**South Carolina General Assembly**

125th Session, 2023-2024

**H. 4892**

**STATUS INFORMATION**

General Bill

Sponsors: Reps. Thayer, West, Chapman, Beach, Cromer and Gagnon

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Introduced in the House on January 18, 2024

Introduced in the Senate on January 31, 2024

Last Amended on January 30, 2024

Passed by the General Assembly on February 7, 2024

Summary: Anderson County Board of Education, districts reapportioned

**HISTORY OF LEGISLATIVE ACTIONS**

Date Body Action Description with journal page number

1/18/2024 House Introduced and read first time ([House Journal‑page 13](file:///h:\hj\20240118.docx))

1/18/2024 House Referred to **Anderson Delegation** ([House Journal‑page 13](file:///h:\hj\20240118.docx))

1/24/2024 House Delegation report: Favorable **Anderson Delegation** ([House Journal‑page 6](file:///h:\hj\20240124.docx))

1/25/2024 Scrivener's error corrected

1/30/2024 House Amended ([House Journal‑page 16](file:///h:\hj\20240130.docx))

1/30/2024 House Read second time ([House Journal‑page 16](file:///h:\hj\20240130.docx))

1/30/2024 House Roll call Yeas-105 Nays-0 ([House Journal‑page 18](file:///h:\hj\20240130.docx))

1/31/2024 House Read third time and sent to Senate ([House Journal‑page 18](file:///h:\hj\20240131.docx))

1/31/2024 Senate Introduced, read first time, placed on local & uncontested calendar ([Senate Journal‑page 9](file:///h:\sj\20240131.docx))

2/6/2024 Senate Read second time ([Senate Journal‑page 8](file:///h:\sj\20240206.docx))

2/7/2024 Senate Read third time and enrolled ([Senate Journal‑page 13](file:///h:\sj\20240207.docx))

View the latest [legislative information](https://www.scstatehouse.gov/billsearch.php?billnumbers=4892&session=125&summary=B) at the website

**VERSIONS OF THIS BILL**

[01/18/2024](https://www.scstatehouse.gov/sess125_2023-2024/prever/4892_20240118.docx)

[01/24/2024](https://www.scstatehouse.gov/sess125_2023-2024/prever/4892_20240124.docx)

[01/25/2024](https://www.scstatehouse.gov/sess125_2023-2024/prever/4892_20240125.docx)

[01/30/2024](https://www.scstatehouse.gov/sess125_2023-2024/prever/4892_20240130.docx)

[01/31/2024](https://www.scstatehouse.gov/sess125_2023-2024/prever/4892_20240131.docx)

**NOTE: THIS IS A TEMPORARY VERSION. THIS DOCUMENT WILL REMAIN IN THIS VERSION UNTIL FINAL APPROVAL BY THE LEGISLATIVE COUNCIL.**

(R128, H4892)

AN ACT TO AMEND ACT 510 OF 1982, AS AMENDED, RELATING TO THE ANDERSON COUNTY BOARD OF EDUCATION, SO AS TO REAPPORTION THE DISTRICTS FROM WHICH BOARD MEMBERS ARE ELECTED; AND TO AMEND ACT 509 OF 1982, AS AMENDED, RELATING TO THE ELECTION OF TRUSTEES OF ANDERSON COUNTY SCHOOL DISTRICT 1, SO AS TO REAPPORTION THESE DISTRICTS.

Be it enacted by the General Assembly of the State of South Carolina:

Anderson County Board of Education

SECTION 1. Section 1(A) of Act 510 of 1982, as last amended by Act 300 of 2014, is further amended to read:

(A)(1) Notwithstanding any other provision of law, beginning with vacancies filled at the election conducted in 2024, the nine defined single-member election districts from which each member of the Anderson County Board of Education must be elected by the qualified electors of that district are as defined on the official map designated as S-07-00-24 on file with the Office of Revenue and Fiscal Affairs.

(2) The demographic information shown on this map is as follows:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | District | Pop | Dev. | %Dev. | Hisp. | %Hisp. | NH White | %NH White |
|  | 1 | 23,781 | 1,146 | 5.06% | 704 | 2.96% | 19,256 | 80.97% |
|  | 2 | 23,245 | 610 | 2.69% | 1,175 | 5.05% | 19,306 | 83.05% |
|  | 3 | 22,852 | 217 | 0.96% | 1,166 | 5.10% | 18,429 | 80.65% |
|  | 4 | 23,404 | 769 | 3.40% | 1,291 | 5.52% | 19,275 | 82.36% |
|  | 5 | 22,404 | -231 | -1.02% | 548 | 2.45% | 18,381 | 82.04% |
|  | 6 | 21,609 | -1,026 | -4.53% | 954 | 4.41% | 17,113 | 79.19% |
|  | 7 | 21,734 | -901 | -3.98% | 1,410 | 6.49% | 16,496 | 75.90% |
|  | 8 | 22,500 | -135 | -0.60% | 927 | 4.12% | 16,004 | 71.13% |
|  | 9 | 22,189 | -446 | -1.97% | 1,399 | 6.30% | 8,136 | 36.67% |
|  | Total | 203,718 |  |  | 9,574 |  | 152,396 |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | District | NH Blk | %NH Blk | VAP | %VAP | HVAP | %HVAP |
|  | 1 | 2,662 | 11.19% | 19,287 | 81.10% | 456 | 2.36% |
|  | 2 | 1,616 | 6.95% | 17,312 | 74.48% | 707 | 4.08% |
|  | 3 | 1,933 | 8.46% | 17,340 | 75.88% | 705 | 4.07% |
|  | 4 | 1,823 | 7.79% | 17,858 | 76.30% | 777 | 4.35% |
|  | 5 | 2,796 | 12.48% | 17,437 | 77.83% | 321 | 1.84% |
|  | 6 | 2,846 | 13.17% | 16,916 | 78.28% | 573 | 3.39% |
|  | 7 | 2,767 | 12.73% | 17,333 | 79.75% | 1,056 | 6.09% |
|  | 8 | 4,507 | 20.03% | 17,904 | 79.57% | 641 | 3.58% |
|  | 9 | 11,908 | 53.67% | 16,587 | 74.75% | 867 | 5.23% |
|  | Total | 32,858 |  | 157,974 |  | 6,103 |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | District | NH WVAP | %NH WVAP | NH BVAP | %NH BVAP |
|  | 1 | 18,831 | 97.64% | 1,981 | 10.27% |
|  | 2 | 16,605 | 95.92% | 1,108 | 6.40% |
|  | 3 | 16,635 | 95.93% | 1,342 | 7.74% |
|  | 4 | 17,081 | 95.65% | 1,290 | 7.22% |
|  | 5 | 17,116 | 98.16% | 2,004 | 11.49% |
|  | 6 | 16,343 | 96.61% | 2,050 | 12.12% |
|  | 7 | 16,277 | 93.91% | 1,885 | 10.88% |
|  | 8 | 17,263 | 96.42% | 3,289 | 18.37% |
|  | 9 | 15,720 | 94.77% | 8,507 | 51.29% |
|  | Total | 151,871 |  | 23,456 |  |

Anderson County School District 1

SECTION 2. Act 509 of 1982, as last amended by Act 300 of 2014, is further amended to read:

Section 13A. (A)(1) Notwithstanding any other provision of law, beginning with school trustee elections in 2024, vacancies on the seven-member governing body of Anderson County School District 1 must be filled in the manner provided by law from the seven numbered single-member districts as defined on Anderson County School District 1 map S-07-01-24 as maintained in the Office of Revenue and Fiscal Affairs. A candidate must reside in the specific numbered district for which the candidate files for election. Each of the seven members must be elected by the qualified electors of all of Anderson County School District 1 with the winner for each numbered district determined by plurality vote.

(2) The demographic information shown on this map is as follows:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | District | Pop | Dev. | %Dev. | Hisp. | %Hisp. | NH White | %NH White |
|  | 1 | 8,559 | 237 | 2.85% | 589 | 6.88% | 6,648 | 77.67% |
|  | 2 | 8,119 | -203 | -2.44% | 321 | 3.95% | 6,966 | 85.80% |
|  | 3 | 8,311 | -11 | -0.13% | 304 | 3.66% | 6,708 | 80.71% |
|  | 4 | 8,415 | 93 | 1.12% | 490 | 5.82% | 6,818 | 81.02% |
|  | 5 | 8,591 | 269 | 3.23% | 396 | 4.61% | 7,184 | 83.62% |
|  | 6 | 8,063 | -259 | -3.11% | 776 | 9.62% | 6,517 | 80.83% |
|  | 7 | 8,198 | -124 | -1.49% | 383 | 4.67% | 6,900 | 84.17% |
|  | Total | 58,256 |  |  | 3,259 |  | 47,741 |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | District | NH Blk | %NH Blk | VAP | %VAP | HVAP | %HVAP |
|  | 1 | 705 | 8.24% | 6,428 | 75.10% | 358 | 5.57% |
|  | 2 | 502 | 6.18% | 6,023 | 74.18% | 188 | 3.12% |
|  | 3 | 710 | 8.54% | 6,283 | 75.60% | 181 | 2.88% |
|  | 4 | 720 | 8.56% | 6,402 | 76.08% | 314 | 4.90% |
|  | 5 | 609 | 7.09% | 6,382 | 74.29% | 237 | 3.71% |
|  | 6 | 534 | 6.62% | 6,109 | 75.77% | 481 | 7.87% |
|  | 7 | 570 | 6.95% | 6,250 | 76.24% | 215 | 3.44% |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | Total | 4,350 |  | 43,877 |  | 1,974 |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | District | NH WVAP | %NH WVAP | NH BVAP | %NH BVAP |
|  | 1 | 5,130 | 79.81% | 491 | 7.64% |
|  | 2 | 5,251 | 87.18% | 351 | 5.83% |
|  | 3 | 5,150 | 81.97% | 482 | 7.67% |
|  | 4 | 5,312 | 82.97% | 516 | 8.06% |
|  | 5 | 5,452 | 85.43% | 414 | 6.49% |
|  | 6 | 5,097 | 83.43% | 367 | 6.01% |
|  | 7 | 5,402 | 86.43% | 378 | 6.05% |
|  | Total | 36,794 |  | 2,999 |  |

(3) The boundaries of Anderson County School District 1 are not altered by the provisions of this subsection. These school district lines are as defined by law and any census blocks which may be divided are done so only for statistical purposes and to establish a population base.

Time effective

SECTION 3. This act takes effect upon approval by the Governor.

Ratified the 7th day of March, 2024.

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President of the Senate

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Speaker of the House of Representatives

Approved the \_\_\_\_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2024.

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Governor

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