**South Carolina General Assembly**

125th Session, 2023-2024

**S. 782**

**STATUS INFORMATION**

General Bill

Sponsors: Senators Matthews and Davis

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Introduced in the Senate on May 4, 2023

Introduced in the House on June 7, 2023

Last Amended on January 30, 2024

Passed by the General Assembly on February 6, 2024

Summary: Jasper County School District

**HISTORY OF LEGISLATIVE ACTIONS**

Date Body Action Description with journal page number

5/4/2023 Senate Introduced, read first time, placed on local & uncontested calendar ([Senate Journal‑page 10](file:///h:\sj\20230504.docx))

5/11/2023 Senate Read second time ([Senate Journal‑page 1](file:///h:\sj\20230511.docx))

5/23/2023 Senate Read third time and sent to House ([Senate Journal‑page 43](file:///h:\sj\20230523.docx))

6/7/2023 House Introduced and read first time ([House Journal‑page 17](file:///h:\hj\20230607.docx))

6/7/2023 House Referred to **Jasper Delegation** ([House Journal‑page 17](file:///h:\hj\20230607.docx))

1/25/2024 House Delegation report: Favorable **Jasper Delegation** ([House Journal‑page 12](file:///h:\hj\20240125.docx))

1/26/2024 Scrivener's error corrected

1/30/2024 House Amended ([House Journal‑page 21](file:///h:\hj\20240130.docx))

1/30/2024 House Read second time ([House Journal‑page 21](file:///h:\hj\20240130.docx))

1/30/2024 House Roll call Yeas-104 Nays-0 ([House Journal‑page 22](file:///h:\hj\20240130.docx))

1/31/2024 House Read third time and returned to Senate with amendments ([House Journal‑page 18](file:///h:\hj\20240131.docx))

2/6/2024 Senate Concurred in House amendment and enrolled ([Senate Journal‑page 17](file:///h:\sj\20240206.docx))

View the latest [legislative information](https://www.scstatehouse.gov/billsearch.php?billnumbers=782&session=125&summary=B) at the website

**VERSIONS OF THIS BILL**

[05/04/2023](https://www.scstatehouse.gov/sess125_2023-2024/prever/782_20230504.docx)

[05/04/2023-A](https://www.scstatehouse.gov/sess125_2023-2024/prever/782_20230504a.docx)

[01/25/2024](https://www.scstatehouse.gov/sess125_2023-2024/prever/782_20240125.docx)

[01/26/2024](https://www.scstatehouse.gov/sess125_2023-2024/prever/782_20240126.docx)

[01/30/2024](https://www.scstatehouse.gov/sess125_2023-2024/prever/782_20240130.docx)

**NOTE: THIS IS A TEMPORARY VERSION. THIS DOCUMENT WILL REMAIN IN THIS VERSION UNTIL FINAL APPROVAL BY THE LEGISLATIVE COUNCIL.**

(R117, S782)

AN ACT TO DELINEATE THE NINE SINGLE-MEMBER DISTRICTS FROM WHICH MEMBERS OF THE Jasper COUNTY SCHOOL BOARD OF TRUSTEES MUST BE ELECTED BEGINNING WITH THE 2024 GENERAL ELECTION, TO PROVIDE DEMOGRAPHIC INFORMATION REGARDING THESE DISTRICTS, AND TO REPEAL SECTION 2 OF ACT 476 OF 1998 RELATING TO THE ESTABLISHMENT OF SINGLE-MEMBER DISTRICTS OF THE JASPER COUNTY SCHOOL DISTRICT.

Be it enacted by the General Assembly of the State of South Carolina:

Jasper County School Board, reapportioned

SECTION 1. Notwithstanding another provision of law:

(A) The nine single-member districts from which each of the members of the Jasper County School District Board of Trustees must be elected beginning with the 2024 General Election are as shown on the Jasper County School District map designated as S-53-00-23 and maintained by the Revenue and Fiscal Affairs Office.

(B) The demographic information for each of the nine single-member districts shown on the Jasper County School District map is as follows:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | District | Pop. | Dev. | %Dev. | Hisp. | %Hisp. | NH White | %NH White |
|  | 1 | 3,127 | 31 | 1.00% | 703 | 22.48% | 1,531 | 48.96% |
|  | 2 | 3,108 | 12 | 0.39% | 808 | 26.00% | 863 | 27.77% |
|  | 3 | 3,160 | 64 | 2.07% | 629 | 19.91% | 931 | 29.46% |
|  | 4 | 3,069 | -27 | -0.87% | 233 | 7.59% | 1,507 | 49.10% |
|  | 5 | 3,128 | 32 | 1.03% | 324 | 10.36% | 1,243 | 39.74% |
|  | 6 | 2,926 | -170 | -5.49% | 82 | 2.80% | 2,713 | 92.72% |
|  | 7 | 3,135 | 39 | 1.26% | 483 | 15.41% | 1,769 | 56.43% |
|  | 8 | 3,152 | 56 | 1.81% | 1,052 | 33.38% | 1,296 | 41.12% |
|  | 9 | 3,059 | -37 | -1.20% | 726 | 23.73% | 974 | 31.84% |
|  | Total | 27,864 |  |  | 5,040 |  | 12,827 |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | District | NH Blk | %NH Blk | VAP | %VAP | HVAP | %HVAP |
|  | 1 | 789 | 25.23% | 2,374 | 75.92% | 430 | 18.11% |
|  | 2 | 1,325 | 42.63% | 2,243 | 72.17% | 465 | 20.73% |
|  | 3 | 1,555 | 49.21% | 2,419 | 76.55% | 414 | 17.11% |
|  | 4 | 1,254 | 40.86% | 2,410 | 78.53% | 144 | 5.98% |
|  | 5 | 1,444 | 46.16% | 2,441 | 78.04% | 210 | 8.60% |
|  | 6 | 61 | 2.08% | 2,876 | 98.29% | 66 | 2.29% |
|  | 7 | 779 | 24.85% | 2,651 | 84.56% | 365 | 13.77% |
|  | 8 | 711 | 22.56% | 2,463 | 78.14% | 666 | 27.04% |
|  | 9 | 1,251 | 40.90% | 2,298 | 75.12% | 444 | 19.32% |
|  | Total | 9,169 |  | 22,175 |  | 3,204 |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | District | WVAP | %WVAP | BVAP | %BVAP |
|  | 1 | 1,293 | 54.47% | 574 | 24.18% |
|  | 2 | 694 | 30.94% | 1,002 | 44.67% |
|  | 3 | 786 | 32.49% | 1,187 | 49.07% |
|  | 4 | 1,251 | 51.91% | 959 | 39.79% |
|  | 5 | 1,053 | 43.14% | 1,082 | 44.33% |
|  | 6 | 2,708 | 94.16% | 44 | 1.53% |
|  | 7 | 1,583 | 59.71% | 611 | 23.05% |
|  | 8 | 1,195 | 48.52% | 525 | 21.32% |
|  | 9 | 824 | 35.86% | 963 | 41.91% |
|  | Total | 11,387 |  | 6,947 |  |

Repeal

SECTION 2. Section 2 of Act 476 of 1998 is repealed.

Construction

SECTION 3. Nothing in this act may be construed so as to repeal or alter the staggering of terms of the members of the board pursuant to Section 1 of Act 278 of 1985, as last amended by Act 476 of 1998, or any subsequent court order.

Time effective

SECTION 4. This act takes effect upon approval by the Governor.

Ratified the 7th day of March, 2024.

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President of the Senate

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Speaker of the House of Representatives

Approved the \_\_\_\_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2024.

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Governor

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