###### HOUSE TO MEET AT 10:00 A.M.

**NO. 30**

**CALENDAR**

**OF THE**

**HOUSE OF REPRESENTATIVES**

#### OF THE

**STATE OF SOUTH CAROLINA**

****

### REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023

**WEDNESDAY, MARCH 1, 2023**



**WILLIAMSBURG ACADEMY “STALLIONS”**

**2022 SCISA 2-A STATE CHAMPIONSHIP FOOTBALL TEAM**

Austin Ard

Conrad Balder

Micah Balder

Holdon Baylor

Travis Bennett

Bryce Blackburn

Alex Brown

Mac Brown

William Caulder

Ryan Corey

Luke Cowley

John Easton Cumbie

BJ Davis

Drake Evans

Wyatt Floyd

Billy Goodwin

Cody Hand

Ben Harper

Blake Hedrick

Brock Hundley

Jay Kellahan

Will McCutchen

Boyd McKenzie

Camden Moore

Heath Moore

Kam Morris

Layton Morris

Bradley Muldrow

Nathan Reardon

JD Sholar

Wes Smith

Landon Strong

Aidan Stuckey

Ty Tilton

Teague Ward

**HEAD COACH**

Don Shelley

**COACHES**

Tyler Boyd, John Floyd, Ken Kellahan, Steve Corey,

Spencer Troutman, Troy Troutman, Ross Hundley,

Jamie Smith and Frankie Stevens

**ATHLETIC DIRECTOR**

Don Shelley

**ASSISTANT ATHLETIC DIRECTOR**

Tyler Boyd

**HEADMASTER**

Glenn Matthews

**MASCOT**

Stallion

**INVITATIONS**

**Wednesday, March 1, 2023, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Human Service Providers Association.

(Accepted--February 21, 2023)

**Wednesday, March 1, 2023, 11:30 a.m. - 2:00 p.m.**

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the SCBIO.

(Accepted--February 21, 2023)

**Wednesday, March 1, 2023, 5:30 p.m. - 7:00 p.m.**

Members of the House, reception, The Palmetto Club, by the South Carolina Retail Association.

(Accepted--February 21, 2023)

**Wednesday, March 1, 2023, 6:00 p.m. - 8:00 p.m.**

Members of the House, reception, the Columbia Convention Center, by the Transportation Association of South Carolina.

(Accepted--February 21, 2023)

**Thursday, March 2, 2023, 8:00 a.m. - 10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Bldg., by the South Carolina Commission on Higher Education.

(Accepted--February 21, 2023)

**Tuesday, March 7, 2023, 6:00 p.m. - 8:00 p.m.**

Members of the House and staff, reception, the Hall at Senate's End, located at 20 Senate Street, by Clemson University and the Clemson University Foundation.

(Accepted--February 21, 2023)

**Wednesday, March 8, 2023, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Coalition for Access to Health Care.

(Accepted--February 21, 2023)

**Wednesday, March 8, 2023, 11:30 a.m. - 2:00 p.m.**

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the Municipal Association of South Carolina.

(Accepted--February 21, 2023)

**Wednesday, March 8, 2023, 5:30 p.m. - 7:00 p.m.**

Members of the House and staff, reception, the Columbia Museum of Art, by Together SC, South Carolina's network of Charitable and Philanthropic Organizations.

(Accepted--February 21, 2023)

**Thursday, March 9, 2023, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Association of Cosmetology Salon Professionals.

(Accepted--February 21, 2023)

**Tuesday, March 28, 2023, 6:00 p.m. - 8:00 p.m.**

Members of the House and staff, reception, the South Carolina State Museum, by the South Carolina Museum Foundation.

(Accepted--February 21, 2023)

**SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS**

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**THIRD READING STATEWIDE CONTESTED BILL**

**H. 3591--**Reps. G. M. Smith, Taylor, B. Newton, West, Pace, Haddon, Yow, W. Newton, Felder, Thayer, McCravy, Cromer, Hixon, Elliott, Erickson, Caskey, Pope, Leber, Hartnett, Bustos, Landing and M. M. Smith: **A JOINT RESOLUTION PROPOSING AN AMENDMENT TO REPEAL SECTION 4, ARTICLE XI OF THE CONSTITUTION OF SOUTH CAROLINA, 1895, RELATING TO THE PROHIBITION AGAINST THE STATE**

**OR ITS POLITICAL SUBDIVISIONS PROVIDING DIRECT AID TO RELIGIOUS OR OTHER PRIVATE EDUCATIONAL INSTITUTIONS.**

(Prefiled--Thursday, December 15, 2022)

(Judiciary Com.--January 10, 2023)

(Favorable--February 16, 2023)

(Requests for debate by Reps. Anderson, Bamberg, Beach, Brewer, B.L. Cox, Crawford, Cromer, Dillard, Felder, Garvin, Gilliard, Harris, Hart, Hartnett, Henegan, Hewitt, Hiott, Hixon, Hosey, Leber, Ligon, Magnuson, May, McCravy, T. Moore, Murphy, W. Newton, Ott, Pace, Pendarvis, Pope, Robbins, Taylor and White--February 21, 2023)

(Read second time--February 28, 2023)

**MOTION PERIOD**

**SECOND READING STATEWIDE CONTESTED BILL**

**H. 3532--**Reps. G. M. Smith, Pope, McCravy, B. Newton, West, Chapman, Burns, Wooten, Haddon, O'Neal, Carter, W. Newton, M. M. Smith, Davis, Pace, B. L. Cox, Gilliam, Thayer, Bailey, Hardee, Blackwell, Leber, Mitchell, Chumley, Ligon, Hiott and Yow: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 17-15-270 SO AS TO PROVIDE SENTENCING ENHANCEMENTS FOR PERSONS WHO COMMIT CERTAIN ADDITIONAL CRIMES WHILE ON PRETRIAL RELEASE ON BOND; BY ADDING SECTION 17-15-280 SO AS TO PROHIBIT PRETRIAL RELEASE ON BOND FOR PERSONS CHARGED WITH COMMITTING CERTAIN ADDITIONAL CRIMES AND TO PROVIDE APPROPRIATE PROCEDURES FOR DETERMINING IF ADDITIONAL CHARGES ARE PENDING; AND BY AMENDING SECTION 17-15-15, RELATING TO THE DEPOSIT OF A CASH**

**PERCENTAGE IN LIEU OF BOND, SO AS TO REQUIRE A FULL CASH BOND FOR PERSONS CHARGED WITH CERTAIN CRIMES.**

(Prefiled--Thursday, December 15, 2022)

(Judiciary Com.--January 10, 2023)

(Fav. With Amdt.--February 23, 2023)

(Requests for debate by Reps. Anderson, Brittain, Calhoon, Carter, Felder, Forrest, Garvin, Hiott, Hixon, Kirby, Lawson, Ligon, May, McCravy, Murphy, B. Newton, Nutt, Ott, Pace, Robbins and Sandifer--February 28, 2023)

**HOUSE CALENDAR INDEX**

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