###### HOUSE TO MEET AT 10:00 A.M.

**NO. 7**

**CALENDAR**

**OF THE**

**HOUSE OF REPRESENTATIVES**

#### OF THE

**STATE OF SOUTH CAROLINA**

****

### REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2017

**FRIDAY, JANUARY 20, 2017**

**INVITATIONS**

**Tuesday, January 24, 2017, 5:00-9:00 p.m.**

Members of the House and staff, reception, Columbia Convention Center, by the Myrtle Beach Area Chamber of Commerce.

(Accepted--January 10, 2017)

**Wednesday, January 25, 2017, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Forestry Association of SC.

(Accepted--January 10, 2017)

**Wednesday, January 25, 2017, 11:00-2:00 p.m.**

Members of the House, luncheon, The Palmetto Club, by the SC Optometric Physicians Association.

(Accepted--January 10, 2017)

**Wednesday, January 25, 2017, 6:00-8:00 p.m.**

Members of the House and staff, reception, Columbia Museum of Art, by the SC Telecommunications and Broadband Association.

(Accepted--January 10, 2017)

**Wednesday, January 25, 2017, 7:00-9:00 p.m.**

Members of the House, reception, Capital City Club, by the SC Biotechnology Organization.

(Accepted--January 10, 2017)

**Thursday, January 26, 2017, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Broadcasters Association.

(Accepted--January 10, 2017)

**Tuesday, January 31, 2017, 6:00-8:00 p.m.**

Members of the House, reception, The Palmetto Club, by the SC Association of Technical College Commissioners.

(Accepted--January 10, 2017)

**Tuesday, January 31, 2017, 6:00-8:00 p.m.**

Members of the House and staff, reception, Columbia Convention Center, by The Electric Cooperatives of SC.

(Accepted--January 10, 2017)

**JOINT ASSEMBLY**

**Wednesday, February 1, 2017, Noon**

TO SET NOON ON WEDNESDAY, FEBRUARY 1, 2017, AS THE TIME TO ELECT A SUCCESSOR TO A CERTAIN JUSTICE OF THE SUPREME COURT, SEAT 5, UPON HIS SWEARING IN AS CHIEF JUSTICE OF THE SUPREME COURT, AND THE SUCCESSOR WILL FILL THE UNEXPIRED TERM OF THAT OFFICE, WHICH WILL EXPIRE JULY 31, 2020; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE COURT OF APPEALS, SEAT 1, WHOSE TERM WILL EXPIRE JUNE 30, 2017; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE COURT OF APPEALS, SEAT 2, WHOSE TERM WILL EXPIRE JUNE 30, 2017; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE COURT OF APPEALS, SEAT 9, UPON HIS ELECTION TO THE COURT OF APPEALS, CHIEF JUDGE, SEAT 5, AND THE SUCCESSOR WILL FILL THE UNEXPIRED TERM OF THAT OFFICE WHICH WILL EXPIRE JUNE 30, 2022; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE CIRCUIT COURT, SEVENTH JUDICIAL CIRCUIT, SEAT 2, UPON HIS RETIREMENT ON OR BEFORE FEBRUARY 10, 2017, AND THE SUCCESSOR WILL FILL THE UNEXPIRED TERM OF THAT OFFICE, WHICH WILL EXPIRE JUNE 30, 2018; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE CIRCUIT COURT, AT-LARGE, SEAT 1, UPON HIS RETIREMENT ON OR BEFORE DECEMBER 31, 2016, AND THE SUCCESSOR WILL FILL THE UNEXPIRED TERM OF THAT OFFICE WHICH WILL EXPIRE JUNE 30, 2021; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE FAMILY COURT, EIGHTH JUDICIAL CIRCUIT, SEAT 2, UPON HIS RETIREMENT ON OR BEFORE DECEMBER 31, 2016, AND THE SUCCESSOR WILL FILL THE UNEXPIRED TERM OF THAT OFFICE, WHICH WILL EXPIRE JUNE 30, 2022; TO ELECT A JUDGE TO A NEWLY CREATED SEAT ON THE FAMILY COURT, AT -LARGE, SEAT 7, WHOSE TERM WILL BE FROM JULY 1, 2017, UNTIL JUNE 30, 2023; TO ELECT A JUDGE TO A NEWLY CREATED SEAT ON THE FAMILY COURT, AT-LARGE, SEAT 8, WHOSE TERM WILL BE FROM JULY 1, 2017, UNTIL JUNE 30, 2023; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE ADMINISTRATIVE LAW COURT, SEAT 2, UPON HIS RETIREMENT ON OR BEFORE JUNE 30, 2017, THE SUCCESSOR WILL FILL A NEW TERM OF THAT OFFICE WHICH WILL EXPIRE ON JUNE 30, 2022.

(Under S.108--Adopted--January 11, 2017)

**HOUSE ASSEMBLIES**

**Thursday, January 26, 2017**

To recognize the Stratford High School Varsity Softball Team, coaches and other school officials.

(Under H.5431--Adopted--May 26, 2016)

**Thursday, January 26, 2017**

To recognize the Dorman High School Volleyball Team, coaches and other school officials.

(Under H.3365--Adopted--January 11, 2017)

**Wednesday, February 1, 2017**

To recognize the Pinewood Preparatory School Competitive Cheer Team, coaches and other school officials.

(Under H.3390--Adopted--January 11, 2017)

**Thursday, February 2, 2017**

To recognize the South Pointe High School Football Team, coaches and other school officials.

(Under H.3367--Adopted--January 11, 2017)

**Thursday, February 2, 2017**

To recognize the Chapin High School Varsity Competitive Cheer Team, coaches and other school officials.

(Under H.3404--Adopted--January 11, 2017)

**THIRD READING LOCAL UNCONTESTED BILL**

**H. 3464--**Reps. Anderson and Hewitt: **A JOINT RESOLUTION TO PROVIDE FOR THE WAIVER OF DAYS THAT SCHOOLS IN GEORGETOWN COUNTY SCHOOL DISTRICT MISSED DUE TO SNOW OR EXTREME WEATHER CONDITIONS, TO PROVIDE THAT THESE WAIVERS ARE AVAILABLE IN ADDITION TO THOSE AVAILABLE BY STATUTE, AND TO PROVIDE THAT THESE WAIVERS MAY BE MADE REGARDLESS OF WHETHER THE SCHOOLS FOR WHICH A WAIVER IS SOUGHT HAVE MADE UP THREE FULL DAYS, OR THE EQUIVALENT NUMBER OF HOURS, MISSED DUE TO SNOW, EXTREME WEATHER, OR OTHER DISRUPTIONS REQUIRING THE SCHOOL TO CLOSE DURING THE 2016-2017 SCHOOL YEAR.**

(Without reference--January 12, 2017)

(Read second time--January 19, 2017)

**SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS**

**SECOND READING STATEWIDE UNCONTESTED BILL**

**H. 3537--**Reps. Murphy and Mack: **A BILL TO AMEND SECTION 2-1-35, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ELECTION DISTRICTS FROM WHICH MEMBERS OF THE HOUSE OF REPRESENTATIVES ARE ELECTED, SO AS TO REVISE DISTRICT 98 AND DISTRICT 109, TO FURTHER PROVIDE FOR THE MANNER IN WHICH THE LINCOLN PRECINCT IN DORCHESTER COUNTY IS REFLECTED IN BOTH DISTRICTS.**

(Without reference--January 19, 2017)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**MOTION PERIOD**

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