPED BASS MAY BE TAKEN WITHIN VARIOUS BODIES OF WATER, TO PROVIDE FOR LIMITS FOR THE TAKING OF STRIPED BASS WITHIN VARIOUS BODIES OF WATER, TO PROVIDE FOR THE TAKING OF STRIPED BASS IN THE SANTEE RIVER, AND TO DELETE THE PROVISION THAT REQUIRES THE DEPARTMENT OF NATURAL RESOURCES TO CONDUCT A STUDY OF THE STRIPED BASS FISHERY ON THE SANTEE AND COOPER RIVER SYSTEMS.

(Agri., Natl. Res. and Environ. Affrs. Com.--February 10, 2016) (Fav. With Amdt.--February 25, 2016) (Amended and read second time--March 02, 2016)

SECOND READING STATEWIDE UNCONTESTED BILLS

H. 4940-Education and Public Works Committee: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-3-110 SO AS TO PROVIDE FOR THE DUTIES, FUNCTIONS, AND RESPONSIBILITIES OF THE OFFICE OF TRANSFORMATION WITHIN THE SOUTH CAROLINA DEPARTMENT OF EDUCATION.

(Without reference--February 11, 2016) (Rejected--February 24, 2016) (Motion noted--February 24, 2016) (Reconsidered--March 02, 2016)

- **H. 4165--**(Debate adjourned until Tue., Mar. 15, 2016--March 01, 2016)
- H. 4262--Reps. Erickson, M. S. McLeod, Collins and Long: A BILL TO AMEND SECTION 63-13-825, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO TRAINING FOR FAMILY CHILDCARE HOME OPERATORS AND EMPLOYEES, SO AS TO REQUIRE ADDITIONAL TRAINING; TO AMEND SECTION 63-13-830, RELATING TO STATEMENTS OF REGISTRATION FOR FAMILY CHILDCARE HOMES, SO AS TO PROVIDE ADDITIONAL AUTHORITY OF THE DEPARTMENT OF SOCIAL SERVICES AND RIGHTS OF FAMILY CHILDCARE HOMES; AND TO AMEND SECTION 63-13-850, RELATING TO APPEALS OF DECISIONS TO WITHDRAW A STATEMENT OF REGISTRATION OF A FAMILY CHILDCARE HOME, SO AS TO ALSO ADDRESS

APPEALS OF DECISIONS TO DENY AN APPLICATION FOR A STATEMENT OR RENEWAL OF REGISTRATION.

(Med., Mil., Pub. & Mun. Affrs. Com.--May 26, 2015)

(Fav. With Amdt.--February 25, 2016)

(Amended--March 02, 2016)

(Debate adjourned until Thu., Mar. 03, 2016--March 02, 2016)

H. 4542--Reps. McKnight, Clyburn, Cobb-Hunter, Hill, King and Whipper: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING CHAPTER 65 TO TITLE 44 TO ENACT THE "EXPERIMENTAL HEALTH CARE TREATMENT LAW" SO AS TO AUTHORIZE ACCESS TO EXPERIMENTAL TREATMENTS FOR PATIENTS WITH AN ADVANCED ILLNESS, TO ESTABLISH CONDITIONS FOR USE OF EXPERIMENTAL TREATMENTS, TO PROHIBIT PROFESSIONAL DISCIPLINE AND OTHER SANCTIONS OF HEALTH CARE PROVIDERS SOLELY FOR RECOMMENDING OR PROVIDING AN EXPERIMENTAL TREATMENT, TO CLARIFY DUTIES OF A HEALTH WITH REGARD TO **EXPERIMENTAL** INSURER TREATMENTS AUTHORIZED BY THIS CHAPTER, TO PROHIBIT CERTAIN ACTIONS BY STATE OFFICIALS, EMPLOYEES, AND AGENTS, TO RESTRICT CERTAIN CAUSES OF ACTION ARISING FROM THE USE OF EXPERIMENTAL TREATMENTS, AND FOR OTHER PURPOSES.

(Prefiled--Thursday, December 10, 2015)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 12, 2016)

(Fav. With Amdt.--February 25, 2016)

(Debate adjourned until Thu., Mar. 03, 2016--March 02, 2016)

H. 4982-Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, RELATING TO UNDERGROUND STORAGE TANK CONTROL REGULATIONS, DESIGNATED AS REGULATION DOCUMENT NUMBER 4565, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

(Without Reference--February 25, 2016)

(Debate adjourned until Thu., Mar. 03, 2016--March 02, 2016)

H. 4983--Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, RELATING TO WELL STANDARDS, DESIGNATED AS REGULATION DOCUMENT NUMBER 4571, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23. TITLE 1 OF THE 1976 CODE.

(Without Reference--February 25, 2016) (Debate adjourned until Thu., Mar. 03, 2016--March 02, 2016)

H. 4994--Reps. Bernstein and Herbkersman: A BILL TO AUTHORIZE COUNTIES AND MUNICIPALITIES TO CREATE SPECIAL TAX DISTRICTS TO ADDRESS PUBLIC AND PRIVATE INFRASTRUCTURE DAMAGED BY THE FLOODING IN OCTOBER 2015.

(Ways and Means Com.--February 25, 2016) (Recalled--March 02, 2016)

H. 4995--Reps. Bernstein and Herbkersman: A BILL TO AUTHORIZE COUNTIES AND MUNICIPALITIES TO CREATE A TAX INCREMENT FINANCING SYSTEM TO REDEVELOP PUBLIC AND PRIVATE INFRASTRUCTURE DAMAGED BY THE FLOODING IN OCTOBER 2015.

(Ways and Means Com.--February 25, 2016) (Recalled--March 02, 2016)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

THIRD READING STATEWIDE CONTESTED BILLS

H. 4537--Reps. Henderson, Atwater, Horne, Allison, Clary, Daning, Forrester, Collins, Hiott, Duckworth, Yow, Clemmons, Fry, Johnson, Rivers, Goldfinch, Hicks, Whitmire, Sandifer, Huggins, Toole, Newton, Hixon, Crosby, Southard, Hamilton, Simrill, Kennedy, Erickson, Long and Mitchell: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 12-6-3685 SO AS TO ALLOW AN INCOME TAX CREDIT FOR CONTRIBUTIONS **SCHOLARSHIP** TO Α **FUNDING** ORGANIZATION **THAT PROVIDES GRANTS**

STUDENTS TO ATTEND CERTAIN INDEPENDENT SCHOOLS, TO SPECIFY THE MANNER IN WHICH THE CREDIT IS CLAIMED, TO SPECIFY THE PROCESS BY WHICH CERTAIN ORGANIZATIONS AND SCHOOLS BECOME ELIGIBLE, TO SPECIFY CERTAIN INFORMATION WHICH MUST BE MADE PUBLIC, AND TO ALLOW THE DEPARTMENT OF REVENUE TO ENFORCE THE PROVISIONS OF THE CREDIT.

(Prefiled--Thursday, December 10, 2015)
(Ways and Means Com.--January 12, 2016)
(Fav. With Amdt.--February 11, 2016)
(Requests for debate by Reps. Anderson, R.L. Brown, Dillard, Gilliard, Hill, Mack, W.J. McLeod, Norrell, Ott, Robinson-Simpson, Southard and Weeks--February 25, 2016)
(Amended and read second time--March 02, 2016)

H. 4701--Reps. Pitts, White, G. M. Smith, Simrill, Willis, Hardee, Corley, Duckworth, Fry, Goldfinch, Jordan, Erickson, Delleney, Long, Lowe, Sandifer, McCoy, Newton, Herbkersman, Bradley, Bowers, Finlay, Huggins, Hicks, Johnson, Hixon, Taylor, Loftis, Burns, G. R. Smith, Yow, Limehouse and Clemmons: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 9 TO CHAPTER 31, TITLE 23 SO AS TO ENACT THE "SECOND AMENDMENT PRESERVATION ACT" AND TO PROVIDE THAT THE STATE SHALL NOT ENFORCE CERTAIN LAWS, RULES, OR REGULATIONS THAT LIMIT THE RIGHT OF A PERSON TO OWN, POSSESS, OR USE A FIREARM, AMMUNITIONS, OR FIREARM ACCESSORIES, ACCEPT CERTAIN FEDERAL FUNDS THAT REQUIRE FIREARMS TO BE REGISTERED OR CONFISCATED, OR EXPEND ANY STATE FUNDS TOWARD THE ENFORCEMENT OF CERTAIN FEDERAL

LAWS, RULES, OR REGULATIONS THAT REQUIRE FIREARMS TO BE REGISTERED OR CONFISCATED.

(Judiciary Com.--January 19, 2016)

(Favorable--February 25, 2016)

(Requests for debate by Reps. Alexander, Bamberg, R.L. Brown, Clary, Cobb-Hunter, Corley, H.A. Crawford, Delleney, Dillard, Douglas, Henderson, Henegan, Hixon, Jefferson, King, Knight, Loftis, M.S. McLeod, W.J. McLeod, V.S. Moss, Nanney, Pitts, Robinson-Simpson, G.R. Smith, Taylor, Tinkler, Weeks, Whipper and Whitmire--March 02, 2016)

(Read second time--March 02, 2016)

H. 4943--Reps. Hixon, Hiott, Knight, Kirby and Ott: A BILL TO AMEND SECTION 50-9-650, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ISSUANCE OF ANNUAL INDIVIDUAL ANTERLESS DEER TAGS, SO AS TO REVISE THE PROCEDURE WHEREBY THE DEPARTMENT OF NATURAL RESOURCES ISSUES AND CHARGES A PERSON FOR THE PRIVILEGE OF HUNTING AND TAKING DEER IN THIS STATE; TO AMEND SECTION 50-9-920, AS AMENDED, RELATING TO THE COLLECTION AND DISPOSITION OF REVENUES GENERATED FROM THE SALE OF HUNTING AND FISHING LICENSES, PERMITS, AND TAGS, SO AS TO SUBSTITUTE THE TERM "ANTLERLESS DEER QUOTA PERMIT" FOR THE TERM "DEER OUOTA PROGRAM PERMIT", AND TO PROVIDE FOR THE DISTRIBUTION OF REVENUES COLLECTED FROM THE SALE OF NONRESIDENT ANTLERED DEER **TAGS** AND RESIDENT ANTLER RESTRICTION INDIVIDUAL ANTLERED DEER TAGS; BY ADDING SECTION 50-11-315 SO AS TO PROVIDE BAG LIMITS FOR ANTLERED DEER AND DEER TAKEN WITH A DEER **OUOTA PROGRAM PERMIT; BY ADDING SECTION 50-11-**320 SO AS TO PROVIDE THE PROCEDURE WHEREBY THE DEPARTMENT OF NATURAL RESOURCES ISSUES TAGS FOR THE HUNTING OF DEER, TO REGULATE THE HUNTING OF DEER. AND TO PROVIDE PENALTIES: TO AMEND SECTION 50-11-390, AS AMENDED, RELATING TO THE **DEPARTMENT OF NATURAL RESOURCES'** REGULATION OF GAME ZONES, SO AS TO PROVIDE MAY THAT THE DEPARTMENT PROMULGATE REGULATIONS, TO PROVIDE FOR THE ESTABLISHMENT

OF ANTERLESS DAYS, AND TO PROVIDE FOR THE REGULATION OF THE DEER QUOTA PROGRAM; TO REPEAL SECTION 50-11-335 RELATING TO BAG LIMITS ESTABLISHED FOR ANTLERED DEER; AND TO PROVIDE THAT THE DEPARTMENT OF NATURAL RESOURCES SHALL PROVIDE THE GENERAL ASSEMBLY A REPORT ON THE STATUS OF THE STATE'S WHITE-TAILED DEER POPULATION.

(Agri., Natl. Res. and Environ. Affrs. Com.--February 11, 2016) (Favorable--February 25, 2016)

(Requests for debate by Reps. Anderson, Bales, Ballentine, G.A. Brown, R.L. Brown, Clary, Clemmons, Collins, Corley, H.A. Crawford, Crosby, Douglas, Felder, Finlay, Goldfinch, Hardee, Hiott, Hixon, Johnson, Kirby, Loftis, McCoy, V.S. Moss, Norman, Ott, Pope, Ridgeway, Riley, G.R. Smith and Spires-March 02, 2016)

(Amended and read second time--March 02, 2016)

MOTION PERIOD

SECOND READING STATEWIDE CONTESTED BILLS

H. 3868--Reps. Pitts, White, Goldfinch, Hardee, Bales, Gambrell and Gagnon: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, SO AS TO ENACT THE "WETLANDS **CONSERVATION** ACT": TO SECTION 12-24-95, RELATING TO DEED RECORDING FEES, SO AS TO INCREASE THE PORTION OF A STATE DEED RECORDING FEE THAT MUST BE CREDITED TO THE SOUTH CAROLINA CONSERVATION BANK TRUST FUND FROM TWENTY-FIVE CENTS TO THIRTY CENTS; TO AMEND SECTION 48-59-60, RELATING TO THE SOUTH CAROLINA CONSERVATION BANK TRUST FUND, SO AS TO REQUIRE THAT ANY FUNDS COLLECTED BY THE SOUTH CAROLINA CONSERVATION BANK IN EXCESS OF THE **AMOUNT AUTHORIZED** IN THE **ANNUAL** APPROPRIATIONS BILL MUST BE TRANSFERRED TO THE DEPARTMENT OF NATURAL RESOURCES; TO AMEND SECTION 48-59-70, RELATING TO TRUST FUND GRANTS AND CONSERVATION CRITERIA, SO AS TO ADD ISOLATED WETLANDS AND CAROLINA BAYS TO THE CONSERVATION CRITERIA, TO ADD THE VALUE OF A

PROPOSAL ON WILDLIFE MANAGEMENT **AREAS** OWNED AND MANAGED BY THE DEPARTMENT OF RESOURCES TO THE CONSERVATION CRITERIA, AND TO ALLOW THE BOARD TO AUTHORIZE UP TO EIGHT AND THIRTY-THREE ONE HUNDREDTHS PERCENT OF THE MONIES CREDITED TO THE TRUST FUND TO APPLICATIONS THAT SOLELY MEET THE NEW CONSERVATION CRITERIA AND LIMIT THE AWARD OF MONEY TO APPLICATIONS FOR ACQUISITION OF INTERESTS IN LAND SOLELY FOR THE SITES OF HISTORICAL OR ARCHAEOLOGICAL SIGNIFICANCE; TO AMEND SECTION 48-59-75, RELATING TO RESTRICTIONS ON THE TRANSFER OF DEED RECORDING FEES TO THE TRUST FUND, SO AS TO PROVIDE THE TRANSFER OF RECORDING FEES AND OTHER APPROPRIATED FUNDS TO THE SOUTH CAROLINA CONSERVATION BANK TRUST FUND MUST BE DECREASED BY TWICE THE AVERAGE **PERCENTAGE** REDUCTION **OF APPROPRIATIONS** TO **EACH AGENCY AND** DEPARTMENT IN A FISCAL YEAR WHEN THE GENERAL ASSEMBLY PROVIDES LESS APPROPRIATIONS THAN WHAT WAS PROVIDED FOR IN THE PREVIOUS YEAR TO AT LEAST ONE-HALF OF ALL STATE AGENCIES OR **DEPARTMENTS.**

(Ways and Means Com.--March 18, 2015)

(Fav. With Amdt.--April 23, 2015)

(Requests for debate by Reps. Bannister, Clyburn, Cobb-Hunter, Corley, H.A. Crawford, Crosby, Gagnon, Gambrell, Hamilton, Hardwick, Hill, Hiott, Hixon, Jefferson, Loftis, McKnight, M.S. McLeod, Norman, Ott, Pitts, Putnam, Sandifer, Spires, Thayer and White--April 28, 2015)

(Debate adjourned until Thu., Mar. 03, 2016--March 02, 2016)

H. 3878--Reps. White, Pope, Clemmons, Duckworth, Goldfinch, Hardwick, Johnson, H. A. Crawford, George, Yow, Ryhal, Hardee, Hayes, Kirby, Bradley, Newton, Erickson and Long: A BILL TO AMEND SECTION 12-6-510, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO TAX RATES FOR INDIVIDUALS, ESTATES, AND TRUSTS, SO AS TO INCREASE THE SIZE OF THE TAX BRACKETS FOR EACH TAX RATE; AND TO AMEND SECTION 12-6-520, RELATING TO THE ANNUAL ADJUSTMENT OF INCOME TAX

BRACKETS, SO AS PROVIDE THE BRACKETS SHALL NOT BE ADJUSTED IN TAX YEARS 2016 AND 2017.

(Ways and Means Com.--March 19, 2015)

(Favorable--April 14, 2015)

(Requests for debate by Reps. Bannister, Bernstein, Crosby, Daning, Finlay, Hayes, Hill, Hosey, Kirby, McKnight, Pitts, Sandifer, Southard, Taylor, Thayer, Wells, White and Whitmire-February 11, 2016)

(Debate adjourned until Thu., Mar. 03, 2016--March 02, 2016)

S. 454--Senators Campsen and Turner: A BILL TO AMEND CHAPTER 9, TITLE 50 OF THE 1976 CODE, RELATING TO HUNTING AND FISHING LICENSES, TO PROVIDE THAT A PERSON MUST HAVE IMMEDIATE ACCESS AND AUTHORIZATION TO UTILIZE DEER QUOTA TAGS TO HUNT ON PROPERTY WITH A DEER QUOTA PROGRAM PERMIT, TO PROVIDE FOR THE DEER QUOTA PROGRAM AND REQUIREMENTS FOR APPLICATION THERETO, TO PROVIDE THAT A PERSON MUST POSSESS A SET OF INDIVIDUAL DEER TAGS FROM THE DEPARTMENT TO HUNT ON PROPERTY WITHOUT A DEER QUOTA PROGRAM PERMIT, TO SET THE DEER TAG FEES FOR IN AND OUT OF STATE RESIDENTS; TO AMEND SECTION 50-9-920(B)(6) OF THE 1976 CODE, RELATING TO REVENUES FROM THE SALE OF PRIVILEGES, LICENSES, PERMITS, AND TAGS, TO SUBSTITUTE DEER QUOTA PROGRAM PERMIT FOR ANTLERLESS DEER QUOTA PERMIT; TO AMEND SECTION 50-9-920(B)(7) OF THE 1976 CODE, TO REMOVE "ANTLERLESS" **AND SUBSTITUTE** "INDIVIDUAL"; TO AMEND CHAPTER 11, TITLE 50 OF THE 1976 CODE, RELATING TO THE PROTECTION OF GAME, TO PROVIDE FOR THE BAG LIMITS FOR ANTLERED AND ANTLERLESS DEER, AND THE LIMIT FOR DEER ON PROPERTY ENROLLED IN THE DEER QUOTA PROGRAM, TO PROVIDE THAT IT SHALL BE UNLAWFUL TO TAKE MORE THAN THE LEGAL LIMIT OF DEER. AND TO PROVIDE FOR THE PENALTIES FOR VIOLATIONS OF THE SECTION; TO AMEND CHAPTER 11, TITLE 50 OF THE 1976 CODE, RELATING TO THE PROTECTION OF GAME, TO PROVIDE THAT THE DEPARTMENT SHALL ISSUE DEER TAGS AND TO PROVIDE FOR THE CIRCUMSTANCES SURROUNDING

THE VALIDITY OF SUCH TAGS, TO PROVIDE THAT ALL DEER TAKEN MUST BE TAGGED, TO PROVIDE THAT IT SHALL BE UNLAWFUL TO POSSESS, MOVE, OR TRANSPORT AN UNTAGGED DEER, TO POSSESS MORE THAN ONE SET OF DEER TAGS OR TAGS ISSUED IN ANOTHER'S NAME, AND TO ALTER A DEER TAG FOR FRAUDULENT OR UNLAWFUL PURPOSES, AND TO PROVIDE FOR THE PENALTIES FOR VIOLATIONS OF THIS SECTION; TO AMEND SECTION 50-11-390 OF THE 1976 CODE, RELATING TO DEPARTMENTAL AUTHORITY OVER GAME ZONES, TO AUTHORIZE THE DEPARTMENT **PROMULGATE NECESSARY** REGULATIONS RELATED TO THE TAKING OF DEER: AND TO REPEAL **SECTION 50-11-335 OF THE 1976 CODE.**

(Agri., Natl. Res. and Environ. Affrs. Com.--March 19, 2015) (Fav. With Amdt.--February 25, 2016) (Requests for debate by Reps. Collins, Crosby, Finlay, Hart, Hiott, Hixon, Hosey, Kirby, Loftis, V.S. Moss, Ott, Pitts, G.R. Smith and Sottile--March 02, 2016)

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