**Printed Page 2090 . . . . . Wednesday, March 23, 2016**

~~Indicates Matter Stricken~~

Indicates New Matter

The House assembled at 11:00 a.m.

Deliberations were opened with prayer by Rev. Charles E. Seastrunk, Jr., as follows:

 Our thought for today is from Psalm 126:3: “The Lord has done great things for us and we rejoice.”

 Let us pray. Good and gracious God, thank You for Your caring and protection through these days as we continue to discuss the budget. You have prepared these Representatives and staff with courage, strength, and integrity. Continue Your care for these, Your people, as they work to complete the duties given to them. Bless our Nation, President, State, Governor, Speaker, staff, and all who so faithfully assisted this Legislature in all its work. Protect our defenders of freedom. Heal the wounds, those seen and those hidden, of those who suffer and sacrifice for our freedom. Lord, in Your mercy, hear our prayer. Amen.

Pursuant to Rule 6.3, the House of Representatives was led in the Pledge of Allegiance to the Flag of the United States of America by the SPEAKER.

After corrections to the Journal of the proceedings of yesterday, the SPEAKER ordered it confirmed.

**MOTION ADOPTED**

Rep. CLYBURN moved that when the House adjourns, it adjourn in memory of Marie McFadden Johnson of North Augusta, which was agreed to.

**SILENT PRAYER**

The House stood in silent prayer for Dominique Douglas and her family.

**INVITATIONS**

On motion of Rep. HIXON, with unanimous consent, the following were taken up for immediate consideration and accepted:

March 23, 2016

The Honorable Jimmy Bales

**Printed Page 2091 . . . . . Wednesday, March 23, 2016**

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Bales:

 On behalf of the 2016 Florence County Legislative Day Committee, the members of the House of Representatives and their staff are invited to a Legislative Reception. This event will be held on Tuesday, April 12, 2016, from 6:00 p.m. until 8:00 p.m. at the Columbia Museum of Art.

Sincerely,

Mary K. Kelley

Membership and Industry Relations Manager

Florence County Economic Development Partnership

March 23, 2016

The Honorable Jimmy Bales

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Bales:

 On behalf of AARP South Carolina, the members of the House of Representatives and their staff are invited to a Legislative Breakfast. This event will be held on Wednesday, April 13, 2016, from 8:00 a.m. until 10:00 a.m. in Room 112 of the Blatt Building.

Sincerely,

Coretta D. Bedsole

Associate State Director - Advocacy

AARP South Carolina

March 23, 2016

The Honorable Jimmy Bales

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

**Printed Page 2092 . . . . . Wednesday, March 23, 2016**

Dear Chairman Bales:

 On behalf of the Palmetto Conservation Foundation, the members of the House of Representatives and their staff are invited to a Legislative Luncheon. This event will be held on Wednesday, April 13, 2016, from 12:00 p.m. until 2:00 p.m. on the State House Grounds.

Sincerely,

Mary B. Roe, Director of Programs and Development

Palmetto Conservation Foundation

March 23, 2016

The Honorable Jimmy Bales

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Bales:

 On behalf of the Myrtle Beach Area Chamber of Commerce and the citizens of the Grand Strand, the members of the House of Representatives and their staff are invited to a Legislative Reception. This event will be held on Wednesday, April 13, 2016, from 6:00 p.m. until 8:00 p.m. at the Columbia Metropolitan Convention Center.

Sincerely,

Brad Dean

President and CEO

March 23, 2016

The Honorable Jimmy Bales

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Bales:

 On behalf of the South Carolina Association of Probate Judges, the members of the House of Representatives are invited to a Legislative Breakfast. This event will be held on Tuesday, April 20, 2016, from 8:00 a.m. until 10:00 a.m. in Room 112 of the Blatt Building.

Sincerely,

Ashley H. Amundson

**Printed Page 2093 . . . . . Wednesday, March 23, 2016**

March 23, 2016

The Honorable Jimmy Bales

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Bales:

 On behalf of the South Carolina Restaurant and Lodging Association, the members of the House of Representatives and their staff are invited to “Hospitality Day” Legislative Luncheon. This event will be held on Wednesday, April 20, 2016, from 12:00 p.m. until 2:00 p.m. on the State House Grounds.

Sincerely,

Douglas OFlaherty

Director of Operations

March 23, 2016

The Honorable Jimmy Bales

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Bales:

 On behalf of the South Carolina Future Minds, the members of the House of Representatives are invited to a Legislative Reception. This event will be held on Wednesday, April 20, 2016, from 6:00 p.m. until 8:00 p.m. at the Columbia Metropolitan Convention Center.

Sincerely,

Debbie Jones

Administrator

South Carolina Future Minds

March 23, 2016

The Honorable Jimmy Bales

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

**Printed Page 2094 . . . . . Wednesday, March 23, 2016**

Dear Chairman Bales:

 On behalf of the South Carolina Poultry Federation, the members of the House of Representatives are invited to a Legislative Reception. This event will be held on Wednesday, April 20, 2016, from 7:00 p.m. until 9:00 p.m. at the Oak Table, 1221 Main Street.

Sincerely,

Connie Smith, President

South Carolina Poultry Federation

Wednesday March 23, 2016

The Honorable Jimmy Bales

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Bales:

 On behalf of the South Carolina Association of Convenience Stores (SCACS), the members of the House of Representatives and their staff are invited to a Legislative Breakfast. This event will be held on Thursday, April 21, 2016, from 8:00 a.m. until 10:00 a.m. in Room 112 of the Blatt Building.

Sincerely,

Hannah Lorance

SCACS Account Executive

March 23, 2016

The Honorable Jimmy Bales

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Bales:

 On behalf of the Governmental Affairs Committee of the Citadel Alumni Association, the members of the House of Representatives are invited to a Legislative Reception. This event will be held on Tuesday, April 26, 2016, from 6:00 p.m. until 8:00 p.m. in the Goodman Building at the State Fairgrounds.

**Printed Page 2095 . . . . . Wednesday, March 23, 2016**

Sincerely,

Sara A. Roth, Assistant Director

Citadel Alumni Association

March 23, 2016

The Honorable Jimmy Bales

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Bales:

 On behalf of Absolute Total Care, the members of the House of Representatives and their staff are invited to a Legislative Breakfast. This event will be held on Wednesday, April 27, 2016, from 8:00 a.m. until 10:00 a.m. in Room 112 of the Blatt Building.

Sincerely,

Crystal Freie

Absolute Total Care

March 23, 2016

The Honorable Jimmy Bales

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Bales:

 On behalf of the South Carolina Consortium for Gifted Education, the members of the House of Representatives are invited to a Legislative Luncheon. This event will be held on Wednesday, April 27, 2016, from 12:00 p.m. until 2:00 p.m. in Room 112 of the Blatt Building.

Sincerely,

Linda Shaylor

Advocacy Committee Chair, SCCGE

March 23, 2016

The Honorable Jimmy Bales

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

**Printed Page 2096 . . . . . Wednesday, March 23, 2016**

Dear Chairman Bales:

 On behalf of the South Carolina Hospital Association, the members of the House of Representatives and their staff are invited to a Legislative Reception. This event will be held on Wednesday, April 27, 2016, from 6:00 p.m. until 8:00 p.m. at the Palmetto Club.

Sincerely,

Thornton Kirby, FACHE

President and CEO

March 23, 2016

The Honorable Jimmy Bales

Chairman, House Invitations Committee

503-A Blatt Building

Columbia, South Carolina 29201

Dear Chairman Bales:

 On behalf of the South Carolina Association of Health Underwriters (SCAHU), the members of the House of Representatives and their staff are invited to a Legislative Breakfast. This event will be held on Thursday, April 28, 2016, from 8:00 a.m. until 10:00 a.m. in Room 112 of the Blatt Building.

Sincerely,

Katie Koon, CAE

South Carolina Association of Health Underwriters, Executive Director

**REGULATION WITHDRAWN AND RESUBMITTED**

Document No. 4580

Agency: Department of Health and Environmental Control

Statutory Authority: 1976 Code Sections 44-63-10 et seq.

Vital Statistics

Received by Speaker of the House of Representatives January 12, 2016

Referred to Regulations and Administrative Procedures Committee

Legislative Review Expiration May 11, 2016

Revised: May 16, 2016

**Printed Page 2097 . . . . . Wednesday, March 23, 2016**

**REPORTS OF STANDING COMMITTEE**

Rep. ALLISON, from the Committee on Education and Public Works, submitted a favorable report with amendments on:

H. 4932 -- Rep. Allison: A BILL TO AMEND SECTION 56-5-4070, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO MAXIMUM LENGTHS OF VEHICLES THAT MAY BE OPERATED ALONG THE STATE'S HIGHWAYS, SO AS TO PROVIDE A MAXIMUM LENGTH FOR TRAILERS OR SEMITRAILERS USED TO TRANSPORT VEHICLES USED IN CONNECTION WITH MOTORSPORTS COMPETITION EVENTS; TO AMEND SECTION 56-5-4130, RELATING TO THE MAXIMUM GROSS WEIGHT UPON ANY WHEEL OF CERTAIN VEHICLES ALLOWED TO OPERATE ALONG THE HIGHWAYS OF THIS STATE, SO AS TO PROVIDE AN OVER-THE-ROAD BUS, MOTORHOME, OR CERTAIN VEHICLES USED AS INTRASTATE PUBLIC AGENCY TRANSIT PASSENGER BUSES ARE EXCLUDED FROM AXLE SPACING REQUIREMENTS BUT ARE LIMITED TO A MAXIMUM SINGLE AXLE WEIGHT LIMIT, AND TO PROVIDE THAT THESE VEHICLES MUST HAVE REASONABLE ACCESS TO CERTAIN HIGHWAY FACILITIES; TO AMEND SECTION 56-5-4140, AS AMENDED, RELATING TO THE MAXIMUM GROSS WEIGHT OF VEHICLES ALLOWED TO OPERATE ALONG THE STATE'S HIGHWAYS, SO AS TO MAKE TECHNICAL CHANGES, AND TO PROVIDE THAT AN OVER-THE-ROAD BUS, MOTORHOME, OR CERTAIN VEHICLES USED AS INTRASTATE PUBLIC AGENCY TRANSIT PASSENGER BUSES ARE EXCLUDED FROM CERTAIN AXLE SPACING REQUIREMENTS BUT ARE LIMITED TO A MAXIMUM SINGLE AXLE WEIGHT LIMIT, AND TO PROVIDE THAT THESE VEHICLES MUST HAVE REASONABLE ACCESS TO CERTAIN HIGHWAY FACILITIES; TO AMEND SECTION 56-5-4160, AS AMENDED, RELATING TO THE ENFORCEMENT OF PROVISIONS THAT ESTABLISH WEIGHT LIMITS FOR VEHICLES THAT OPERATE ALONG THE STATE'S HIGHWAYS, SO AS TO REVISE THE MAXIMUM WEIGHT LIMIT ALLOWED FOR A VEHICLE OR COMBINATION OF VEHICLES EQUIPPED WITH AN IDLE REDUCTION SYSTEM; AND TO AMEND SECTION 56-35-30, RELATING TO VEHICLES EQUIPPED WITH AUXILIARY POWER UNITS, SO AS TO REVISE THE ALLOWABLE GROSS WEIGHT OF THE VEHICLE USED TO

**Printed Page 2098 . . . . . Wednesday, March 23, 2016**

DETERMINE WHETHER THE VEHICLE HAS VIOLATED PROVISIONS RELATING TO VEHICLE WEIGHT RESTRICTIONS.

Ordered for consideration tomorrow.

Rep. ALLISON, from the Committee on Education and Public Works, submitted a favorable report with amendments on:

H. 5024 -- Reps. Clary, Thayer, Collins, Funderburk, King, Felder, McCoy, Stavrinakis, Bannister, Hamilton, Henderson, Anthony and Govan: A JOINT RESOLUTION TO REQUIRE THAT BEFORE THE 2016-2017 SCHOOL YEAR, THE STATE DEPARTMENT OF EDUCATION SHALL PROVIDE ALL READING/LITERACY COACHES AND LITERACY TEACHERS WITH TRAINING ON DYSLEXIA, INCLUDING EVIDENCE-BASED DYSLEXIA SCREENING, INSTRUCTIONAL METHODS, AND INTERVENTIONS; AND TO IMPOSE RELATED REPORTING REQUIREMENTS ON THE DEPARTMENT.

Ordered for consideration tomorrow.

**HOUSE RESOLUTION**

The following was introduced:

H. 5131 -- Reps. Tallon, Alexander, Allison, Anderson, Anthony, Atwater, Bales, Ballentine, Bamberg, Bannister, Bedingfield, Bernstein, Bingham, Bowers, Bradley, Brannon, G. A. Brown, R. L. Brown, Burns, Chumley, Clary, Clemmons, Clyburn, Cobb-Hunter, Cole, Collins, Corley, H. A. Crawford, Crosby, Daning, Delleney, Dillard, Douglas, Duckworth, Erickson, Felder, Finlay, Forrester, Fry, Funderburk, Gagnon, Gambrell, George, Gilliard, Goldfinch, Govan, Hamilton, Hardee, Hart, Hayes, Henderson, Henegan, Herbkersman, Hicks, Hill, Hiott, Hixon, Hodges, Horne, Hosey, Howard, Huggins, Jefferson, Johnson, Jordan, Kennedy, King, Kirby, Knight, Limehouse, Loftis, Long, Lowe, Lucas, Mack, McCoy, McEachern, McKnight, M. S. McLeod, W. J. McLeod, Merrill, Mitchell, D. C. Moss, V. S. Moss, Murphy, Nanney, Neal, Newton, Norman, Norrell, Ott, Parks, Pitts, Pope, Putnam, Quinn, Ridgeway, Riley, Rivers, Robinson-Simpson, Rutherford, Ryhal, Sandifer, Simrill, G. M. Smith, G. R. Smith, J. E. Smith, Sottile, Southard, Spires, Stavrinakis, Stringer, Taylor, Thayer, Tinkler, Toole, Weeks, Wells, Whipper, White, Whitmire, Williams, Willis and Yow: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR THE TOWN OF PACOLET AND TO

**Printed Page 2099 . . . . . Wednesday, March 23, 2016**

CONGRATULATE ITS CITIZENS, TOWN OFFICIALS, AND SAFETY OFFICERS FOR BEING NAMED ONE OF THE TWENTY SAFEST CITIES IN SOUTH CAROLINA.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 5132 -- Reps. Tallon, Alexander, Allison, Anderson, Anthony, Atwater, Bales, Ballentine, Bamberg, Bannister, Bedingfield, Bernstein, Bingham, Bowers, Bradley, Brannon, G. A. Brown, R. L. Brown, Burns, Chumley, Clary, Clemmons, Clyburn, Cobb-Hunter, Cole, Collins, Corley, H. A. Crawford, Crosby, Daning, Delleney, Dillard, Douglas, Duckworth, Erickson, Felder, Finlay, Forrester, Fry, Funderburk, Gagnon, Gambrell, George, Gilliard, Goldfinch, Govan, Hamilton, Hardee, Hart, Hayes, Henderson, Henegan, Herbkersman, Hicks, Hill, Hiott, Hixon, Hodges, Horne, Hosey, Howard, Huggins, Jefferson, Johnson, Jordan, Kennedy, King, Kirby, Knight, Limehouse, Loftis, Long, Lowe, Lucas, Mack, McCoy, McEachern, McKnight, M. S. McLeod, W. J. McLeod, Merrill, Mitchell, D. C. Moss, V. S. Moss, Murphy, Nanney, Neal, Newton, Norman, Norrell, Ott, Parks, Pitts, Pope, Putnam, Quinn, Ridgeway, Riley, Rivers, Robinson-Simpson, Rutherford, Ryhal, Sandifer, Simrill, G. M. Smith, G. R. Smith, J. E. Smith, Sottile, Southard, Spires, Stavrinakis, Stringer, Taylor, Thayer, Tinkler, Toole, Weeks, Wells, Whipper, White, Whitmire, Williams, Willis and Yow: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR THE TOWN OF COWPENS AND TO CONGRATULATE ITS CITIZENS, TOWN OFFICIALS, AND SAFETY OFFICERS FOR BEING NAMED ONE OF THE TWENTY SAFEST CITIES IN SOUTH CAROLINA.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 5133 -- Reps. Gilliard, R. L. Brown, Alexander, Allison, Anderson, Anthony, Atwater, Bales, Ballentine, Bamberg, Bannister, Bedingfield, Bernstein, Bingham, Bowers, Bradley, Brannon, G. A. Brown, Burns, Chumley, Clary, Clemmons, Clyburn, Cobb-Hunter, Cole, Collins,

**Printed Page 2100 . . . . . Wednesday, March 23, 2016**

Corley, H. A. Crawford, Crosby, Daning, Delleney, Dillard, Douglas, Duckworth, Erickson, Felder, Finlay, Forrester, Fry, Funderburk, Gagnon, Gambrell, George, Goldfinch, Govan, Hamilton, Hardee, Hart, Hayes, Henderson, Henegan, Herbkersman, Hicks, Hill, Hiott, Hixon, Hodges, Horne, Hosey, Howard, Huggins, Jefferson, Johnson, Jordan, Kennedy, King, Kirby, Knight, Limehouse, Loftis, Long, Lowe, Lucas, Mack, McCoy, McEachern, McKnight, M. S. McLeod, W. J. McLeod, Merrill, Mitchell, D. C. Moss, V. S. Moss, Murphy, Nanney, Neal, Newton, Norman, Norrell, Ott, Parks, Pitts, Pope, Putnam, Quinn, Ridgeway, Riley, Rivers, Robinson-Simpson, Rutherford, Ryhal, Sandifer, Simrill, G. M. Smith, G. R. Smith, J. E. Smith, Sottile, Southard, Spires, Stavrinakis, Stringer, Tallon, Taylor, Thayer, Tinkler, Toole, Weeks, Wells, Whipper, White, Whitmire, Williams, Willis and Yow: A HOUSE RESOLUTION TO CONGRATULATE MRS. MARY GARY ASHE OF CHARLESTON COUNTY ON THE OCCASION OF HER ONE HUNDREDTH BIRTHDAY AND TO WISH HER A JOYOUS BIRTHDAY CELEBRATION AND CONTINUED HEALTH AND HAPPINESS.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 5134 -- Reps. Hosey, Alexander, Allison, Anderson, Anthony, Atwater, Bales, Ballentine, Bamberg, Bannister, Bedingfield, Bernstein, Bingham, Bowers, Bradley, Brannon, G. A. Brown, R. L. Brown, Burns, Chumley, Clary, Clemmons, Clyburn, Cobb-Hunter, Cole, Collins, Corley, H. A. Crawford, Crosby, Daning, Delleney, Dillard, Douglas, Duckworth, Erickson, Felder, Finlay, Forrester, Fry, Funderburk, Gagnon, Gambrell, George, Gilliard, Goldfinch, Govan, Hamilton, Hardee, Hart, Hayes, Henderson, Henegan, Herbkersman, Hicks, Hill, Hiott, Hixon, Hodges, Horne, Howard, Huggins, Jefferson, Johnson, Jordan, Kennedy, King, Kirby, Knight, Limehouse, Loftis, Long, Lowe, Lucas, Mack, McCoy, McEachern, McKnight, M. S. McLeod, W. J. McLeod, Merrill, Mitchell, D. C. Moss, V. S. Moss, Murphy, Nanney, Neal, Newton, Norman, Norrell, Ott, Parks, Pitts, Pope, Putnam, Quinn, Ridgeway, Riley, Rivers, Robinson-Simpson, Rutherford, Ryhal, Sandifer, Simrill, G. M. Smith, G. R. Smith, J. E. Smith, Sottile, Southard, Spires, Stavrinakis, Stringer, Tallon, Taylor, Thayer, Tinkler, Toole, Weeks, Wells, Whipper, White,

**Printed Page 2101 . . . . . Wednesday, March 23, 2016**

Whitmire, Williams, Willis and Yow: A HOUSE RESOLUTION TO CONGRATULATE MRS. MINNIE GREEN ROSIER HALLMAN OF BARNWELL COUNTY ON THE OCCASION OF HER ONE HUNDREDTH BIRTHDAY AND TO WISH HER MUCH HAPPINESS IN THE DAYS AHEAD.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 5135 -- Rep. Henegan: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR WALLACE ELEMENTARY MIDDLE SCHOOL OF MARLBORO COUNTY FOR ITS EXEMPLARY STANDARDS IN EDUCATION AND TO CONGRATULATE WALLACE'S STUDENTS, PARENTS, FACULTY, STAFF, AND ADMINISTRATION ON THE SCHOOL'S RECEIVING THE COVETED PALMETTO GOLD AND PALMETTO SILVER AWARDS FOR 2014-2015.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 5136 -- Rep. Henegan: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR CLIO ELEMENTARY MIDDLE SCHOOL OF MARLBORO COUNTY FOR ITS EXEMPLARY STANDARDS IN EDUCATION AND TO CONGRATULATE CLIO'S STUDENTS, PARENTS, FACULTY, STAFF, AND ADMINISTRATION ON THE SCHOOL'S RECEIVING THE COVETED PALMETTO SILVER AWARD FOR 2014-2015.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 5137 -- Reps. G. A. Brown and Lucas: A HOUSE RESOLUTION TO CONGRATULATE JAMES MORRIS HODGES UPON THE OCCASION OF HIS SEVENTY-NINTH BIRTHDAY AND TO WISH

**Printed Page 2102 . . . . . Wednesday, March 23, 2016**

HIM A JOYOUS BIRTHDAY CELEBRATION AND MANY YEARS OF CONTINUED HEALTH AND HAPPINESS.

The Resolution was adopted.

**CONCURRENT RESOLUTION**

The following was introduced:

H. 5138 -- Reps. Robinson-Simpson, Alexander, Allison, Anderson, Anthony, Atwater, Bales, Ballentine, Bamberg, Bannister, Bedingfield, Bernstein, Bingham, Bowers, Bradley, Brannon, G. A. Brown, R. L. Brown, Burns, Chumley, Clary, Clemmons, Clyburn, Cobb-Hunter, Cole, Collins, Corley, H. A. Crawford, Crosby, Daning, Delleney, Dillard, Douglas, Duckworth, Erickson, Felder, Finlay, Forrester, Fry, Funderburk, Gagnon, Gambrell, George, Gilliard, Goldfinch, Govan, Hamilton, Hardee, Hart, Hayes, Henderson, Henegan, Herbkersman, Hicks, Hill, Hiott, Hixon, Hodges, Horne, Hosey, Howard, Huggins, Jefferson, Johnson, Jordan, Kennedy, King, Kirby, Knight, Limehouse, Loftis, Long, Lowe, Lucas, Mack, McCoy, McEachern, McKnight, M. S. McLeod, W. J. McLeod, Merrill, Mitchell, D. C. Moss, V. S. Moss, Murphy, Nanney, Neal, Newton, Norman, Norrell, Ott, Parks, Pitts, Pope, Putnam, Quinn, Ridgeway, Riley, Rivers, Rutherford, Ryhal, Sandifer, Simrill, G. M. Smith, G. R. Smith, J. E. Smith, Sottile, Southard, Spires, Stavrinakis, Stringer, Tallon, Taylor, Thayer, Tinkler, Toole, Weeks, Wells, Whipper, White, Whitmire, Williams, Willis and Yow: A CONCURRENT RESOLUTION TO RECOGNIZE AND HONOR THE OFFICERS, MEMBERS, AND AUXILIARIES OF THE SOUTH CAROLINA STATE CHAPTERS OF ZETA PHI BETA SORORITY, INCORPORATED, FOR ALL THAT THEY HAVE DONE, ARE DOING, AND WILL DO FOR RESIDENTS OF THE STATE OF SOUTH CAROLINA, THIS NATION, AND INTERNATIONALLY, AND TO DECLARE WEDNESDAY, MAY 18, 2016, "ZETA PHI BETA SORORITY DAY" IN SOUTH CAROLINA.

The Concurrent Resolution was agreed to and ordered sent to the Senate.

**Printed Page 2103 . . . . . Wednesday, March 23, 2016**

**CONCURRENT RESOLUTION**

The following was introduced:

H. 5139 -- Rep. Neal: A CONCURRENT RESOLUTION TO EXPRESS THE PROFOUND SORROW OF THE SOUTH CAROLINA GENERAL ASSEMBLY UPON THE DEATH OF LEON ALLEN LOVE, SR. AND TO EXTEND THE DEEPEST SYMPATHY TO HIS FAMILY AND MANY FRIENDS.

The Concurrent Resolution was agreed to and ordered sent to the Senate.

**INTRODUCTION OF BILLS**

The following Bills and Joint Resolutions were introduced, read the first time, and referred to appropriate committees:

H. 5140 -- Reps. Pope and Felder: A BILL TO AMEND SECTION 59-1-425, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE OPENING DATE FOR THE PUBLIC SCHOOL YEAR, SO AS TO PROVIDE THE OPENING DATE FOR STUDENTS MUST NOT BE BEFORE AUGUST FIFTEENTH BEGINNING WITH THE 2017-2018 SCHOOL YEAR; TO AMEND SECTION 59-18-325, AS AMENDED, RELATING TO CERTAIN ASSESSMENTS OF VARIOUS PUBLIC SCHOOL STUDENTS BASED ON GRADE LEVEL, SO AS TO REVISE THE MANNER OF PROCUREMENT AND ADMINISTRATION OF THESE ASSESSMENTS, AMONG OTHER THINGS; AND TO AMEND SECTION 59-25-410, RELATING TO THE DATE BY WHICH PUBLIC SCHOOL TEACHERS MUST BE NOTIFIED OF THEIR TENTATIVE ASSIGNMENTS FOR THE UPCOMING SCHOOL YEAR, SO AS TO CHANGE THIS DATE FROM AUGUST FIFTEENTH TO AUGUST EIGHTH.

Referred to Committee on Education and Public Works

H. 5141 -- Reps. Bannister, Burns, Dillard, Robinson-Simpson and Henderson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 39-1-100 SO AS TO PROVIDE THAT WHEN REPLACING OR BALANCING A TIRE A PERSON MAY NOT USE A WHEEL WEIGHT OR OTHER PRODUCT FOR BALANCING MOTOR VEHICLE WHEELS IF THE PRODUCT CONTAINS LEAD OR MERCURY THAT WAS

**Printed Page 2104 . . . . . Wednesday, March 23, 2016**

INTENTIONALLY ADDED DURING MANUFACTURING, TO PROVIDE THAT A PERSON MAY NOT SELL, OFFER TO SELL, OR DISTRIBUTE WEIGHTS OR OTHER PRODUCTS FOR BALANCING MOTOR VEHICLE WHEELS IF THESE PRODUCTS CONTAIN LEAD OR MERCURY THAT WAS INTENTIONALLY ADDED DURING MANUFACTURING, AND TO PROVIDE THAT A PERSON MAY NOT SELL A NEW MOTOR VEHICLE THAT IS EQUIPPED WITH A WEIGHT OR OTHER PRODUCT FOR BALANCING MOTOR VEHICLE WHEELS IF THE PRODUCT CONTAINS LEAD OR MERCURY THAT WAS INTENTIONALLY ADDED DURING MANUFACTURING AND TO PROVIDE CIVIL PENALTIES.

Referred to Committee on Labor, Commerce and Industry

H. 5142 -- Reps. Willis, Bedingfield, Hicks, Loftis, Burns, H. A. Crawford, G. R. Smith, Finlay, Bannister, Lowe, Nanney and Stringer: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 11 TO CHAPTER 5, TITLE 43 SO AS TO REQUIRE THE SOUTH CAROLINA DEPARTMENT OF SOCIAL SERVICES (DSS) TO ADMINISTER THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP), TO ESTABLISH LIMITATIONS ON THE ABILITY OF DSS TO APPLY FOR FEDERAL WAIVERS, TO REQUIRE DSS TO ESTABLISH DISQUALIFICATION PERIODS AND DISCONTINUE OR TERMINATE SNAP BENEFITS FOR THE FAILURE TO COMPLY WITH CHILD SUPPORT ORDERS OR WITH SNAP REQUIREMENTS, AND FOR OTHER PURPOSES; BY ADDING ARTICLE 13 TO CHAPTER 5, TITLE 43 SO AS TO REQUIRE THE SOUTH CAROLINA DEPARTMENT OF HEALTH AND HUMAN SERVICES (DHHS) TO ESTABLISH A COMPUTERIZED INCOME, ASSET, AND IDENTITY ELIGIBILITY VERIFICATION SERVICE TO VERIFY A PERSON'S IDENTITY AND ELIGIBILITY FOR PUBLIC ASSISTANCE, TO REQUIRE DHHS TO REPORT TO THE SOUTH CAROLINA ATTORNEY GENERAL AND THE OFFICE OF INSPECTOR GENERAL CASES OF SUSPECTED FRAUD, TO REQUIRE DHHS TO SUBMIT REPORTS TO THE GOVERNOR AND OTHER PUBLIC OFFICIALS, AND FOR OTHER PURPOSES; BY ADDING SECTION 43-5-1172 SO AS TO ESTABLISH CERTAIN LIMITATIONS ON ELECTRONIC TEMPORARY ASSISTANCE FOR NEEDY FAMILIES (TANF) BENEFITS DEBIT CARD PURCHASES; BY ADDING SECTION 44-

**Printed Page 2105 . . . . . Wednesday, March 23, 2016**

6-185 SO AS TO REQUIRE DHHS TO RELEASE CERTAIN DATA TO THE PUBLIC REGARDING MEDICAID SERVICES AND SERVICE PROVIDERS; TO AMEND SECTION 43-5-1125, RELATING TO SANCTIONS FOR FAILURE TO ADHERE TO TANF EMPLOYMENT AND TRAINING REQUIREMENTS, SO AS TO CHANGE SANCTIONS FOR NONCOMPLIANCE WITH ANY TANF PROGRAM REQUIREMENT; AND TO AMEND SECTION 43-5-1170, RELATING TO TANF PROGRAM BENEFITS, SO AS TO LIMIT BENEFITS TO NO MORE THAN TWELVE MONTHS IN A LIFETIME; AND FOR OTHER PURPOSES.

Referred to Committee on Medical, Military, Public and Municipal Affairs

H. 5143 -- Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, RELATING TO STANDARDS FOR LICENSING HOSPICES, DESIGNATED AS REGULATION DOCUMENT NUMBER 4553, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

Without Reference

H. 5144 -- Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, RELATING TO CRABMEAT, DESIGNATED AS REGULATION DOCUMENT NUMBER 4567, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

Without Reference

H. 5145 -- Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - BOARD OF DENTISTRY, RELATING TO CONTINUING EDUCATION IN STERILIZATION AND INFECTION CONTROL, DESIGNATED AS REGULATION DOCUMENT NUMBER 4573, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

Without Reference

**Printed Page 2106 . . . . . Wednesday, March 23, 2016**

H. 5146 -- Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - COMMISSIONERS OF PILOTAGE, RELATING TO PILOT REGISTRATION, DESIGNATED AS REGULATION DOCUMENT NUMBER 4574, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

Without Reference

H. 5147 -- Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE STATE BOARD OF EDUCATION, RELATING TO SPECIAL EDUCATION, EDUCATION OF STUDENTS WITH DISABILITIES, DESIGNATED AS REGULATION DOCUMENT NUMBER 4586, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

Without Reference

H. 5148 -- Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - BOARD OF MEDICAL EXAMINERS, RELATING TO PATIENT MEDICAL RECORDS, DESIGNATED AS REGULATION DOCUMENT NUMBER 4588, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

Without Reference

H. 5149 -- Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE OFFICE OF THE GOVERNOR, RELATING TO STATE EMERGENCY PREPAREDNESS STANDARDS, DESIGNATED AS REGULATION DOCUMENT NUMBER 4585, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

Without Reference

H. 5150 -- Rep. Bowers: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 10-1-215 SO AS TO PROVIDE THAT BEFORE A STATE ENTITY MAY ENTER INTO A CONTRACT TO SELL OR LEASE REAL PROPERTY OWNED BY IT OR THE STATE OF SOUTH

**Printed Page 2107 . . . . . Wednesday, March 23, 2016**

CAROLINA, IT MUST CAUSE A STUDY TO BE MADE OF WHAT PUBLIC USES COULD BE MADE OF THE PROPERTY IF IT WOULD BE PUT TO A NONPUBLIC USE, AND TO REQUIRE A PUBLIC HEARING IN THE COUNTY WHERE THE PROPERTY IS LOCATED IF THE STUDY FINDS THAT THERE ARE OTHER FEASIBLE AND COST-EFFECTIVE PUBLIC USES OF THE PROPERTY.

Referred to Committee on Judiciary

H. 5151 -- Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, RELATING TO SOUTH CAROLINA TRAUMA CARE SYSTEMS, DESIGNATED AS REGULATION DOCUMENT NUMBER 4578, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

Without Reference

H. 5152 -- Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - REAL ESTATE APPRAISERS BOARD, RELATING TO CONTINUING EDUCATION, PAYMENT OF FEES, APPRAISAL EXPERIENCE, AND APPRAISER APPRENTICE REQUIREMENTS, DESIGNATED AS REGULATION DOCUMENT NUMBER 4589, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

Without Reference

H. 5153 -- Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, RELATING TO AIR POLLUTION CONTROL REGULATIONS AND STANDARDS, DESIGNATED AS REGULATION DOCUMENT NUMBER 4590, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

Without Reference

H. 5154 -- Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE

**Printed Page 2108 . . . . . Wednesday, March 23, 2016**

STATE BOARD OF EDUCATION, RELATING TO PROGRAM APPROVAL STANDARDS FOR SOUTH CAROLINA TEACHER EDUCATION INSTITUTIONS, DESIGNATED AS REGULATION DOCUMENT NUMBER 4593, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

Without Reference

H. 5155 -- Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE STATE BOARD OF EDUCATION, RELATING TO DISTRICT AND SCHOOL PLANNING, DESIGNATED AS REGULATION DOCUMENT NUMBER 4605, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

Without Reference

H. 5156 -- Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE STATE BOARD OF EDUCATION, RELATING TO TEST SECURITY, DESIGNATED AS REGULATION DOCUMENT NUMBER 4606, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

Without Reference

H. 5157 -- Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, RELATING TO CHARGES FOR FAMILY PLANNING SERVICES, DESIGNATED AS REGULATION DOCUMENT NUMBER 4607, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

Without Reference

H. 5158 -- Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, RELATING TO CHARGES FOR MATERNAL AND CHILD HEALTH SERVICES, DESIGNATED AS REGULATION DOCUMENT NUMBER 4608, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

Without Reference

**Printed Page 2109 . . . . . Wednesday, March 23, 2016**

H. 5159 -- Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, RELATING TO SEXUALLY TRANSMITTED DISEASES, DESIGNATED AS REGULATION DOCUMENT NUMBER 4612, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

Without Reference

H. 5160 -- Reps. Ott and Burns: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 40-69-300 SO AS TO PROVIDE ALL ANIMAL SHELTERS THAT PROVIDE VETERINARY SERVICES IN THIS STATE ARE SUBJECT TO SUPERVISION AND REGULATION BY THE DEPARTMENT OF LABOR, LICENSING AND REGULATION, TO REQUIRE ANIMAL SHELTERS AND VETERINARIANS WHO PROVIDE VETERINARY SERVICES IN ANIMAL SHELTERS TO MAINTAIN AND REPORT CERTAIN DATA TO THE DEPARTMENT, TO REQUIRE THE DEPARTMENT MAKE THESE REPORTS AVAILABLE ON ITS INTERNET WEBSITE, TO PROVIDE THE RANGE OF VETERINARY SERVICES ALLOWED IN ANIMAL SHELTERS, TO PROVIDE CERTAIN RECORD KEEPING REQUIREMENTS, AND TO PROVIDE NECESSARY DEFINITIONS; BY ADDING SECTION 40-69-305 SO AS TO PROHIBIT DISPENSING PRESCRIPTION DRUGS TO OWNERS OF END-USERS FOR THE TREATMENT OF BODILY INJURIES OR DISEASES OF ANIMALS IN SPECIFIC CIRCUMSTANCES AND TO PROVIDE PENALTIES FOR VIOLATIONS; TO AMEND SECTION 40-69-295, RELATING TO MOBILE VETERINARY FACILITIES, SO AS TO REQUIRE THESE FACILITIES MUST IDENTIFY THE CLOSEST LOCAL EMERGENCY VETERINARY SERVICES FACILITY AND COMMUNICATE IT IN A CERTAIN MANNER, TO PROHIBIT THE OPERATION OF MOBILE VETERINARY FACILITIES WITHIN SPECIFIC DISTANCES OF PRIVATELY OWNED VETERINARY PRACTICES, AND TO DEFINE NECESSARY TERMS; AND TO AMEND SECTION 56-3-9600, AS AMENDED, RELATING TO "NO MORE HOMELESS PETS" LICENSE PLATES AND A RELATED FUND ESTABLISHED TO SUPPORT LOCAL ANIMAL SPAYING AND NEUTERING EFFORTS, SO AS TO PROVIDE FOR THE OPERATION OF A RELATED GRANTS PROGRAM BY THE SOUTH CAROLINA

**Printed Page 2110 . . . . . Wednesday, March 23, 2016**

ANIMAL CARE AND CONTROL ASSOCIATION OR ITS SUCCESSOR, TO REQUIRE THE DEPARTMENT OF AGRICULTURE SHALL PROVIDE AN ANNUAL ACCOUNTING AND SUMMARY OF THIS PROGRAM TO THE GENERAL ASSEMBLY, AND TO PROVIDE LOCAL NONPROFIT SPAYING AND NEUTERING PROGRAMS MUST PROVIDE CERTAIN INFORMATION TO THE ASSOCIATION BEFORE THEY MAY RECEIVE REIMBURSEMENTS FOR SERVICES FROM THE FUND, AND TO PROVIDE THE ASSOCIATION SHALL PROVIDE THE DEPARTMENT OF AGRICULTURE WITH CERTAIN INFORMATION ABOUT THE NUMBER OF INDIVIDUALS WHO BRING IN ANIMALS FOR SPAYING OR NEUTERING AND THE NUMBER OF ANIMALS BROUGHT IN BY EACH OF THESE INDIVIDUALS.

Referred to Committee on Agriculture, Natural Resources and Environmental Affairs

H. 5161 -- Rep. Neal: A BILL TO AMEND SECTION 9-1-1540, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO DISABILITY RETIREMENT, SO AS TO EXTEND THE DATE BY WHICH A PERSON MUST APPLY RELATIVE TO THE MEMBER'S LAST DAY OF EMPLOYMENT.

Referred to Committee on Ways and Means

H. 5162 -- Reps. Fry, Duckworth, Gagnon, Hardee, Hayes, Hicks, Pitts, Robinson-Simpson, Sandifer and G. R. Smith: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO ENACT THE "SOUTH CAROLINA TELEMEDICINE ACT" BY ADDING SECTION 40-47-37 SO AS TO AUTHORIZE THE PRACTICE OF TELEMEDICINE AND TO ESTABLISH CERTAIN STANDARDS OF CARE, TRAINING, AND OTHER REQUIREMENTS WITH WHICH A PHYSICIAN MUST COMPLY TO PRACTICE TELEMEDICINE; TO AMEND SECTION 40-47-20, RELATING TO DEFINITIONS USED IN CHAPTER 47, TITLE 40, SO AS TO PROVIDE A DEFINITION FOR "TELEMEDICINE"; AND TO AMEND SECTION 40-47-113, RELATING TO THE REQUIREMENT OF A PHYSICIAN-PATIENT RELATIONSHIP BEFORE A PHYSICIAN MAY PRESCRIBE DRUGS FOR A PATIENT, SO AS TO ALLOW THE PRESCRIPTION OF DRUGS WHEN THE PHYSICIAN-PATIENT RELATIONSHIP IS

**Printed Page 2111 . . . . . Wednesday, March 23, 2016**

ESTABLISHED BY TELEMEDICINE PROVIDED THE PHYSICIAN COMPLIES WITH THE REQUIREMENTS OF SECTION 40-47-37.

Referred to Committee on Medical, Military, Public and Municipal Affairs

H. 5163 -- Reps. Pitts and Willis: A BILL TO AMEND SECTION 56-3-2320, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DEPARTMENT OF MOTOR VEHICLES' ISSUANCE OF DEALER LICENSE PLATES, SO AS TO PROVIDE THAT THE DEPARTMENT SHALL SUPPLY AN ADDITIONAL TWO LICENSE PLATES TO A FULL-SERVICE DEALER WHO CAN DEMONSTRATE THE PRESENCE OF A SERVICE GARAGE AT HIS DEALERSHIP.

Referred to Committee on Labor, Commerce and Industry

H. 5164 -- Reps. W. J. McLeod, King, J. E. Smith, Cobb-Hunter, Jefferson, Mitchell, Neal, Southard, Erickson, Long, Brannon, Herbkersman, Horne, Clary and Pitts: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 7-13-25 SO AS TO ESTABLISH EARLY VOTING PROCEDURES; TO AMEND SECTION 7-3-20, AS AMENDED, RELATING TO DUTIES OF THE EXECUTIVE DIRECTOR OF THE STATE ELECTION COMMISSION, SO AS TO FURTHER DEFINE HIS DUTIES; AND TO AMEND SECTION 7-15-320, AS AMENDED, RELATING TO PERSONS QUALIFIED TO VOTE BY ABSENTEE BALLOT, SO AS TO INCLUDE VOTING DURING THE EARLY VOTING PERIOD.

Referred to Committee on Judiciary

S. 653 -- Senator Scott: A BILL TO AMEND SECTION 38-63-80, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO PAYMENT OF INDIVIDUAL LIFE INSURANCE POLICY BENEFIT PROCEEDS IN A LUMP SUM, SO AS TO PROVIDE THE INTEREST PAID MUST BE PAID AT A RATE NOT LESS THAN THE CURRENT RATE INTEREST PAID ON DEATH PROCEEDS LEFT ON DEPOSIT WITH THE INSURER; AND TO AMEND SECTION 38-65-120, RELATING TO PAYMENT OF GROUP LIFE INSURANCE POLICY BENEFIT PROCEEDS IN A LUMP SUM, SO AS TO CLARIFY THE REQUIREMENTS FOR CLAIMS SUBMISSIONS, AND TO PROVIDE INTEREST PAID ON LUMP SUM PAYMENTS MUST BE PAID AT A RATE NOT LESS THAN

**Printed Page 2112 . . . . . Wednesday, March 23, 2016**

THE CURRENT RATE OF INTEREST PAID ON DEATH PROCEEDS LEFT ON DEPOSIT WITH THE INSURER.

Referred to Committee on Labor, Commerce and Industry

S. 1112 -- Senator Campsen: A BILL TO AMEND SECTION 50-5-1710, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO SIZE LIMITS FOR CERTAIN FISH THAT MAY BE LAWFULLY TAKEN, POSSESSED, LANDED, SOLD, OR PURCHASED, SO AS TO INCREASE THE SIZE LIMIT FOR FLOUNDER THAT MAY BE LAWFULLY TAKEN, POSSESSED, LANDED, OR SOLD.

Referred to Committee on Agriculture, Natural Resources and Environmental Affairs

**ROLL CALL**

The roll call of the House of Representatives was taken resulting as follows:

|  |  |  |
| --- | --- | --- |
| Alexander | Anderson | Anthony |
| Atwater | Bales | Ballentine |
| Bamberg | Bannister | Bedingfield |
| Bernstein | Bingham | Bowers |
| Bradley | Brannon | G. A. Brown |
| R. L. Brown | Burns | Chumley |
| Clary | Clemmons | Clyburn |
| Cobb-Hunter | Cole | Collins |
| Corley | H. A. Crawford | Crosby |
| Daning | Delleney | Dillard |
| Douglas | Duckworth | Erickson |
| Felder | Finlay | Forrester |
| Fry | Funderburk | Gagnon |
| Gambrell | George | Gilliard |
| Goldfinch | Govan | Hamilton |
| Hardee | Hayes | Henderson |
| Henegan | Herbkersman | Hicks |
| Hill | Hiott | Hixon |
| Hodges | Hosey | Howard |
| Huggins | Jefferson | Johnson |
| Jordan | King | Kirby |
| Knight | Limehouse | Loftis |
| Long | Lucas | Mack |
| McCoy | McEachern | McKnight |

**Printed Page 2113 . . . . . Wednesday, March 23, 2016**

|  |  |  |
| --- | --- | --- |
| M. S. McLeod | W. J. McLeod | Merrill |
| Mitchell | D. C. Moss | V. S. Moss |
| Murphy | Nanney | Newton |
| Norman | Norrell | Ott |
| Parks | Pitts | Pope |
| Quinn | Ridgeway | Riley |
| Rivers | Robinson-Simpson | Ryhal |
| Sandifer | Simrill | G. M. Smith |
| G. R. Smith | Sottile | Southard |
| Spires | Stavrinakis | Stringer |
| Tallon | Taylor | Tinkler |
| Toole | Weeks | Wells |
| Whipper | White | Whitmire |
| Williams | Willis | Yow |

**STATEMENT OF ATTENDANCE**

I came in after the roll call and was present for the Session on Wednesday, March 23.

|  |  |
| --- | --- |
| Chris Hart | Phillip Lowe |
| Joseph Neal | Todd Rutherford |
| Ralph Kennedy |  |

**Total Present--119**

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. THAYER a leave of absence for the day due to medical reasons.

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. ALLISON a leave of absence for the day due to medical reasons.

**ACTING SPEAKER D. C. MOSS IN CHAIR**

**DOCTOR OF THE DAY**

Announcement was made that Dr. Janice D. Key of Charleston was the Doctor of the Day for the General Assembly.

**Printed Page 2114 . . . . . Wednesday, March 23, 2016**

**CO-SPONSORS ADDED AND REMOVED**

In accordance with House Rule 5.2 below:

"5.2 Every bill before presentation shall have its title endorsed; every report, its title at length; every petition, memorial, or other paper, its prayer or substance; and, in every instance, the name of the member presenting any paper shall be endorsed and the papers shall be presented by the member to the Speaker at the desk. A member may add his name to a bill or resolution or a co‑sponsor of a bill or resolution may remove his name at any time prior to the bill or resolution receiving passage on second reading. The member or co‑sponsor shall notify the Clerk of the House in writing of his desire to have his name added or removed from the bill or resolution. The Clerk of the House shall print the member’s or co‑sponsor’s written notification in the House Journal. The removal or addition of a name does not apply to a bill or resolution sponsored by a committee.”

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 4661 |
| Date: | ADD: |
| 03/23/16 | NORMAN |

**CO-SPONSOR ADDED**

|  |  |
| --- | --- |
| Bill Number: | H. 5109 |
| Date: | ADD: |
| 03/23/16 | HAMILTON |

**CO-SPONSOR REMOVED**

|  |  |
| --- | --- |
| Bill Number: | H. 3143 |
| Date: | REMOVE: |
| 03/23/16 | HOSEY |

**SPEAKER IN CHAIR**

**H. 5001--SENT TO THE SENATE**

The following Bill was taken up:

H. 5001 -- Ways and Means Committee: A BILL TO MAKE APPROPRIATIONS AND TO PROVIDE REVENUES TO MEET THE ORDINARY EXPENSES OF STATE GOVERNMENT FOR THE FISCAL YEAR BEGINNING JULY 1, 2016, TO REGULATE

**Printed Page 2115 . . . . . Wednesday, March 23, 2016**

THE EXPENDITURE OF SUCH FUNDS, AND TO FURTHER PROVIDE FOR THE OPERATION OF STATE GOVERNMENT DURING THIS FISCAL YEAR AND FOR OTHER PURPOSES.

Rep. RIDGEWAY spoke upon the Bill.

Rep. SPIRES demanded the yeas and nays which were taken, resulting as follows:

Yeas 111; Nays 1

 Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Alexander | Anderson | Anthony |
| Atwater | Bales | Ballentine |
| Bannister | Bedingfield | Bernstein |
| Bingham | Bowers | Bradley |
| Brannon | G. A. Brown | R. L. Brown |
| Burns | Chumley | Clary |
| Clemmons | Clyburn | Cobb-Hunter |
| Cole | Collins | Corley |
| H. A. Crawford | Crosby | Daning |
| Delleney | Dillard | Douglas |
| Duckworth | Erickson | Felder |
| Finlay | Forrester | Fry |
| Funderburk | Gagnon | Gambrell |
| George | Gilliard | Goldfinch |
| Govan | Hamilton | Hardee |
| Hayes | Henderson | Henegan |
| Herbkersman | Hicks | Hiott |
| Hixon | Hodges | Hosey |
| Howard | Huggins | Jefferson |
| Johnson | Jordan | King |
| Kirby | Knight | Limehouse |
| Loftis | Long | Lucas |
| Mack | McCoy | McEachern |
| McKnight | M. S. McLeod | W. J. McLeod |
| Merrill | Mitchell | D. C. Moss |
| V. S. Moss | Murphy | Nanney |
| Newton | Norman | Norrell |
| Ott | Parks | Pitts |
| Pope | Quinn | Ridgeway |
| Riley | Rivers | Robinson-Simpson |

**Printed Page 2116 . . . . . Wednesday, March 23, 2016**

|  |  |  |
| --- | --- | --- |
| Ryhal | Sandifer | Simrill |
| G. M. Smith | G. R. Smith | Sottile |
| Southard | Spires | Stavrinakis |
| Stringer | Tallon | Taylor |
| Tinkler | Toole | Weeks |
| Wells | Whipper | White |
| Whitmire | Williams | Willis |

**Total--111**

 Those who voted in the negative are:

|  |  |  |
| --- | --- | --- |
| Hill |  |  |

**Total--1**

The Bill was read the third time and ordered sent to the Senate.

RECORD FOR VOTING

 I was temporarily out of the Chamber on constituent business during the vote on third reading of H. 5001, the General Appropriation Bill. If I had been present, I would have voted in favor of the Bill.

 Rep. Christopher R. Hart

**H. 5002--SENT TO THE SENATE**

The following Joint Resolution was taken up:

H. 5002 -- Ways and Means Committee: A JOINT RESOLUTION TO APPROPRIATE MONIES FROM THE CAPITAL RESERVE FUND FOR FISCAL YEAR 2015-2016, AND TO ALLOW UNEXPENDED FUNDS APPROPRIATED TO BE CARRIED FORWARD TO SUCCEEDING FISCAL YEARS AND EXPENDED FOR THE SAME PURPOSES.

Rep. CLARY demanded the yeas and nays which were taken, resulting as follows:

Yeas 114; Nays 0

 Those who voted in the affirmative are:

|  |  |  |
| --- | --- | --- |
| Alexander | Anderson | Anthony |
| Atwater | Bales | Ballentine |
| Bamberg | Bannister | Bedingfield |

**Printed Page 2117 . . . . . Wednesday, March 23, 2016**

|  |  |  |
| --- | --- | --- |
| Bernstein | Bingham | Bowers |
| Bradley | Brannon | G. A. Brown |
| R. L. Brown | Burns | Chumley |
| Clary | Clemmons | Clyburn |
| Cobb-Hunter | Cole | Collins |
| Corley | H. A. Crawford | Crosby |
| Daning | Delleney | Dillard |
| Douglas | Duckworth | Erickson |
| Felder | Finlay | Fry |
| Funderburk | Gagnon | Gambrell |
| George | Gilliard | Goldfinch |
| Govan | Hamilton | Hardee |
| Hayes | Henderson | Henegan |
| Herbkersman | Hicks | Hill |
| Hiott | Hixon | Hodges |
| Hosey | Howard | Huggins |
| Jefferson | Johnson | Jordan |
| King | Kirby | Knight |
| Limehouse | Loftis | Long |
| Lucas | Mack | McCoy |
| McEachern | McKnight | M. S. McLeod |
| W. J. McLeod | Merrill | Mitchell |
| D. C. Moss | V. S. Moss | Murphy |
| Nanney | Newton | Norman |
| Norrell | Ott | Parks |
| Pitts | Pope | Quinn |
| Ridgeway | Riley | Rivers |
| Robinson-Simpson | Rutherford | Ryhal |
| Sandifer | Simrill | G. M. Smith |
| G. R. Smith | Sottile | Southard |
| Spires | Stavrinakis | Stringer |
| Tallon | Taylor | Tinkler |
| Toole | Weeks | Wells |
| Whipper | White | Whitmire |
| Williams | Willis | Yow |

**Total--114**

 Those who voted in the negative are:

**Total--0**

**Printed Page 2118 . . . . . Wednesday, March 23, 2016**

The Joint Resolution was read the third time and ordered sent to the Senate.

RECORD FOR VOTING

 I was temporarily out of the Chamber on constituent business during the vote on third reading of H. 5002, the Capital Reserve Fund. If I had been present, I would have voted in favor of the Joint Resolution.

 Rep. Christopher R. Hart

**MOTION ADOPTED**

Rep. G. M. SMITH moved that when the House adjourn today, it stand adjourned to next meet in Statewide Session on Tuesday, April 12, at 12:00 noon, which was agreed to.

Rep. SOUTHARD moved that the House do now adjourn, which was agreed to.

**ADJOURNMENT**

At 12:18 p.m. the House, in accordance with the motion of Rep. CLYBURN, adjourned in memory of Marie McFadden Johnson of North Augusta, to meet at 12:00 noon Tuesday, April 12, 2016.

\*\*\*