**A** **HOUSE RESOLUTION**

TO EXTEND THE PRIVILEGE OF THE FLOOR OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES TO THE CHAPIN HIGH SCHOOL MARCHING BAND OF LEXINGTON COUNTY WITH THE BAND DIRECTORS AND SCHOOL OFFICIALS, AT A DATE AND TIME TO BE DETERMINED BY THE SPEAKER, FOR THE PURPOSE OF BEING RECOGNIZED AND HONORED FOR CAPTURING THE 2015 SOUTH CAROLINA CLASS AAA BAND DIRECTORS ASSOCIATION STATE CHAMPIONSHIP TITLE.

Be it resolved by the House of Representatives:

That the privilege of the floor of the South Carolina House of Representatives be extended to the Chapin High School marching band of Lexington County with the band directors and school officials, at a date and time to be determined by the Speaker, for the purpose of being recognized and honored for capturing the 2015 South Carolina Class AAA Band Directors Association State Championship title.

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