#### HOUSE TO MEET AT 10:00 A.M.

NO. 52

**CALENDAR** 

**OF THE** 

**HOUSE OF REPRESENTATIVES** 

**OF THE** 

STATE OF SOUTH CAROLINA



### **REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023**

# THURSDAY, APRIL 25, 2024









# SUMTER HIGH SCHOOL "LADY GAMECOCKS" 5 A GIRLS BASKETBALL STATE CHAMPIONSHIP TEAM

Rickell Brown
Dalashia Brunson
Kiara Croskey
Kennedy Dantzler
Priseis McCormick
Araina Ross
Jalien Sanders
Keziyah Sanders
Jayla Thomas
Anari Tindal
Micaiah Wilson-Parrott
Jailyn Williams
Jayln Wright

#### **HEAD COACH**

Jeffrey R. Schaffer

#### **ASSISTANT COACHES**

Audrika Gadson, Zykiem Jackson and Chris Vandevander

#### **MANAGERS**

Jeyada Akins, Gabrielle Miller and Charya Hardy

#### **SUPERINTENDENT**

Dr. William T. Wright

### **ATHLETIC DIRECTOR**

Mr. Crasten Davis

#### **CERTIFIED ATHLETIC TRAINERS**

Sashah Davis, De'Asia Mitchell

#### **PRINCIPAL**

Mrs. Anamaria Sandor

#### **MASCOT**

Gamecock

#### D. W. DANIEL HIGH SCHOOL "LIONS" AAA MARCHING BAND STATE CHAMPIONS

Mallory Abel Micah Achevarra Josiah Achevarra Riley Addis Abigail Aldridge Dayviona Andrews Abram Ballato Bryson Bates Alicia Boykin Oron Broome Finn Chandler Finn Chastain Guan Chen Ryan Chen Lavender Cobb Jude Cox Banks Craddock Cammi Crockett Dawson Blair Crum Anna Davidson Peyton Dawson Wylie Dean Harris Dean Reagan Dietterick Zoey Dillard Hayleigh Dobson Roya Dongell Kevin Dou Andrew Dou Bridget Everson Chuck Foose Robin Gambrell Natalie Gilstrap Natilye Good A'Journey Grayden Helena Greer Rees Gregory Billy Gregory Micah Haney

Emma Haney Kat Hanson Caroline Hashem Kaitlyn Hendricks Jaxson Hill Andy Hylkema Grace Kaser Kyle Kerr Abe Keyes Noah King Danny King KeyKey Kirby James Kwist Matthew Lee Madeleine Lee-Sosolik Max Manson Sean Marshall McKenzie Martin Luca Mastroianni Hayden McClellan Joseph McGinney Hannah Mitchell Grace Mitchell Quinn Moore Joanna Morris Carter Paxton Cadence Paxton Christopher Penna Leila Petty Izzy Plantier Chelsea Powell Christopher Price Mason Prosser Isabel Quattlebaum Charlie Quattlebaum Lewis Rauh

Andrew Schilf Henna Sekhon **Ouinn Simon** Coleman Simoneaux Ciara Skelton Sebastian Smith Iona Smith-Parker Jason Son Harrison Steele Julian Steele Janyce Stewart Sam Swain Metehan Tarhan Levi Tennant Isaiah Tolan Hailey Toney **Brian Truong** Drew Turner Aarushi Vaidva **Thomas Weiss** Laoki Williams **London Williams** Zoey Wood Anna Woodward Ruideng Zhong

Giles Schanen

Emmanuel Sanabria-Yanez

Candise Rhodes

Chloe Rochester

Reese Schanen

#### **DIRECTOR OF BANDS**

Chaz Paxton

# **DIRECTOR OF COLOR GUARD**

Jennifer Crowe

#### **PERCUSSION**

Jason Allen and Sam Wyant

<u>VISUAL</u> Brad Kelley and Mark Sheldon

# **BRASS**

Jackson Holliday

#### **COLOR GUARD**

Mallory Bowers, Audrey Hembree and Shanah Keyses, Color Guard Visual

# **PRINCIPAL**

Adam Russell

# **MASCOT**

Lion

# LEXINGTON HIGH SCHOOL "WILDCATS" 5-A BOYS BASKETBALL STATE CHAMPIONS

Seth Adams
Coulter Bell
Cole Bowers
Will Burgess
Montrell Byrd
Caleb Campbell
Keon Davenport
Kaleb Evans
Kyler Hazewinkel
AJ Lane
Sam Mills
Jaxon Prunty

#### **HEAD COACH**

Brayden Rollins Cameron Scott

Elliott Pope

# ASSISTANT COACHES

Bradon Adams, Rick Bouknight, Tim Simpkins and Greg Stewart

### **ATHLETIC DIRECTOR**

**Dustin Curtis** 

#### **PRINCIPAL**

Ann O'Cain

#### PROGRAM VIDEOGRAPHER

Jeff Rhoten

#### **MASCOT**

Wildcat

# LEXINGTON HIGH SCHOOL "WILDCATS" 5-A VARSITY DANCE STATE CHAMPIONS

Rylee Barbee Addison Brady Payton Cochran Lauren Dooley Zoe Frazier Addison Hall Caroline McCurdy Margaret McCurdy Mattie McGee Olivia McNair Ava Mole Reah Roach Secaya Reid Cameo Sheridan Lauren Smith Jewel Stockman

#### **HEAD COACH**

Star Graham

#### **ASSISTANT COACH**

Megan Whiting

#### **PRINCIPAL**

Ann O'Cain

#### **MASCOT**

Wildcat

### USC SALKEHATCHIE "INDIANS" MEN'S BASKETBALL NJCAA DIVISION 1 REGION 10 ATLANTIC DIVISION CHAMPIONS

Kye Alberto

Justin Baxter

Jaiden Cancela

Jay Chisolm

Isaac Cubero

**Rhys Grocott** 

Nevarda Higgins

Leroy Ikejiaku

Grayson Kirk

Declan Kom

Tyler O'Neill

Darcy Pares

Makhi Rivers

### **HEAD COACH**

Matt Lynch

# **ASSISTANT COACHES**

Maurice Crowder and Christian White

#### **CAMPUS DEAN**

Dr. April Cone

### **ATHLETIC DIRECTOR**

Jeremy Joye

# **MASCOT**

Indian

#### 2024-2025 TEACHERS OF THE YEAR

Grace Abbott, Chapin High School Kavon Barger, Lewis Greenview Elementary School Blake Bishop, Ware Shoals High Brittany Busbee, Horse Creek Academy Emma Cain, Pee Dee Elementary

Beverly Campbell, Dr. R. E. McNair Sch. of Digital Comm. & Leadership Kelly Taylor, Clark Clover High School

Katherine Coker, Walker Gamble Elementary

Margaret Delaney, Woodland Heights Elementary School

Jennifer Dillon, Central High School

Valerie Dix, Greenville Tech Charter High School

Jeannine Dragonetti, Fennell Elementary School & Varnville Elem. School

Krista Driggers, Dillon Middle School

Stacy English, Castle Heights Middle School

William Epps, Blythewood High School

Catherine Farr, Wellford Academy of Science and Technology

Jennifer Ferguson, Academy for Careers and Technology

Jessica Floyd, Landrum High School

Meridth Flynn, Birchwood School

David Frintner, York Comprehensive High School

Anita Gethers, Kingstree High School

Patrick Grivetti, Brookland-Cayce High School

Rebekah Hamrick, Institute of Innovation

Katherine Handell, Lake Murray Elementary

Fanontae Hanna, Woodland High School

Kelly Hartley, Swansea High School

Kelli Howard, High Hills Elementary School

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Julieanne Humowitz, Waccamaw High School

Teena Hunt, Walhalla High School

Audrey Irick, Marshall Elementary School

Meredith Jack Burroughs, Spartanburg High School

Corey Johnson, Pine Tree Hill Elementary School

Amber Jordan, Latta High School

Christine Kincheloe, South Carolina School for the Deaf and the Blind

Sylvia Landrum, Chesnee High School

Monica Lewis, McCormick Elementary School

Laura Matz, Woodruff High School

Shiniqua Mays, Batesburg-Leesville Elementary

Marlene Mitchell-Golding, West Lee Elementary School

Samantha Ngo, Ninety Six High School

Kyreem Oakes, Fairfield Elementary School

Dr. Casey O'Donnell-Chavi, Evans Correctional Institution

Nicole Parke, Hardeeville Junior Senior High School Karalda Depree, Perkins Marlboro County High School Kathryn Quinlan, Springfield Elementary School Brooke Rabon, Great Falls Elementary School Sharmaine Roaden, Cyber Academy of South Carolina Krystal Robinson, Woodfields Elementary School Cynthia Spears, Broome High School Julie Stone, Hannah-Pamplico Elementary/Middle School Schoneke Summerhill, Beech Hill Elementary School Donna Gaye Tanner, Johnsonville Middle School Haley Taylor, John W. Moore Middle School Latrisha Tucker, Monarch Elementary School Avis Tuttle Jordan, Johnston-Edgefield-Trenton (J-E-T) Middle School Katherine Waldrop, Hickory Tavern Annette Wannamaker, St. Matthews K-8 School Darlene Waters, Saluda High School Lindsay Weaver, Gold Hill Middle Gabrielle White, Lamar-Spaulding Elementary School Kim Wilson, Ambler Elementary Marie Wise, Mid-Carolina High School Kimberly Wood, Forest Hills Elementary School Cheryl Woodard, Clinton Elementary Lindsay Zika, Greenville Senior High Academy

#### **INVITATIONS**

#### Thursday, April 25, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Coalition for Access Healthcare.

(Accepted--March 20, 2024)

#### Tuesday, April 30, 2024, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, Congaree Room, Columbia Convention Center, by The SC Association of Council on Aging Directors.

(Accepted--March 20, 2024)

#### Wednesday, May 1, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House, breakfast, Room 112, Blatt Bldg., by the South Carolina Emergency Management Association (SCEMA).

(Accepted--April 16, 2024)

#### Wednesday, May 1, 2024, 6:00 p.m. - 8:00 p.m.

Members of the House, staff and their families, Riverbanks Zoo & Garden (500 Wildlife Parkway), by Riverbanks Zoo & Gardens.

(Accepted--April 16, 2024)

#### Thursday, May 2, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House, breakfast, Room 112, Blatt Bldg., by the Taipei Economic and Culture Office (TECO) in Atlanta.

(Accepted--April 16, 2024)

#### Wednesday, May 8, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Insurance Association.

(Accepted--April 16, 2024)

#### Wednesday, May 8, 2024, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, State House Grounds, by the SC Future Makers and the SC Manufacturers Alliance.

(Accepted--April 16, 2024)

#### Thursday, May 9, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Association of Cosmetology Salon Professionals.

(Accepted--April 16, 2024)

#### SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

#### SECOND READING STATEWIDE UNCONTESTED BILLS

S. 845--Senators Rankin, Sabb, Talley and Malloy: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 62-3-108, RELATING TO PROBATE, **APPOINTMENT PROCEEDINGS:** TESTACY, **AND** ULTIMATE TIME LIMIT, SO AS TO ALLOW APPROPRIATE APPOINTMENT PROCEEDINGS FOR AN ESTATE OF AN INDIVIDUAL REGARDLESS OF THE DATE OF DEATH, TO ALLOW APPOINTMENT PROCEEDINGS FOR THE PURPOSE OF ALLOWING A CLAIM PURSUANT TO THE "HONORING OUR PACT ACT OF 2022".

> (Judiciary Com.--February 29, 2024) (Favorable--April 23, 2024)

S. 142--Senators Shealy, Gustafson, Goldfinch, Hutto, Jackson, Campsen, McLeod, Setzler and Garrett: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-3-2010, RELATING TO THE DEFINITION OF "SEX TRAFFICKING". SO AS TO EXPAND THE DEFINITION TO INCLUDE SEXUAL EXPLOITATION OF A MINOR AND PROMOTING OR PARTICIPATING IN PROSTITUTION OF A MINOR; AND BY AMENDING SECTION 16-3-2020, RELATING TO TRAFFICKING IN PERSONS, PENALTIES, MINOR VICTIMS AND DEFENSES, SO AS TO PROVIDE THAT A SEX TRAFFICKING VICTIM RAISE DURESS AND COERCION AS AFFIRMATIVE DEFENSE TO NONVIOLENT OFFENSES COMMITTED AS A DIRECT RESULT OR INCIDENT TO THE TRAFFICKING, TO PROVIDE THAT A MINOR SEX TRAFFICKING VICTIM MAY NOT BE CONVICTED FOR NONVIOLENT OFFENSES COMMITTED AS A DIRECT RESULT OR INCIDENT TO THE TRAFFICKING, AND TO PROVIDE THAT A MINOR SEX TRAFFICKING VICTIM CANNOT BE FOUND IN VIOLATION OF OR BE THE SUBJECT OF A DELINQUENCY PETITION IF THE MINOR'S CONDUCT WAS A DIRECT RESULT OF OR INCIDENTAL TO OR RELATED TO TRAFFICKING; AND

# SO AS TO PROVIDE THAT THE PROVISIONS IN THIS ACT ARE RETROACTIVE.

(Judiciary Com.--March 28, 2023) (Fav. With Amdt.--April 23, 2024)

S. 1126--Senators Kimbrell, Peeler, Rice, M. Johnson, Adams, Climer, Garrett, Cash, Young, Alexander, Reichenbach, Shealy, Grooms, Cromer, Turner, Loftis, Fanning, Gustafson, Goldfinch, Massey, Campsen, Bennett, Martin, Corbin and Verdin: A JOINT RESOLUTION PROPOSING AN AMENDMENT TO SECTION 4, ARTICLE II OF THE CONSTITUTION OF SOUTH CAROLINA, RELATING TO VOTER QUALIFICATIONS, SO AS TO CLARIFY THAT ONLY A CITIZEN OF THE UNITED STATES AND OF THIS STATE OF THE AGE OF EIGHTEEN AND UPWARDS WHO IS PROPERLY REGISTERED IS ENTITLED TO VOTE AS PROVIDED BY LAW.

(Judiciary Com.--April 09, 2024) (Favorable--April 23, 2024)

H. 5458-Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, RELATING TO STANDARDS FOR LICENSING AMBULATORY SURGICAL FACILITIES, DESIGNATED AS REGULATION DOCUMENT NUMBER 5264, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.

(Without Reference--April 23, 2024)

H. 5459--Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, RELATING TO MINIMUM STANDARDS FOR LICENSING HOSPITALS AND INSTITUTIONAL GENERAL INFIRMARIES, DESIGNATED AS REGULATION DOCUMENT NUMBER 5265, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.

(Without Reference--April 23, 2024)

S. 408--Senators Shealy and McLeod: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING

SECTION 40-75-250, RELATING TO ISSUANCE OF LICENSE, DISPLAY, AND RENEWAL, SO AS TO REQUIRE ONE HOUR OF SUICIDE PREVENTION TRAINING AS A PORTION OF THE TOTAL CONTINUING EDUCATION REQUIREMENT; AND BY AMENDING SECTION 40-75-540, RELATING TO REGULATIONS FOR CONTINUING EDUCATION AND LICENSE RENEWAL, SO AS TO REQUIRE ONE HOUR OF SUICIDE PREVENTION TRAINING AS A PORTION OF THE TOTAL CONTINUING EDUCATION REQUIREMENT.

(Labor, Com. & Ind. Com.--February 14, 2024) (Fav. With Amdt.--April 24, 2024)

S. 728--Senator Gustafson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 23-9-197(A)(3), RELATING TO THE FIREFIGHTER CANCER HEALTH CARE BENEFIT PLAN, SO AS TO PROVIDE THAT THE DEFINITION OF "FIREFIGHTER" SHALL INCLUDE NON-RESIDENTS OF SOUTH CAROLINA WHO WORK IN THE STATE.

(Labor, Com. & Ind. Com.--March 28, 2024) (Fav. With Amdt.--April 24, 2024)

S. 962--Senator Cromer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 38-71-2330, RELATING TO DUTIES OF PHARMACY SERVICE ADMINISTRATIVE ORGANIZATIONS, SO AS TO REMOVE THE REQUIREMENT THAT PHARMACY SERVICE ADMINISTRATIVE ORGANIZATIONS MUST ACT AS FIDUCIARIES TO PHARMACIES.

(Labor, Com. & Ind. Com.--March 20, 2024) (Fav. With Amdt.--April 24, 2024)

S. 1031--Senator Cromer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING CHAPTER 11 OF TITLE 35, RELATING TO ANTI-MONEY LAUNDERING, SO AS TO INCORPORATE THE UNIFORM MONEY SERVICES ACT, TO PROTECT THE PUBLIC FROM FINANCIAL CRIME, STANDARDIZE THE TYPES OF ACTIVITIES THAT ARE SUBJECT TO LICENSING, AND MODERNIZE SAFETY AND SOUNDNESS REQUIREMENTS TO ENSURE FUNDS ARE PROTECTED IN AN

# ENVIRONMENT THAT SUPPORTS INNOVATIVE AND COMPETITIVE BUSINESS PRACTICES.

(Labor, Com. & Ind. Com.--March 28, 2024) (Fav. With Amdt.--April 24, 2024)

S. 610--Senators Cromer, Shealy and Climer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "PROFESSIONAL COUNSELING COMPACT ACT" BY ADDING ARTICLE 6 TO CHAPTER 75, TITLE 40 SO AS TO PROVIDE THE PURPOSE, FUNCTIONS, OPERATIONS, AND DEFINITIONS FOR THE COMPACT.

(Labor, Com. & Ind. Com.--May 02, 2023) (Fav. With Amdt.--April 24, 2024)

H. 5438--Rep. Hiott: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE STATE BOARD OF EDUCATION, RELATING TO SCHOOL AND CLASSROOM LIBRARY MATERIALS, DESIGNATED AS REGULATION DOCUMENT NUMBER 5269, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.

(Regulations and Administrative Procedures Com.--April 18, 2024)

(Favorable--April 24, 2024)

S. 1266--Judiciary Committee: A JOINT RESOLUTION TO REGULATIONS THE APPROVE **OF WORKERS' COMPENSATION** COMMISSION, RELATING TO PAYMENT OF COMPENSATION, **DESIGNATED REGULATION DOCUMENT NUMBER 5266, PURSUANT TO** THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.

(Regulations and Administrative Procedures Com.--April 23, 2024)

(Favorable--April 24, 2024)

#### WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

#### **UNANIMOUS CONSENT REQUESTS**

#### **VETO ON:**

**R. 102, H. 4300--**(Continued--February 06, 2024)

#### SENATE AMENDMENTS ON

S. 557--Senators M. Johnson, Peeler, Kimbrell, Adams, Rice, Rankin, Reichenbach, Young, Loftis, Climer, Garrett, Alexander, Campsen and Gustafson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 12-6-3477, RELATING TO THE APPRENTICE INCOME TAX CREDIT, SO AS TO INCREASE THE AMOUNT OF THE CREDIT AND THE NUMBER OF YEARS IN WHICH IT MAY BE CLAIMED.

(Pending question: Shall the House concur in the Senate Amendments--February 07, 2024)

(Debate adjourned until Thu., Apr. 25, 2024--April 18, 2024)

#### MOTION PERIOD

#### SECOND READING STATEWIDE CONTESTED BILL

S. 915--Senators Peeler, Alexander, Setzler, Verdin, Davis, Hutto, Kimbrell, Young, Senn and Fanning: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS SO AS TO CREATE THE EXECUTIVE OFFICE OF HEALTH AND POLICY AND PROVIDE FOR THE DUTIES OF THE SECRETARY OF THE AGENCY; BY AMENDING SECTION 1-30-10, RELATING TO DEPARTMENTS OF STATE GOVERNMENT, SO AS TO DISSOLVE SEVERAL DEPARTMENTS AND CREATE THE STATE OFFICE OF THE SECRETARY OF PUBLIC HEALTH POLICY: BY AMENDING SECTION RELATING TO THE MEDIATION OF GRIEVANCES BY THE STATE HUMAN RESOURCES DIRECTOR SO AS TO ADD THE SECRETARY OF HEALTH AND POLICY, THE DIRECTORS OF THE COMPONENT DEPARTMENTS OF THE EXECUTIVE OFFICE OF HEALTH AND POLICY, AND ALL DIRECT REPORTS TO THE SECRETARY AND TO DIRECTORS OF THE COMPONENT DEPARTMENTS; BY AMENDING SECTION 43-21-70, RELATING TO THE

EMPLOYMENT OF THE DIRECTOR OF THE DEPARTMENT AND ADVISORY COUNCIL ON AGING, SO AS TO PROVIDE THAT THE SECRETARY OF HEALTH AND POLICY SHALL APPOINT A DIRECTOR TO BE THE ADMINISTRATIVE OFFICER OF THE DEPARTMENT ON AGING; AND TO REPEAL TITLE 44, CHAPTER 9 RELATING TO THE STATE DEPARTMENT OF MENTAL HEALTH.

(Judiciary Com.--February 27, 2024) (Fav. With Amdt.--April 23, 2024)

(Requests for debate by Reps. Blackwell, Bustos, Carter, B.L. Cox, Cromer, Felder, Hiott, Hixon, Kirby, Ligon, McCravy, Mitchell, T. Moore, A.M. Morgan, T.A. Morgan, Moss, B. Newton, Nutt, Pace, Pope, Robbins, Sandifer, Taylor, Whitmire and Yow--April 24, 2024)

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