



Ways and Means Committee

Agenda

February 13, 2024

2:30 PM

- I. **Explanation of Subcommittee Procedure**
- II. **Proviso Subcommittee Recommendations**
 - A. **Public Education - Rep. Whitmire**
 - B. **Higher Education - Rep. Ballentine**
 - C. **Healthcare - Rep. Herbkersman**
 - D. **Economic Development - Rep. Stavrinakis**
 - E. **Criminal Justice - Rep. Lowe**
 - F. **Transportation & Regulatory - Rep. Crawford**
 - G. **Constitutional - Rep. Murphy**
- III. **Pulled Provisos and Amendments**